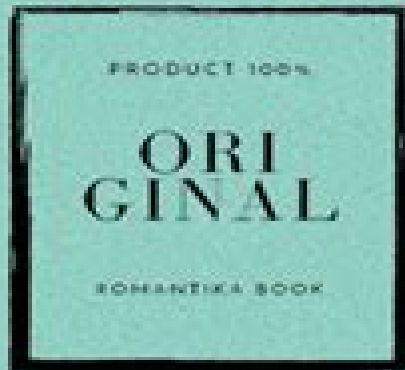




Membaca Sapardi By Riris K Toha Sarumpaet

Yudiono K. S.



Membaca Sapardi By Riris K Toha Sarumpaet:

Membaca Sapardi Riris K. Toha-Sarumpaet, ,Melani Budianta,2010-10-01 Puisi Sapardi Djoko Damono sesungguhnya adalah puisi yang wajar namun dalam khazanah perpuisian kita ia menjadi puisi yang harus Nirwan Dewanto Budayawan kumpulan ini memperlihatkan keragaman agama dan kepercayaan kristiani muslim maupun animisme Kematian disambut dengan khidmat dengan sikap hormat kita menyisih memberi jalan dan berbicara pelan Apsanti Djokosujatno Guru Besar Ilmu Sastra Fakultas Ilmu Pengetahuan Budaya Universitas Indonesia Sebuah penelitian yang bersungguh sungguh boleh jadi dapat menyikapkan bahwa suasana ngeri memang sungguh menjadi mousike sebagian besar karya karya Sapardi Bakdi Soemanto Giri Besar Ilmu Sastra Fakultas Ilmu Budaya Universitas Gadjah Mada Sapardi terus saja meninjau dan mempertimbangkan jalan kepenyairan yang telah ia tempuh Terua saja gelisah dan karena itu saya kira maka ia terus menulis puisi Hasan Aspahani Penyair Wartawan Dari kata sugestif ke acuan transparan bagian pertama berbentuk naratif tetapi bagian kedua berupa sonet buku ketiga gabungan keduanya membuat kita bertanya bagaimana kumpulan sajaknya yang akan datang Toeti Heraty Noerhadi Guru Besar Filsafat Fakultas Ilmu Pengetahuan Budaya Universitas Indonesia

Hakikat Ilmu Pengetahuan Budaya Rahayu Surtiati Hidayat,Agus Aris Munandar,Bambang Wibawarta,Djoko Marihandono,Hermina Sutami,I Ketut Surajaya,Melani Budianta,Muhadjir,Multamia RMT Lauder,Njaju Jenny Malik Tomi Hardjatno,Noerhadi Magetsari,Riris K. Toha-Sarumpaet,Setiawati Darmojuwono,Susanto Zuhdi,Titik Pudjiastuti,2018-09-12 Tahukah Anda bahwa Ilmu Pengetahuan Budaya merupakan istilah yang ditetapkan oleh Kementerian Pendidikan dan Kebudayaan dulu Departemen sebagai rumpun ilmu di samping Ilmu Pengetahuan Alam dan Ilmu Pengetahuan Sosial Nama rumpun ilmu itu sekarang digunakan sebagai nama fakultas menggantikan nama Fakultas Sastra yang sering disalahartikan sebagai kesusastraan padahal dalam bahasa Sanskerta artinya kebudayaan Mengapa ilmu pengetahuan Karena banyak ilmu tergabung dalam rumpun itu Pada hakikatnya ilmu pengetahuan budaya menekuni hasil akal budi manusia dengan tujuan agar manusia menjadi lebih baik Maka para pakar ilmu pengetahuan budaya menggunakan berbagai hasil budi daya manusia sebagai objek penelitiannya Maka ancangan tekstual diterapkan dalam penelitiannya Dalam kumpulan karangan para guru besar Fakultas Ilmu Pengetahuan Budaya Universitas Indonesia ini pembaca akan menemukan berbagai tulisan yang menunjukkan hakikat ilmu pengetahuan budaya Kelima belas tulisan itu dikelompokkan dalam lima bagian dari tulisan yang bersifat umum di bagian pertama hingga yang bersifat khusus bidang ilmu di bagian bagian berikutnya sejarah dan arkeologi ilmu susastra kajian budaya dan linguistik **Aku ini binatang jalang** Khairil Anwar,2011 **Sastra di Sekolah Sapardi Djoko Damono** , **Rona Budaya: Festschrift untuk Sapardi Djoko Damono** Riris K.Toha-Sarumpaet dan Melani Budianta,2010-10-01 Rona Budaya adalah persembahan karya ilmiah untuk merayakan usia 70 tahun dan menghargai kepakaran Sapardi Djoko Damono Para penyumbang buku ini menulis berdasarkan kepakaran mereka masing masing yang secara langsung dan tidak langsung menunjukkan hasil jerih payah dan dedikasi Sapardi dalam mengembangkan dunia Ilmu

