

Applied Ethics  
in a  
World Church  
The Padua Conference

Edited by  
Linda Hogan



REVISED BY MARIECLA LONZINGHETTI PRESSI

# Applied Ethics In A World Church The Padua Conference

**Linda Hogan**



## **Applied Ethics In A World Church The Padua Conference:**

**Applied Ethics in a World Church** Linda Hogan,2008 Dealing with such issues as globalization gender and AIDS these essays by moral theologians demonstrate the creativity dynamism and diversity of the Catholic moral tradition as it proceeds from local cultures opens itself to cross cultural conversations and progresses in a spirit of mercy and care **Catholic**

**Theological Ethics, Past, Present, and Future** James F. Keenan,2011 Theological ethicists confront key questions and issues from around the globe to provide a state of the art volume in 21st century moral theology **Journal of Moral Theology, Volume 2, Number 2** Christopher P. Vogt,2013-09-06 The Church and the World Vol 2 no 2 June 2013 The JMT focuses on Catholic moral theology It is concerned with contemporary issues as well as our deeply rooted tradition of inquiry about the moral life JMT s mission is to publish scholarly articles in the field of moral theology as well as theological treatments of related topics in philosophy economics political philosophy and psychology The JMT is sponsored by the Fr James M Forker Professorship of Catholic Social Teaching and the College of Liberal Arts at Mount St Mary s University

*Fragile World* William T. Cavanaugh,2018-05-22 In *Fragile World* Ecology and the Church scholars and activists from Christian communities as far flung as Honduras the Philippines Colombia and Kenya present a global angle on the global ecological crisis in both its material and spiritual senses and offer Catholic resources for responding to it This volume explores the deep interconnections for better and for worse between the global North and the global South and analyzes the relationship among the physical environment human society culture theology and economics the integral ecology described by Pope Francis in *Laudato Si* Integral ecology demands that we think deeply about humans and the physical environment but also about the God who both created the world and sustains it in being At its root the ecological crisis is a theological crisis not only in the way that humans regard creation and their place in it but in the way that humans think about God For Pope Francis in *Laudato Si* the root of the crisis is that we humans have tried to put ourselves in God s place According to Pope Francis therefore A fragile world entrusted by God to human care challenges us to devise intelligent ways of directing developing and limiting our power **Catholic Bioethics and Social Justice** M. Therese Lysaught,Michael P.

McCarthy,2019-01-10 Catholic health care is one of the key places where the church lives Catholic social teaching CST Yet the individualistic methodology of Catholic bioethics inherited from the manualist tradition has yet to incorporate this critical component of the Catholic moral tradition Informed by the places where Catholic health care intersects with the diverse societal injustices embodied in the patients it encounters this book brings the lens of CST to bear on Catholic health care illuminating a new spectrum of ethical issues and practical recommendations from social determinants of health immigration diversity and disparities behavioral health gender questioning patients and environmental and global health issues

**Confronting the Challenge** Suzanne Mulligan,2010 This book examines some of the ways in which HIV AIDS is affecting South African society Catholic theological responses have focused extensively on the implications of HIV AIDS for

the area of sexual ethics Although there are important questions to be answered here many more fundamental issues have been overlooked as a result This book responds to the need within Catholic theology for a greater examination of the injustices associated with the AIDS pandemic The author argues that the human rights challenges associated with poverty gender discrimination sexual violence and access to essential AIDS related health care are a crucial feature of the crisis The author turns to the social teaching of the Catholic Church for a fuller framework of analysis in this regard and provides a critical examination of that teaching s core concepts and principles The work of leading international economists Amartya Sen and Muhammad Yunus is explored as a means of relating the principles of Catholic social teaching to the concrete social and economic realities that exacerbate this global pandemic

**After Vatican II** James L. Heft, John O'Malley, 2012-07-20  
Proceedings of a conference held in Feb 2009 at the University of Southern California

**Amidst Mass Atrocity and the Rubble of Theology** Peter Admirand, 2012-03-16 It is hubris to claim answers to unanswerable questions Such questions however as part of their burden and worth must still be asked investigated and contemplated How there can be a loving all powerful God and a world stymied by suffering and evil is one of the unanswerable questions we must all struggle to answer even as our responses are closer to gasps silences and further questions More importantly how and whether one articulates a response will have deep lasting repercussions for any belief in God and in our judgments upon one another Throughout this wide ranging interdisciplinary work Peter Admirand draws upon his extensive research and background in theology and testimonial literature trauma and genocide studies cultural studies philosophy of religion interreligious studies and systematic theology As David Burrell writes in the Foreword T he work s intricate structure organization and development will lead us to appreciate that the best one can settle for is a fractured faith built on a fractured theodicy expressed in a language explicitly fragmented pluralist and broken

