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Essays toward a Modern Philology

A. L. BECKER

MICHIGAN

Beyond Translation Essays Toward A Modern Philology

Ann Fienup-Riordan



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Beyond Translation Alton L. Becker, 2000 A bold new approach to language that addresses the subtleties of cultural identity *Beyond Translation* Alton L. Becker, 1995 *More Than Words* Richard Fox, 2018-09-15 No detailed description available for *More Than Words* **Displacing Theory Through the Global South** Iracema Dulley, Özgün Eylül İşcen, 2024-04-02 *Displacing Theory Through the Global South* calls for reflection on the historical and geopolitical inequalities that have shaped theorization. It asserts that what appears universal often involves generalizations that flatten the particular. Critiquing the colonialist, imperialist, and Eurocentric perspectives that have historically impacted theorization in general and more specifically knowledge production about the so-called Global South, this volume seeks a different form of engagement that moves beyond such strictures. Featuring essays that unsettle distinctions between the general and the particular, it proposes a commitment to expanding notions of universality, making theorization not only relevant and generative but ultimately transformative. **Aesthetics in Performance** Angela Hobart, Bruce Kapferer, 2006-12-01 In various ways, the essays presented in this volume explore the structures and aesthetic possibilities of music, dance, and dramatic representation in ritual and theatrical situations in a diversity of ethnographic contexts in Europe, the Americas, Africa, and Asia. Each essay enters into a discussion of the logic of aesthetic processes, exploring their social and political and symbolic import. The aim is above all to explore the way artistic and aesthetic practices in performance produce and structure experience. **Banishment and Belonging** Ronit Ricci, 2019-11-21 A ground-breaking exploration of exile and diaspora as they relate to place, language, religious tradition, literature, and the imagination. **The Dialogic Emergence of Culture** Dennis Tedlock, Bruce Mannheim, 1995 Major figures in contemporary anthropology present a dialogic critique of ethnography. Moving beyond sociolinguistics and performance theory and inspired by Bakhtin and by their own field experiences, the contributors revise notions of where culture actually resides. This pioneering effort integrates a concern for linguistic processes with interpretive approaches to culture. Culture and ethnography are located in social interaction. The collection contains dialogues that trace the entire course of ethnographic interpretation from field research to publication. The authors explore an anthropology that actively acknowledges the dialogical nature of its own production. Chapters strike a balance between theory and practice and will also be of interest in cultural studies, literary criticism, linguistics, and philosophy. **CONTRIBUTORS** Deborah Tannen, John Attinasi, Paul Friedrich, Billie Jean Isbell, Allan F. Burns, Jane H. Hill, Ruth Behar, Jean DeBernardi, R. P. McDermott, Henry Tylor, Alton L. Becker, Bruce Mannheim, Dennis Tedlock. **Why Do We Quote?** Ruth Finnegan, 2011-03-01 Quoting is all around us. But do we really know what it means? How do people actually quote today, and how did our present systems come about? This book brings together a down-to-earth account of contemporary quoting with an examination of the comparative and historical background that lies behind it and the characteristic way that quoting links past and present, the far and the near. Drawing from anthropology, cultural history,

folklore cultural studies sociolinguistics literary studies and the ethnography of speaking Ruth Finnegan's fascinating study sets our present conventions into crosscultural and historical perspective She traces the curious history of quotation marks examines the long tradition of quotation collections with their remarkable recycling across the centuries and explores the uses of quotation in literary visual and oral traditions The book tracks the changing definitions and control of quoting over the millennia and in doing so throws new light on ideas such as imitation allusion authorship originality and plagiarism

Extremities Nancy K. Miller, Jason Daniel Tougaw, 2002 How do we come to terms with what can't be forgotten How do we bear witness to extreme experiences that challenge the limits of language This remarkable volume explores the emotional political and aesthetic dimensions of testimonies to trauma as they translate private anguish into public space Nancy K Miller and Jason Tougaw have assembled a collection of essays that trace the legacy of the Holocaust and subsequent events that have shaped twentieth century history and still haunt contemporary culture *Extremities* combines personal and scholarly approaches to a wide range of texts that bear witness to shocking and moving accounts of individual trauma Toni Morrison's *Beloved* Sylvia Plath's *Daddy* and *Lady Lazarus* Kathryn Harrison's *The Kiss* Tatana Kellner's Holocaust art Ruth Kluger's powerful memoir *Still Alive* and Benjamin Wilkomirski's controversial narrative of concentration camp suffering *Fragments* The book grapples with the cultural and social effects of historical crises including the Montreal Massacre the Warsaw Ghetto Uprising and the medical catastrophes of HIV AIDS and breast cancer Developing insights from autobiography psychoanalysis feminist theory and gender studies the authors demonstrate that testimonies of troubling and taboo subjects do more than just add to the culture of confession they transform identities and help reimagine the boundaries of community *Extremities* offers an original and timely interpretive guide to the growing field of trauma studies The volume includes essays by Ross Chambers Sandra M Gilbert Susan Gubar Marianne Hirsch Wayne Koestenbaum Eve Kosofsky Sedgwick and others

