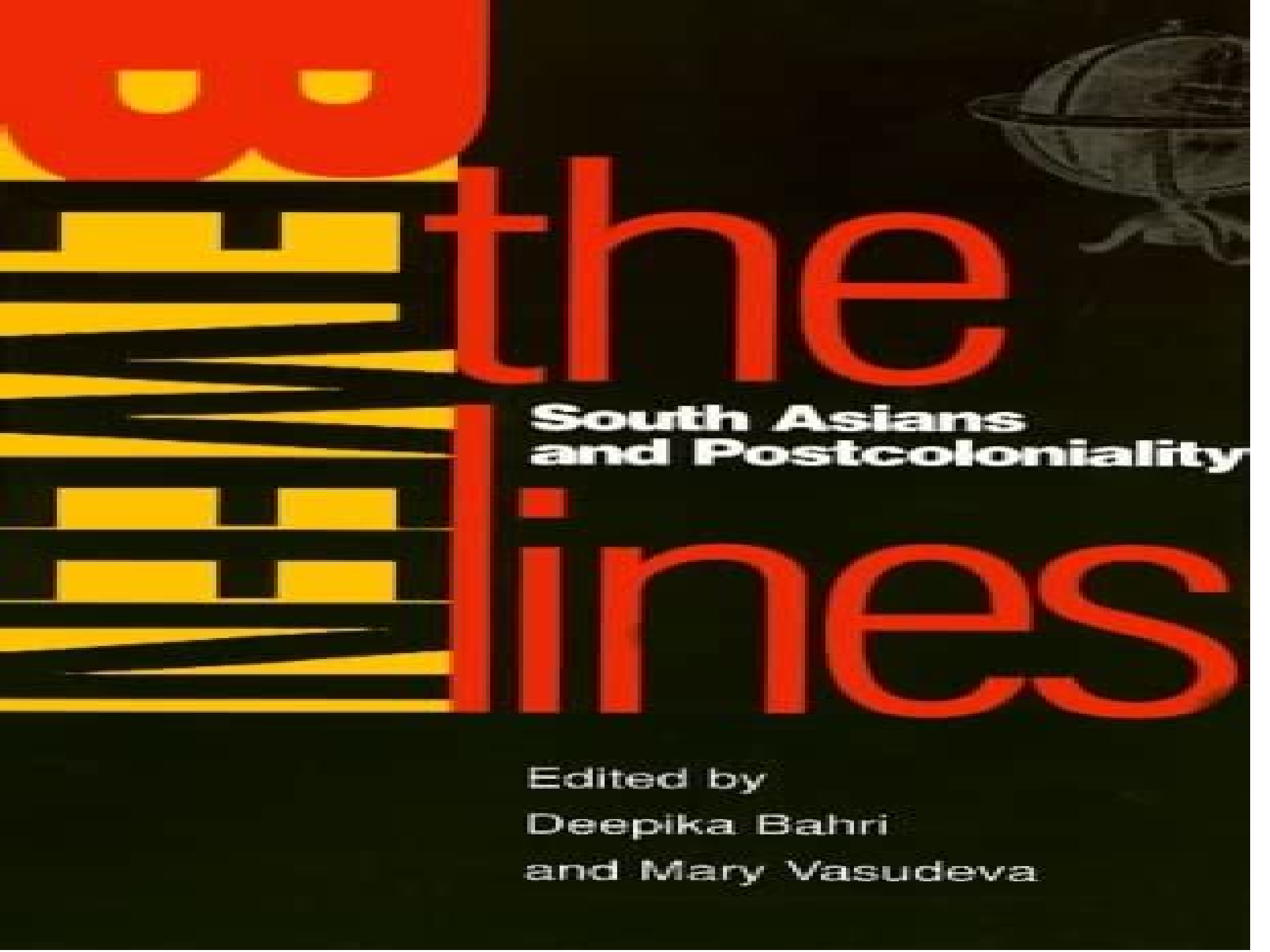




# South the lines

**South Asians  
and Postcoloniality**

Edited by  
Deepika Bahri  
and Mary Vasudeva

# Between The Lines South Asians And Postcoloniality Asian American History And Cultu

**Deepika Bahri, Mary Vasudeva**



## **Between The Lines South Asians And Postcoloniality Asian American History And Cultu:**

**Between the Lines** Deepika Bahri, Mary Vasudeva, 1996 This ground breaking collection of new interviews critical essays and commentary explores South Asian identity and culture Sensitive to the false homogeneity implied by South Asian diaspora postcolonial and Asian American the contributors attempt to unpack these terms By examining the social economic and historical particularities of people who live between the lines And between borders they reinstate questions of power and privilege agency and resistance As South Asians living in the United States and Canada each to some degree must reflect on the interaction of the personal I the collective we and the world beyond The South Asian scholars gathered together in this volume speak from a variety of theoretical perspectives in the essays and interviews that cross the boundaries of conventional academic disciplines they engage in intense sometimes contentious debate

*Between the Lines* Deepika Bahri, Mary Vasudeva, 1996 This collection of interviews critical essays and commentary explores South Asian identity and culture in the United States and Canada and attempts to explore the differences among the false homogeneity implied by the term Asian American

**The Vietnamese American 1.5 Generation** Sucheng Chan, 2006 Riveting stories by refugees who fled Vietnam

**Asian American Literature** Bella Adams, 2008-04-17 This critical study of Asian American literature discusses work by internationally successful writers such as Maxine Hong Kingston Chang rae Lee Bharati Mukherjee Amy Tan and others in their historical cultural and critical contexts The focus of the book is on contemporary writing from the 1970s onwards although it also traces over a hundred years of Asian American literary production in prose poetry drama and criticism The main body of the book comprises five periodized chapters that highlight important events in a nation state that has historically rendered Asian Americans invisible Of particular importance to the writers selected for case studies are questions of racial identity cultural history and literary value with respect to dominant