

THEOPHILE GAUTIER



JETTATURA

ESPRIOS WORLD'S CLASSICS

Jettatura By Thophile Gautier

JR Anderson



Jettatura By Thophile Gautier:

Jettatura Théophile Gautier, 1888 *Jettatura (Esprios Classics)* Theophile Gautier, 2020-12-23 Pierre Jules Thophile Gautier 1811 1872 was a French poet dramatist novelist journalist and literary critic He began writing poetry as early as 1826 but the majority of his life was spent as a contributor to various journals mainly for La Presse This also gave him the opportunity for foreign travel and meeting many influential contacts in high society and in the world of the arts which inspired many of his writings including Voyage en Espagne 1843 Tr sors d Art de la Russie 1858 and Voyage en Russie 1867 Gautier spent the majority of his career as a journalist at La Presse and later on at Le Moniteur universel His works include Albertus 1830 La Com die de la Mort 1838 Une Larme du Diable 1839 and L Art Moderne 1856 **Jettatura** Théophile Gautier, 1857 **Works of theophile gautier, vol.15** Theophile Gautier, 1902 **The Works of Théophile Gautier:** **Avatar. Jettatura. The water pavilion** Théophile Gautier, 1902 **The Works of Théophile Gautier ...** Théophile Gautier, 1907 **The Works of Théophile Gautier: Avatar. Jettatura. The water-pavillion. A history of romanticism. The progress of French poetry since 1830** Théophile Gautier, 1902 **The Works of Théophile Gautier** Théophile Gautier, 1902 The Works of Théophile Gautier ...: Avatar. Jettatura. The water pavilion Théophile Gautier, 1900 **The Works of Theophile Gautier: Avatar. Jettatura. The water-pavillion. A history of romanticism. The progress of French poetry since 1830** Théophile Gautier, 1902 **The Works of Théophile Gautier: Avatar. Jettatura. The water pavilion. A history of romanticism. The progress of French poetry since 1830** Théophile Gautier, *Jettatura, par Théophile Gautier. Édition spéciale pour la France...* Théophile Gautier, 1857 *Selected Works of Theophile Gautier* Theophile Gautier, Brother you ask me if I have ever loved Yes My story is a strange and terrible one and though I am sixty six years of age I scarcely dare even now to disturb the ashes of that memory To you I can refuse nothing but I should not relate such a tale to any less experienced mind So strange were the circumstances of my story that I can scarcely believe myself to have ever actually been a party to them For more than three years I remained the victim of a most singular and diabolical illusion Poor country priest though I was I led every night in a dream would to God it had been all a dream a most worldly life a damning1 life a life of a Sardanapalus One single look too freely cast upon a woman well nigh caused me to lose my soul but finally by the grace of God and the assistance of my patron saint I succeeded in casting out the evil spirit that possessed me My daily life was long interwoven with a nocturnal life of a totally different character By day I was a priest of the Lord occupied with prayer and sacred things by night from the instant that I closed my eyes I became a young nobleman a fine connoisseur in women dogs and horses gambling drinking and blaspheming and when I awoke at early daybreak it seemed to me on the other hand that I had been sleeping and had only dreamed that I was a priest Of this somnambulistic life there now remains to me only the recollection of certain scenes and words which I cannot banish from my memory but although I never actually left the walls of my presbytery one would think to hear me speak that I were a man who weary of all

worldly pleasures had become a religious seeking to end a tempestuous life in the service of God rather than an humble seminarist who has grown old in this obscure curacy situated in the depths of the woods and even isolated from the life of the century Yes I have loved as none in the world ever loved with an insensate and furious passion so violent that I am astonished it did not cause my heart to burst asunder Ah what nights what nights From my earliest childhood I had felt a vocation to the priesthood so that all my studies were directed with that idea in view Up to the age of twenty four my life had been only a prolonged novitiate Having completed my course of theology I successively received all the minor orders and my superiors judged me worthy despite my youth to pass the last awful degree My ordination was fixed for Easter week I had never gone into the world My world was confined by the walls of the college and the seminary I knew in a vague sort of a way that there was something called Woman but I never permitted my thoughts to dwell on such a subject and I lived in a state of perfect innocence Twice a year only I saw my infirm and aged mother and in those visits were comprised my sole relations with the outer world I regretted nothing I felt not the least hesitation at taking the last irrevocable step I was filled with joy and impatience Never did a betrothed lover count the slow hours with more feverish ardor I slept only to dream that I was saying mass I believed there could be nothing in the world more delightful than to be a priest I would have refused to be a king or a poet in preference My ambition could conceive of no loftier aim I tell you this in order to show you that what happened to me could not have happened in the natural order of things and to enable you to understand that I was the victim of an inexplicable fascination At last the great day came I walked to the church with a step so light that I fancied myself sustained in air or that I had wings upon my shoulders I believed myself an angel and wondered at the somber and thoughtful faces of my companions for there were several of us I had passed all the night in prayer and was in a condition well nigh bordering on ecstasy The bishop a venerable old man seemed to me God the Father leaning over his Eternity and I beheld Heaven through the vault of the temple

The Works of Théophile Gautier, Vol. 15 Théophile Gautier, 2016-07-15 Excerpt from The Works of Theophile Gautier Vol 15 Avatar Jettatura The Water Pavilion Subsequently published in book form in 1857 it assumed its present title which has ever since been retained Avatar also came out in the columns of *universal* in 1856 and was republished About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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