*Understanding World Christianity* Paul Kollman, Cynthia Toms Smedley, 2018-09-01 Each volume of the Understanding World Christianity series analyzes the state of Christianity from six different angles The focus is always Christianity but it is approached in an interdisciplinary manner chronological denominational sociopolitical geographical biographical and theological Short engaging chapters help readers understand the complexity of Christianity in the region and broaden their understanding of the region itself Readers will understand the interplay of Christianity and culture and will see how geography borders economics and other factors influence Christian faith In this exciting volume Paul Kollman and Cynthia Toms Smedley offer an introduction to Eastern African Christianity that has been desperately needed by scholars students and interested readers alike Rich in experience and knowledge Kollman and Toms Smedley introduce readers to the vibrancy of Eastern African Christianity like no other authors have done before

*African Perspectives on Culture and World Christianity* Joseph Ogbonnaya, 2017-05-11 Unlike the global North the ferment of Christianity in the global South among the majority of world people has been astronomical Despite the shift in the center of gravity of Christianity to the global South intra ecclesial tensions globally remain those of the relationship of

culture to religion The questions posed revolve around to what extent Western Christianity should be adapted to local cultures Should we talk of Christianity in non Western contexts or of majority world Christianity Is it appropriate to describe the shift as the emergence of global Christianity or world Christianity Should Christianity in the global South mimic Christianity in the global North or can it be different in the light of the diversity of these cultures Can Africans Asians Latin Americans Europeans and North Americans the entire global community speak of God in the same way This book is devoted to examining varieties of the intercultural process in world Christianity It understands culture broadly as a common meaning upon which communities social order is organized Culture in this sense is the whole life of people It is the integrator of the filial bond holding people together and the various institutional structures economic technological political and legal that guarantee peace and survival in societies states and nations both locally and internationally As this book shows the centrality of culture for world Christianity equally showcases the important position the scale of values occupies in world Christianity

**Option for the Poor and for the Earth: Catholic Social Teaching** Donal Dorr,2012      **Kinship Across Borders**

Kristin E. Heyer,2012-10-02 The failure of current immigration policies in the United States has resulted in dire consequences a significant increase in border deaths a proliferation of smuggling networks prolonged family separation inhumane raids a patchwork of local ordinances criminalizing activities of immigrants and those who harbor them and the creation of an underclass none of which are appropriate or just outcomes for those holding Christian commitments Kinship Across Borders analyzes contemporary US immigration in the context of fundamental Christian beliefs about the human person sin family life and global solidarity Kristin Heyer expertly demonstrates how current US immigration policies reflect harmful neoliberal economic priorities and why immigration cannot be reduced to security or legal issues alone Rather she explains that immigration involves a broad array of economic issues trade policies concerns of cultural tolerance and criminal justice and at root an understanding of the human person In Kinship Across Borders Heyer has developed a Christian immigration ethic grounded in scriptural anthropological and social teachings and rooted in the experiences of undocumented migrants that calls society to promote concrete practices and policies reflecting justice and solidarity

**Reenvisioning Christian Ethics** Darryl W. Stephens,2020-12-29 Christian ethics is a wide and varied field so diverse are the methods and approaches theological perspectives and starting points and scopes of inquiry and purposes dare we even call it a discipline that the field is rarely considered as a whole Christian ethics includes historical descriptive critical constructive and applied projects on countless topics Lending creative energy to this field of study are a range of partner disciplines including most prominently theology philosophy and sociology each containing multiple schools themselves To envision the entire field of Christian ethics is a difficult task to reenvision the entire field may perhaps be impossible for one person Thus this publication includes original research by multiple scholars each offering a distinct perspective from their primary partner discipline Chapters include Roman Catholic and Protestant voices from Europe Asia and North America In