American ideologies

**The World Next Door** Rajini Srikanth, 2004 This book grows out of the question At this particular moment of tense geopolitics and inter linked economies what insights can South Asian American writing offer us about living in the world South Asian American literature with its focus on the multiple geographies and histories of the global dispersal of South Asians pulls back from a close up view of the United States to reveal a wider landscape of many nations and peoples South Asian American poets novelists and playwrights depict the nation as simultaneously discrete and entwined with the urgencies of places as diverse as Bangladesh Sri Lanka India Burma Pakistan and Trinidad Drawing on the cosmopolitan sensibility of scholars like Anthony Appiah Vinay Dharwadker Martha Nussbaum Bruce Robbins and Amartya Sen this book exhorts North American residents to envision connectedness with inhabitants of other lands The world out there arrives next door

**Q & A Queer And Asian** David L. Eng, Alice Y. Hom, 1998-08-24 What does it mean to be queer and Asian American at the turn of the century The writers activists essayists and artists who contribute to this volume consider how Asian American racial identity and queer sexuality interconnect in mutually shaping and complicating ways Their collective aim in the words of the editors is to

articulate a new conception of Asian American racial identity its heterogeneity hybridity and multiplicity concepts that after all underpinned the Asian American moniker from its very inception Q A approaches matters of identity from a variety of points of view and academic disciplines in order to explore the multiple crossings of race and ethnicity with sexuality and gender Drawing together the work of visual artists fiction writers community organizers scholars and participants in roundtable discussions the collection gathers an array of voices and experiences that represent the emerging communities of a queer Asian America Collectively these contributors contend that Asian American studies needs to be more attentive to issues of sexuality and that queer studies needs to be more attentive to other aspects of difference especially race and ethnicity Vigorously rejecting the notion that a symmetrical relationship between race and homosexuality would weaken lesbian gay and queer movements the editors refuse to believe that a desirably queer world is one in which we remain perpetual aliens queer houseguests in a queer nation