Sastra dan Budaya di Indonesia Pertama tama cakupan karya ilmiah dalam buku ini menunjukkan hasil rintisan Sapardi untuk meluaskan dimensi ilmu dan dialog lintas disiplin dari Fakultas Sastra menjadi Fakultas Ilmu Budaya Yang kedua buku ini menunjukkan hasil upaya Sapardi untuk membangun ilmu sastra melalui mata kuliah dan berbagai jenis penelitian yang dirambahnya dari sosiologi sastra sastra populer sejarah sastra kajian alih wahana dan ekranisasi serta sastra bandingan Dalam posisinya sebagai pengajar pembimbing dan administrator pendidikan Sapardi mendukung pengembangan kajian sastra yang bersifat lintas dan inter disiplin termasuk cultural studies dan kajian dengan paradigma di luar bidang sosial humaniora untuk memperkaya ilmu sastra dan budaya Kepedulian Sapardi dalam persoalan kebahasaan pendidikan dan kebudayaan telah bergaung dalam tulisan tulisan ini yang ditulis oleh mantan mahasiswa yang sebagian besar telah menjadi kolega pengajar kesusastraan

Keping-Keping Kota Udji Kayang, 2019 Kota selalu berusaha menghadirkan dirinya secara utuh kepada manusia urban Berbagai peran yang dijalani manusia urban barangkali menjadikannya tidak sempat mencerna kota secara menyeluruh melainkan dalam keping keping belaka Tempat tinggal jalur yang dilintasi setiap hari jejaring sosial dan lain lain menentukan keping keping kota manakah yang dipungut masing masing manusia urban Tentu saja ada kepingan besar yang sudah lazim tersadari dan diperhatikan Di luar kepingan besar masih ada banyak keping keping kecil yang terlewat dan lupa dipersoalkan Esai esai dalam buku tipis ini berusaha menangkap beberapa di antara banyak hal yang terlewat itu hal hal yang sebetulnya selalu ada dan terjadi di kota tanpa tersadari juga yang barangkali sekadar singgah sebentar lalu pergi Perhatian terhadap keping keping terlewat itu tentu menyinggung pula berbagai ekspresi budaya populer yang umumnya meruang di kota Keping keping yang dipungut dalam esai esai di buku tipis ini semoga melengkapi kepingan besar yang menyusun gagasan tentang kota

Pengantar sejarah sastra Indonesia Yudiono K. S., 2010 History of Indonesian literature of the 20th century Komunikasi Kontekstual Wahyu Wibowo, 2021-12-29 Buku ini merupakan terapi praksis yang dikonstruksikan secara heuristik dari pemikiran aliran Filsafat Bahasa Biasa Tujuannya demi mencerahkan kita bagaimana berkomunikasi secara etis dalam konteks berbangsa dan bernegara Filsafat Bahasa Biasa adalah aliran pemikiran paling fenomenal dalam sejarah Filsafat Kontemporer karena memengaruhi kelahiran pelbagai disiplin lain Buku ini wajib dibaca oleh mahasiswa dosen para pakar dan kaum praktisi terutama yang amat mencintai NKRI apa pun latar belakang pendidikan dan budayanya terkait dengan perkembangan dahsyat teknologi komunikasi dan informasi yang kerap melahirkan informasi bohong hoax dan narasi narasi besar tanpa makna