From Newton's Sleep Joseph Vining, 2023-11-14 What the presence of law tells us about our beliefs our language and the world around us In a strikingly original work intended not only for practicing lawyers but for anyone interested in the modern dilemma of the loss of meaning Joseph Vining invites us to reconsider law as a unique form of thought inseparably connected to everything in the world that makes up human identity Oliver Wendell Holmes asserted at the end of the nineteenth century that human law is ultimately a phenomenon in quantitative relations to its causes and effects and many have been left with an impression of law as a set of processes and rules Vining takes issue with this and with various reductionist attempts in scientific thought today to express the universe in a single mathematical description of forces as well as with post structuralist speculation that there are no valid truth claims and that human interaction can be reduced to analysis of power relationships Law he argues is an independent discourse not reducible to any other that exists only in human interaction and reflects continuing human worth Vining's search to reinstate the spiritual dimension in public discourse brings him head on with a wide array of powerful academic forces linguistics theory political science the new

historicism and the traditional teaching of law This book consists of a collection of what Vining calls amplifications of the implied text of the law impressions commentaries vignettes poems and dialogues which illustrate aspects of conventional legal language and logic and the subjects legal practice regularly deals with such as promises death and crime Throughout we see that law reaches deeply into the way we know ourselves and other persons all of whom speak through law as law connects language to person and person to action The texts generated by legal method constitute the living record of social acquaintance and contest speaking across cultures and across centuries It is the close reading of legal texts and contexts Vining argues that provides the present source of the transcendental in modern secular life But unlike the other academic arts of interpretation law alone is directly connected with the most real the most particular and at the same time the most universal facts of social life From Newton s *Sleep* casts doubt on the certainties past and present and creates new grounds for skepticism and conviction The fragmentary form of the book mirrors its subject It is intended to be picked up and read as occasion allows by lawyers and anyone interested in law

Legal-Lay Communication Chris Heffer, Frances Rock, John Conley, 2013-09-12 Provides an engaging and thought provoking exploration of the way texts emerging in the legal process travel in various ways to produce new forms and new meanings in new contexts

Introduction to Computational Cultural Psychology Yair Neuman, 2014-02-06 Draws on state of the art computer technology to introduce a novel approach for studying the interface of culture and psychology

Untimely Interventions Ross Chambers, 2004-09-03 Explores testimonial writing as it advances a provocative new theory of culture trauma genre and denial

Medical Interpreting and Cross-cultural Communication Claudia V. Angelelli, 2004-10-21 When healthcare providers and patients do not speak the same language medical interpreters are called in to help In this book the first ever ethnographic study of a bilingual hospital Claudia Angelelli explores the role of medical interpreters drawing on data from over 300 medical encounters and interviewing the interpreters themselves about the people for whom they interpret their challenges and how they characterize their role Traditionally the interpreter has been viewed as a language conduit with little power over the medical encounter or the relationship between patient and provider This book presents an alternative view considering the interpreter s agency and contextualizing the practice within an institution that is part of a larger society Bringing together literature from social theory social psychology and linguistic anthropology this book will be welcomed by anyone who wants to discover the intricacies of medical interpreting firsthand particularly researchers communication specialists policy makers and practitioners

Situated Testimonies Laurie J. Sears, 2013-06-30 The Indonesian writer Pramoedya Ananta Toer made a distinction between a downstream literary reality and an upstream historical reality Pramoedya suggested that literature has an effect on the upstream flow of history and that it can in fact change history In *Situated Testimonies* Laurie Sears illuminates this process by considering a selection of Dutch Indies and Indonesian literary works that span the twentieth century and beyond and by showing how authors like Louis Couperus and Maria Dermo t help retell and remodel history