**The Transnational Politics of Asian Americans** Christian Collet, Pei-Te Lien, 2009-07-28 Asian Americans as a force for political change on both sides of the Pacific *Contemporary Chinese America* Min Zhou, 2009-04-07 A sociologist of international migration examines the Chinese American experience

The Philippine Temptation Epifanio San Juan, 1996 In this incisive and polemical book E San Juan Jr the leading authority on Philippines U S literary studies goes beyond fashionable postcolonial theory to bring to our attention the complex history of Philippines U S literary interactions In sharp contrast to other works on the subject the author presents Filipino literary production within the context of a long and sustained tradition of anti imperialist insurgency and foregrounds the strong presence of oppositional writing in the Philippines After establishing the historical context of U S intervention and Filipino resistance San Juan examines the work of two very significant writers The first Carlos Bulosan a journalist and union activist became in the author s words a tribune of the people Bulosan s writings which combine critique and prophecy do not allow us to forget the atrocities inflicted on the Filipino people The other Jos Garcia Villa lapsed into premature obscurity on account of the complexity of his writings about the Filipino predicament Read through San Juan s eyes these writers are revealed as multifaceted thinkers and activists not stereotypical ethnic artists San Juan goes beyond literary studies and contemporary debates about nationalism and politics to point the way to a new direction in radical transformative writing He uncovers hidden agendas in many previous accounts of U S Philippine relations and this book exemplifies how best to combine activist scholarship with historically grounded cultural commentary Author note E San Juan Jr is Fellow of the Center for the Humanities and Visiting Professor of English Wesleyan University and Director of the Philippines Cultural Studies Center He was recently chair of the Department of Comparative American Cultures Washington University and Professor of Ethnic Studies at Bowling Green State University Ohio He received the 1999 Centennial Award for Literature from the Philippines Cultural Center His most recent books are *Beyond Postcolonial Theory From Exile to Diaspora* *After Postcolonialism and Racism* and *Cultural Studies*

**Positively No Filipinos Allowed** Antonio T. Tiongson, Ricardo Valencia

Gutierrez,Edgardo Valencia Gutierrez,Ricardo V. Gutierrez,2006 Essays challenging conventional narratives of Filipino American history and culture     In Defense of Asian American Studies Sucheng Chan,2005 In Defense of Asian American Studies offers fascinating tales from the trenches on the origins and evolution of the field of Asian American studies as told by one of its founders and most highly regarded scholars Wielding intellectual energy critical acumen and a sly sense of humor Sucheng Chan discusses her experiences on three campuses within the University of California system as Asian American studies was first developed in response to vehement student demand under the rubric of ethnic studies Chan speaks by turns as an advocate and an administrator striving to secure a place for Asian American studies as a teacher working to give Asian American students a voice and white students a perspective on race and racism and as a scholar and researcher still asking her own questions The essays span three decades and close with a piece on the new challenges facing Asian American studies Eloquently documenting a field of endeavor in which scholarship and identity define and strengthen each other In Defense of Asian American Studies combines analysis personal experience and indispensable practical advice for those engaged in building and sustaining Asian American studies programs     *Handbook of Multicultural Counseling Competencies* Jennifer A. Erickson Cornish,Barry A. Schreier,Lavita I. Nadkarni,Lynett Henderson Metzger,Emil R. Rodolfa,2010-08-13 A THOROUGH AND CONTEMPORARY EXPLORATION OF ISSUES FUNDAMENTAL TO MULTICULTURAL COMPETENCY Handbook of Multicultural Counseling Competencies draws together an expert group of contributors who provide a wide range of viewpoints and personal experiences to explore the identification and development of specific competencies necessary to work effectively with an increasingly diverse population Beginning with a Foreword by Derald Wing Sue this unique handbook offers a broad comprehensive view of multiculturalism that is inclusive and reflective The coverage in this important book lies beyond the scope of traditionally defined multiculturalism with discussion of historically overlooked groups that have experienced prejudice and bias because of their size social class age language disability or sexual orientation This book provides readers with Practical cases and examples to enhance skill development promote critical thinking and increase awareness A cross section of diversity characteristics and best practice guidelines Examination of detailed developmentally relevant competency categories Resources and exercises designed for practitioners at various levels of experience and expertise A forum for debate discussion and growth Designed to help readers enhance general multicultural competency and their ability to provide services to the populations specifically described this thought provoking text will prove useful in facilitating ongoing dialogues about multicultural competence in all its variations     The Columbia Guide to Asian American Literature Since 1945 Guiyou Huang,2006-08-08 The Columbia Guide to Asian American Literature Since 1945     **Backlash: South Asian Immigrant Voices on the Margins** Rita Verma,2019-02-11 This book presents yet another compelling argument about the lives and struggles of new immigrant youth in public schools and demands the attention of educators policy makers and academics In the post September 11th political economic and social

