

AN AMERICAN

CRITICAL

GUIDE

# AQUINAS'S Disputed Questions on Evil

## A Critical Guide

Edited by  
M. W. Dougherty

# Aquinass Disputed Questions Evil Cambridge

**Francesco Orsi**



## **Aquinas Disputed Questions Evil Cambridge:**

Aquinas's Disputed Questions on Evil M. V. Dougherty, 2015

## **Aquinas on Emotion's Participation in Reason**

Nicholas Kahm, 2019-01-09 Aquinas on Emotion's Participation in Reason aims to present Aquinas's answer to the perennial and now popular question In what way can the emotions be rational For Aquinas the starting point of this inquiry is Aristotle's claim EN I 13 that there are three parts to the soul 1 the rational part 2 the non rational part which can participate in reason and 3 the non rational part that does not participate in reason It is the extent to which the second part the sense appetites the seat of the emotions participates in reason that the emotions can become rational However immediately after Aristotle introduces his tripartite division of the soul he warns that one need not delve into the details of the division or the participation Aquinas however ignores Aristotle and uses his precise metaphysics of participation within in his sophisticated anthropology to great effect in his ethics Unlike Aristotle to fully understand Aquinas's thinking on how the emotions can become rational we simply must delve into the kinds of precisions that Aristotle thinks are misplaced When Aquinas's views emerge from these precisions he has a surprisingly level headed and commonsense view of how the emotions can become rational On this point he is more pessimistic than Aristotle and more optimistic than Kant he is certainly not as is he is often thought to be the faithful follower of Aristotle and the polar opposite of Kant Nicholas Kahm argue that Aquinas has a realistic and plausible view of how far reason can go in shaping our emotions Furthermore his plausible views can accommodate the serious current challenge raised against virtue ethics from social psychology The method has mainly been a careful reading of primary texts but unlike the rest of the scholarship on Aquinas's ethics Kahm is particularly sensitive to Aquinas's historical and philosophical development

The Guise of the Good Francesco Orsi, 2023-04-14 This is the first book to trace the doctrine of the guise of the good throughout the history of Western philosophy It offers a chronological narrative exploring how the doctrine was formulated the arguments for and against it and the broader role it played in the thought of different philosophers In recent years there has been a rich debate about whether value judgment or value perception must form an essential part of mental states such as emotions and desires and whether intentional actions must always be done for reasons that seem good to the agent This has sparked new theoretical interest in the classical doctrine of the guise of the good whenever we desire to do something we see it under the guise of the good that is we conceive of what we desire as good desirable or justified by reasons in some way or another This book offers a systematic historical treatment of the guise of the good The chapters span from Ancient and Medieval philosophy Socrates Plato Aristotle Augustine and Aquinas through the early modern period Hobbes Spinoza Locke Hume and Kant and up to Elizabeth Anscombe's rediscovery in the 20th century after a period of relative neglect Together they demonstrate how history can offer potential new models of the guise of the good or new arguments against it as well as to give a sense of how the guise of the good can bear on other philosophical issues The Guise of the Good A Philosophical History is an excellent resource for scholars and students working

on the history of ethics philosophy of action and practical reason

**Disguised Academic Plagiarism** M. V.

Dougherty,2020-07-11 This volume is the first book length study of disguised forms of plagiarism that mar the body of published research in humanities disciplines As a contribution to applied research ethics this practical guide offers a typology of the principal forms of disguised plagiarism It provides detailed analyses in depth case studies and useful flow charts to assist researchers editors and publishers in protecting the integrity of the body of published research literature Disguised plagiarism is more subtle than copy and paste plagiarism all its varieties involve some additional concealment that creates further distance between the plagiarizing text and its source These disguised forms are the most difficult forms of plagiarism to detect Readers of the volume will become acquainted with the subtler forms of plagiarism that corrupt the production and dissemination of knowledge in humanities fields The book is valuable not only to those interested in research ethics but also to those in humanities fields including philosophy theology and history