Krisis Budaya? Riris K. Toha Sarumpaet, 2016-02-05 Pertanyaannya dalam berbicara tentang kehidupan bersama haruskah kita sekata Benarkah Bahasa mempersatukan kita Adakah budaya yang ragam mempersatukan kita atau bisa sebaliknya Buku ini seperti berbagai buku lain yang merenungi gerak hidup manusia Indonesia dengan sederhana dan salah tingkah mencoba memahami gaduh seru lucu haru yang ada dan mengatakan apa yang menyengkit dan membuatnya amnesia Jelas Indonesia kaya raya Namun kita tak acuh bahkan tidak hendak mengenal apalagi mengakuinya Masalah

bahasa Ketakmengertian budaya dan jati diri Persoalan kesadaran bangsa Kekayaan budaya termasuk kearifan lokal yang menjadi slogan belaka Wawasan kebangsaan Dirasakan adanya bahaya partikularisme dan relativisme budaya Kita bahkan tak hirau dengan kemungkinan proxy war Apakah yang perkara Siapakah kita sesungguhnya Krisis identitas Berulang kembali kita membicarakan tonggak budaya seperti bendera NKRI Sumpah Pemuda Bineka Tunggal Ika Pancasila Bahasa Indonesia yang kesemuanya ternyata kita lupakan karena terkecoh oleh sengat gemerlap gairah mengejar masa depan Saya berharap kelima belas bab dalam buku ini dapat menunjukkan kepada pembaca apa yang menjadi soal kompleksitas dan kemultidimensionalan perkara hidup dan budaya kita apa yang perlu dipertengkarkan dan dipertimbangkan dalam upaya membangun bangsa dan memastikan hakikat dan martabatnya Dengan kondisi yang ada globalisasi dan teknologi canggih yang membuat mulut ternganga dan kehidupan pun terbawa kemajuan pesat yang tak mempertanyakan keteringgalan apalagi kesiapan dan pemerintahan yang gamang buku ini bertanya akan ke manakah kita sebagai bangsa yang ber budaya krisis bergerak dan menuju Riris K Toha Sarumpaet Ketua DGB Fakultas Ilmu Pengetahuan Budaya UI

Ilmu pengetahuan budaya dan tanggung jawabnya Riris K. Sarumpaet, 2011 On development of culture in Indonesia collection of articles

Andaikan Buku Itu Sepotong Pizza Hernowo, 2005-11-01 Bayangkan seluruh buku yang ada di sekeliling kita bagaikan makanan yang paling kita sukai Apa yang akan terjadi Tentu kita akan melahap buku buku itu dengan kenikmatan yang tiada tara Tentu kita akan memakan buku buku itu setiap hari sebagaimana kita sarapan makan siang kemudian makan malam diselingi oleh ngemil pada sore hari atau saat lain Bagaimana menjadikan buku buku itu bagaikan makanan kesukaan kita yang dapat disantap setiap hari Secara memikat penulis menunjukkan bahwa buku punya rasa dan aroma yang bisa membangkitkan selera Lalu setelah mengeksplorasi habis habisan kaitan penting membaca dan menulis penulis pun mengarahkan teorinya ke pelejitan word smart kemampuan menggunakan kata secara efektif yang dapat mengantarkan seseorang untuk lebih tajam mengenali diri memperbaiki diri dan mendapatkan mata baru usai mempelajari sesuatu Mizan Kaifa Motivasi Inspirasi Indonesia

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