climate there are silenced and forgotten young immigrants in our schools Racist nativism Islamophobia and hegemonic discourse have in many ways legitimized the false information and emerging stereotypes that are disseminated by popular culture and the media From the perspective of working class Sikh youth who have unduly borne the brunt of such hostility and racial profiling we learn about their daily lives both in their communities and schools The youth engaged in identity politics and occupied contradictory hybrid spaces of being neither here nor there Attempts to transplant religious identities led to personal battles of self definition and transformation In contrast to the available literature on the Asian American model minority Verma explores the working class experience of South Asian families who face downward economic mobility limited opportunities low academic achievement racism and marginalization from both their communities and the mainstream public Hidden under the umbrella of the model minority stereotype the needs of working class South Asian youth are largely compromised as their engagement from school plummets In the midst of shifting politics of belonging citizenship and nation building the reader is drawn to listen to the personal stories hopes and dreams of youth who face uncertain realities and doubts about the grandeur of the American dream *South Asian Atlantic Literature, 1970-2010* Ruth Maxey, 2014-02-28 Tracing a literary lineage for works from different genres it identifies key trends in recent South Asian American and British Asian literature by considering the favoured formal and aesthetic modes of major writers and by relating their work to different **Recovered Legacies** Keith Lawrence, Floyd Cheung, 2009-08-31 Rediscovering the writings of early Asian America **Nisei/Sansei** Jere Takahashi, 1998-06 A thorough examination of the diverse political styles of second and third generation Japanese Americans and their resonance within the changing racial dynamics and political complexities in the United States *Claiming the Oriental Gateway* Shelley Sang-Hee Lee, 2011 How the interests of Seattle and Japanese Americans were linked in the processes of urban boosterism before World War II **Desi Hoop Dreams** Stanley I. Thangaraj, 2015-06-26 South Asian American men are not usually depicted as ideal American men They struggle against popular representations as either threatening terrorists or geeky effeminate computer geniuses To combat such stereotypes some use sports as a means of performing a distinctly American masculinity Desi Hoop Dreams focuses on South Asian only basketball leagues common in most major U S and Canadian cities to show that basketball for these South Asian American players is not simply a whimsical hobby but a means to navigate and express their identities in 21st century America The participation of young men in basketball is one platform among many for performing South Asian American identity South Asian only leagues and tournaments become spaces in which to negotiate the relationships between masculinity race and nation When faced with stereotypes that portray them as effeminate players perform sporting feats on the court to represent themselves as athletic And though they draw on black cultural styles they carefully set themselves off from African American players who are deemed too aggressive Accordingly the same categories of their own marginalization masculinity race class and sexuality are those through which South Asian American men exclude women queer masculinities

and working class masculinities along with other racialized masculinities in their effort to lay claim to cultural citizenship

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American Studies Janice A. Radway, Kevin Gaines, Barry Shank, Penny Von Eschen, 2009-03-09

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