**Aristotelian Subjectivism: Francisco Suárez's**

**Philosophy of Perception** Daniel Heider,2021-07-20 This monograph presents new material on Francisco Su rez s comprehensive theory of sense perception The core theme is perceptual intentionality in Su rez s theory of the senses external and internal as presented in his *Commentaria una cum quaestionibus in libros Aristotelis De anima* published in 1621 The author targets the question of the multistage genesis of perceptual acts by considering the ontological items involved in the procession of sensory information However the structural issue is not left aside and the nature of the relationship due to which our perceptions are mental representations of this or that object is also considered The heuristic historiographical background includes not only the theories of classical authors such as Aristotle and Aquinas but also those of late medieval authors of the fourteenth century These are headed by John Duns Scotus John of Jandun Peter Auriol and Peter John Olivi Readers will discover the differences between Su rez s and Aquinas s views as well as other sources that may have served as positive inspiration for the Jesuit s theory By considering the late medieval philosophy of the fourteenth century this book helps to a certain extent to fill a gap in the historiography of philosophy regarding the link between late medieval and early modern scholasticism In the first part of the book the metaphysics of the soul and powers is considered Chapters on the external senses follow covering topics such as the sensible species the causes of sensation self awareness and the ordering of the external senses A further chapter is devoted to the internal senses and the author argues that by reducing the number and functional scope of the interior senses Su rez deepens the gap between the external senses and the intellect but he reduces it through emphasizing the unifying efficacy of the soul This book brings a synthetic and unifying perspective to contemporary research and will particularly appeal to graduate students and researchers in theology and philosophy especially philosophy of mind

**The Theory and Practice of Recognition** Onni Hirvonen,Heikki J.

Koskinen,2022-09-23 This volume presents new essays on the theory and practice of recognition In order to retain its overall plausibility as a critical social theory contemporary recognition theory needs to be able to successfully combine theory with

real life perspectives in both contemporary and historical contexts Contemporary recognition theory has developed into an established and active multidisciplinary research programme The chapters in this volume have two main purposes First they engage in theoretical development of the contemporary theories of recognition They explore the conceptual histories and the environments of recognition as well as the connection between recognition and authenticity emancipation and social ontology Second they connect the theoretical insights of contemporary recognition with analyses of contemporary and historical social practices These contributions explore themes such as populism and polarization models of harmful invisibilization and social ignorance the problem of evil and suffering and social justice phenomena such as the MeToo movement The Theory and Practice of Recognition will be of interest to scholars and advanced students working in social and political philosophy social ontology political theory and sociology Correcting the Scholarly Record for Research Integrity M. V.

Dougherty,2018-11-09 This volume is the first book length study on post publication responses to academic plagiarism in humanities disciplines It demonstrates that the correction of the scholarly literature for plagiarism is not a task for editors and publishers alone each member of the research community has an indispensable role in maintaining the integrity of the published literature in the aftermath of plagiarism If untreated academic plagiarism damages the integrity of the scholarly record corrupts the surrounding academic enterprise and creates inefficiencies across all levels of knowledge production By providing case studies from the field of philosophy and related disciplines the volume exhibits that current post publication responses to academic plagiarism are insufficient It catalogues how humanities disciplines fall short in comparison with the natural and biomedical sciences for ensuring the integrity of the body of published research This volume provides clarity about how to conceptualize the scholarly record surveys the traditional methods for correcting it and argues for new interventions to improve the reliability of the body of published research The book is valuable not only to those in the field of philosophy and other humanities disciplines but also to those interested in research ethics meta science and the sociology of research

**Sin** Steven J. Jensen,2018-06-08 If the human soul is made for good then how do we choose evil On the other hand perhaps the human soul is not made for good Perhaps the magnitude of human depravity reveals that the human soul may directly choose evil Notably Thomas Aquinas rejects this explanation for the prevalence of human sin He insists that in all our desires we seek what is good How then do we choose evil Only by mistaking evil for good This solution to the difficulty however leads Aquinas into another conundrum How can we be held responsible for sins committed under a misunderstanding of the good The sinner it seems has simply made an intellectual blunder Sin has become an intellectual defect rather than a depravity of will and desire Sin A Thomistic Psychology grapples with these difficulties A solution to the problem must address a host of issues Does the ultimate good after which we all strive have unity or is it simply a collection of basic goods What is venial sin What momentous choice must a child make in his first moral act In what way do passion a habitually evil will and ignorance cause human beings to sin What is the first cause of moral evil Do human beings have free

will to determine themselves to particular actions The discussion of these topics focuses upon the interplay of reason will and the emotions examining the inner workings of our moral deliberations Ultimately the book reveals how the failure to maintain balance in our deliberations subverts our fidelity to the one true good      **Love Seeking Understanding** Michael