aggregate these writings contribute to a composite reenvisioning of Christian ethics refracting our collective vision through the prisms of diverse academic and methodological perspectives in this vast field of inquiry study and practice **Calling for Justice Throughout the World** Mary Jo Iozzio, Elsie M. Miranda, Mary M. Doyle Roche, 2009-01-01 It is common knowledge that in developing countries Africa India Southeast Asia Africa Latin America the burden of HIV AIDS falls disproportionately on women who are generally the victims of male carriers of the disease In this book Roman Catholic women theologians from all over the world will discuss the pandemic in terms of their particular geographical and social location The model for the volume is Continuum's Catholic Ethicists on HIV AIDS Prevention 2000 edited by James Keenan SJ The occasion or impetus for the volume was the First International Crosscultural Conference for Catholic Theological Ethicists single handedly created by James Keenan he raised 3.4 million dollars and held at Padua July 2006 The plenary sessions will be published by Continuum under the title Catholic Theological Ethics in the World Church The mentors for the volume will be James Keenan editor Iozzio's Doktorvater and Margaret Farley America's leading Catholic feminist theological ethicist 19 Dec review of Just Love in America Farley's advocacy both in the US and Africa on the issue of women and AIDS is renowned and she will be the best known contributor The leading contributor from English speaking Europe is Linda Hogan from Trinity College Dublin *Holistic Bioethics* Jude Thaddeus Buyondo, 2024-10-31 In pursuing a holistic bioethics while dialoguing with different sciences appreciation of moral affinities between human and nonhuman entities Dr Buyondo argues for a minimum moral status for nonhuman entities The minimum normative basics of approaches to biomedical ethics are at the very least not distinctive to either human animals or nonhuman animals only The investigation builds further on the African understanding of life where no creation is lifeless In establishing a more inclusive functional bioethics the African approach goes further than biocentrism ecocentrism and holism to ground an inclusive African holistic moral egalitarianism suggesting that all forces and all created things have life We are not emphasizing how every system and creature command equal respect rather everything has life commands respect and moral concern as a minimum imperative within a Black African holistic approach to bioethics However holistic bioethics can neither be Western nor an African invention that people of other cultures only admire from a distance Moreover holistic bioethics doesn't offer the last word on the ethics of nonhuman animals holistic anamnetic solidarity the relational Other and intercultural theological bioethics

**Democratization of Indian Christianity** Ashok Kumar Mocherla, James Ponniah, 2024-02-13 This book highlights the transformative potential of democratic Church and Christian community in India In the light of both ongoing and also to some extent foregone sociopolitical and theological challenges confronting Indian Christianity this book invokes the need to democratize Indian Christianity in terms of its theology liturgy teachings practices resources leadership roles and institutional power relations sharing by keeping contemporary social realities of Indian Christians at the core of its approach and discourse It explores internal challenges of caste class gender and regional contestations and external forces of

communalism and majoritarianism confronting Indian Christianity today Further it underlines the importance of dignity equality fraternity freedom and responsibility emerging at an organizational level through strong mechanisms of deliberation decision making and execution A major contribution to religious studies in India this book will be of great interest to scholars and researchers of religion especially Christian theology South Asian studies politics and sociology

**A History of Catholic Moral Theology in the Twentieth Century** James F. Keenan, 2010-01-17 This is an historical survey of 20th Century Roman Catholic Theological Ethics also known as moral theology The thesis is that only through historical investigation can we really understand how the most conservative and negative field in Catholic theology at the beginning of the 20th could become by the end of the 20th century the most innovative one The 20th century begins with moral manuals being translated into the vernacular After examining the manuals of Thomas Slater and Henry Davis Keenan then turns to three works and a crowning synthesis of innovation all developed before during and soon after the Second World War The first by Odon Lottin asks whether moral theology is adequately historical Fritz Tillmann asks whether it s adequately biblical and Gerard Gilleman whether it s adequately spiritual Bernard Haering integrates these contributions into his Law of Christ Of course people like Gerald Kelly and John Ford in the US are like a few moralists elsewhere classical gate keepers censoring innovation But with *Humanae vitae* and successive encyclicals bishops and popes reject the direction of moral theologians At the same time moral theologians like Josef Fuchs ask whether the locus of moral truth is in continuous universal teachings of the magisterium or in the moral judgment of the informed conscience In their move toward a deeper appreciation of their field as forming consciences they turn more deeply to local experience where they continue their work of innovation Each continent subsequently gives rise to their own respondents In Europe they speak of autonomy and personalism in Latin America liberation theology in North America Feminism and Black Catholic theology and in Asia and Africa a deep post colonial interculturatism At the end I assert that in its nature theological ethics is historical and innovative seeking moral truth for the conscience by looking to speak crossculturally

Exploring the Boundaries of Bodiliness Sigrid Müller, Slavomír Dlugos, Gerhard Marschütz, 2013-12-11 Recent developments in technology have given rise to the impression that the boundaries imposed by our bodiliness can somehow be overcome The increasing philosophical interest in bodiliness as an unavoidable human condition can be seen as a response to this far too comfortable impression The essays in this volume address the topic of bodiliness from a theological point of view They show that our perceptions of and relationships with one another cannot be divorced from our bodily condition and that this existential reality affects significantly how we understand our relationship with God The contributions also address how we can best deal with the fragility of our bodily condition as well as the challenges that technological and medical procedures for altering the appearance and constitution of our bodies pose Special attention is given to how liturgical experience not only offers us a means to respond to these challenges but also to deepen our understanding of Christian communities as ineluctably bodily

Building Bridges in

Sarajevo Heyer, Kristin E. ,Keenan, James F.,Vicini, Andrea,2019-10-24  
Vicini ,2015-03-01

**Just Sustainability** Christiana Peppard, Andrea



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