Sears sees certain literary works as situated testimonies bringing ineffable experiences of trauma into narrative form and preserving something of the dread and enchantment that animated the past. These literary works offer a method of reading the emotional traces that historians may fail to witness or record traces that elude archival constructions where political factors or colonial conditions have influenced processes of what is preserved and how it is shaped. Sears uses Donna Haraway's notion of situatedness to reiterate the idea that all of us speak from somewhere. Testimony, especially eyewitness testimony, is a gold standard in historical methodology and the authors of literary works are eyewitnesses of their time. But the works of authors like Tirta Adhi Soerjo and Soewarsih Djojopoespito are first of all written as literature and literary or stylistic devices cannot be ignored. Sears finds substantial evidence of the movement of psychoanalytic theories between Europe and the Indies/Indonesia throughout the twentieth century. She concludes that far from being only a Jewish or European discourse, psychoanalysis is a transnational discourse of desire that has influenced Indies and Indonesian writers for more than a century. Psychoanalytic ideas and the suggestion by French psychoanalyst Jean Laplanche and Indonesian author Ayu Utami that memories like literature can move us back and forth in time have inspired Sears' thinking about historical archives, literature, and trauma. Soekarno's words haunt this book as he haunts Indonesia's past. *Situated Testimonies* rewrites portions of the literary and social history of Indonesia over a sweep of many decades. Historians, scholars of literary theory, and Indonesianists will all be interested in the book's insights on how colonial and postcolonial novels of the Indies and Indonesia illuminate nationalist narratives and imperial histories. Sociolinguistics Nikolas Coupland, 2016-06-30 An indispensable guide to the newest and most searching ideas about language in society.

Handbook of Music and Emotion Patrik N. Juslin, John Sloboda, 2011-03-17 Music's ability to express and arouse emotions is a mystery that has fascinated both experts and laymen at least since ancient Greece. The predecessor to this book, *Music and Emotion* (OUP, 2001), was critically and commercially successful and stimulated much further work in this area. In the years since publication of that book, empirical research in this area has blossomed, and the successor to *Music and Emotion* reflects the considerable activity in this area. The *Handbook of Music and Emotion* offers an up-to-date account of this vibrant domain. It provides comprehensive coverage of the many approaches that may be said to define the field of music and emotion in all its breadth and depth. The first section offers multidisciplinary perspectives on musical emotions from philosophy, musicology, psychology, neurobiology, anthropology, and sociology. The second section features methodologically oriented chapters on the measurement of emotions via different channels, e.g., self-report, psychophysiology, neuroimaging. Sections three and four address how emotion enters into different aspects of musical behavior, both the making of music and its consumption. Section five covers developmental, personality, and social factors. Section six describes the most important applications involving the relationship between music and emotion. In a final commentary, the editors comment on the history of the field, summarize the current state of affairs, as well as propose future directions for the field. The only book of its kind.

The Handbook of Music and Emotion will fascinate music psychologists musicologists music educators philosophers and others with an interest in music and emotion e g in marketing health engineering film and the game industry It will be a valuable resource for established researchers in the field a developmental aid for early career researchers and postgraduate research students and a compendium to assist students at various levels In addition as with its predecessor it will also attract interest from practising musicians and lay readers fascinated by music and emotion

Constructions Peter Auer, Stefan Pfänder, 2011-08-29 This volume embarks on an exploration of the processual and dynamic character of grammatical constructions in emergence both from an emergent and an emerging perspective Emerging constructions develop out of their discourse contexts Talking of emerging constructions is compatible with a view of grammar as a stable system of rules and structures which may emerge i e come into existence out of a pool of previously unordered elements Emergent constructions on the contrary are due to the on line production of grammar in time The term emergent emphasises the fact that a grammatical structure is always temporary and ephemeral In both senses grammar is modelled as a highly adaptive resource for interaction On the basis of empirical studies on spoken English German Hebrew Swedish and French the volume addresses the following questions How can what initially appears to be construction x end up being construction y in on line syntax What are the local interactional needs which such processes respond to in the process of their emergence Does the on line re modelling of a construction concern its syntactic or semantic side or both And finally Should emergent grammatical structures as they unfold in real time be seen as stages in the emerging of grammar

We are Playing Relatives H.M.J. Maier, 2022-07-18 We are playing relatives offers a comprehensive survey of literary writing in the Malay language It starts with the playful evocations of language and reality in the Hikayat Hang Tuah a work that circulated on the Malay Peninsula in the eighteenth century and follows the Malay literary impulse up to the beginning of the twenty first century a time when the dominant notions of Malay literature seem to fade away in the cyberspace created on the island of Java and the Hikayat Hang Tuah s play and dance on the sounds of Malay words seem to be infused with a new vitality We are playing relatives covers a highly heterogeneous group of texts published over a long period of time in many places in Southeast Asia The book is organized around a discussion of related texts that are crucial in the rise of the notion of Malay literature

Angalkut/Shamans in Yup'ik Oral Tradition Ann Fienup-Riordan, 2025 This book documents experiences and cultural practices of the Yup'ik people of southwest Alaska including discussions about shamans and their roles within the Yup'ik community Conversations in the Yup'ik language are featured in the bilingual sections of the text Provided by publisher

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