Altenburger, Jacob W. Wood, 2024-06 As Catholic theology emerged from the crisis of modernity theologians turned to both patristic and medieval sources to recover lost wisdom from the theological tradition and adapt it to the challenges of an age that separated reason from faith the practice of theology from the spiritual life In time Thomas Aquinas and Hans Urs von Balthasar became the patrons of two very different approaches to this challenge St Thomas Aquinas offering contemporary theologians an approach rooted in the patristic medieval Latin synthesis of Augustine and Aristotle that also draws on the East and von Balthasar offering contemporary theologians a patristic modern approach rooted in the Eastern theological synthesis of Maximus the Confessor and Erich Przywara that also draws on the West Although Aquinas and Balthasar together with their contemporary followers sought to unite reason and faith theology and prayer contemporary Thomists and Balthasarians have tended to diverge widely from one another often with a polemical spirit How should one understand the theological genius of St Thomas Aquinas and Hans Urs von Balthasar today How can two of the greatest theologians in the Catholic tradition be brought together in more fruitful and peaceful dialogue This edited volume comprises contributions from a range of scholars who elucidate the depth and breadth of two of the most prominent figures of the Catholic tradition today A scholar from each school of thought contributes an essay on a particular theme Metaphysics Trinity Revelation Christology Anthropology Evil and Eschatology By presenting the two essays side by side this volume provides the contemporary reader with an opportunity to better engage both thinkers and understand disagreements and areas for constructive movement forward The tone of the volume is intentionally irenic seeking points of constructive dialogue and opening new pathways to the renewal of sapiential theology through a fruitful synthesis of Thomistic and Balthasarian thought      *The Passion of Love in the Summa Theologiae of Thomas Aquinas* Daniel Joseph Gordon, 2023-05-19 This book is

an introduction to three questions on love according to St Thomas Aquinas Summa Theologiae I II qq 26 28 These three questions reflect on the nature of love q 26 the causes of love q 27 and the effects of love q 28 It is thus an introduction to the entire phenomenon of love both as a bodily passion and an act of the will The purpose is to present the Thomistic and broadly scholastic account of human and divine love from a philosophical and theological perspective It aims to be a theological and philosophical study of the topic useful both for a graduate professional audience as part of an undergraduate or graduate course and perhaps for the educated reader The thesis of the book is that contrary to contemporary conceptions not all loves are created equal Some loves perfect us and some loves corrupt us The worth of a love depends on its object and end St Thomas thus presents an objective and teleological account of human and divine love that is of philosophical and theological interest The method is broadly exegetical presenting a careful reading of the text and supplying the philosophical and

theological background which the text of Aquinas assumes The scope of the work is limited to three questions ST I II qq 26 28 References to interpretative disputes of Aquinas and references to further resources in the secondary literature will be mostly limited to the footnotes making the body of the text accessible to more readers

*Relational Intentionality: Brentano and the Aristotelian Tradition* Hamid Taieb, 2018-12-28 This book sheds new light on the history of the philosophically crucial notion of intentionality which accounts for one of the most distinctive aspects of our mental life the fact that our thoughts are about objects Intentionality is often described as a certain kind of relation Focusing on Franz Brentano who introduced the notion into contemporary philosophy and on the Aristotelian tradition which was Brentano's main source of inspiration the book reveals a rich history of debate on precisely the relational nature of intentionality It shows that Brentano and the Aristotelian authors from which he drew not only addressed the question whether intentionality is a relation but also devoted extensive discussions to what kind of relation it is if any The book aims to show that Brentano distinguishes the intentional relation from two other relations with which it might be confused namely causality and reference which also hold between thoughts and their objects Intentionality accounts for the aboutness of a thought causality by contrast explains how the thought is generated and reference understood as a sort of similarity occurs when the object towards which the thought is directed exists Brentano claims to find some anticipation of his views in Aristotle This book argues that whether or not Brentano's interpretation of Aristotle is correct his claim is true of the Aristotelian tradition as a whole since followers of Aristotle more or less explicitly made some or all of Brentano's distinctions This is demonstrated through examination of some major figures of the Aristotelian tradition broadly understood including Alexander of Aphrodisias the Neoplatonic commentators Thomas Aquinas Duns Scotus and Francisco Suarez This book combines a longue dure approach focusing on the long term evolution of philosophical concepts rather than restricting itself to a specific author or period with systematic analysis in the history of philosophy By studying Brentano and the Aristotelian authors with theoretical sensitivity it also aims to contribute to our understanding of intentionality and cognate features of the mind

**Christianity, Ethics and the Law** Zachary R. Calo, Joshua Neoh, A. Keith Thompson, 2022-12-30 This book examines how Christian love can inform legal thought The work introduces love as a way to advance the emergent conversation between constructive theology and jurisprudence that will also inform conversations in philosophy and political theory Love is the central category for Christian ethical understanding Yet the growing field of law and religion and relatedly law and theology rarely addresses how love can shape our understanding of law This reflects in part a common assumption that law and love stand in necessary tension Love applies to the private and the personal Law by contrast applies to the public and the political realms governed by power It is thus a mistake to envisage love as having anything but a negative relationship to law This conclusion continues to govern Christian understandings of the meaning and vocation of law The animating idea of this volume is that the concept of love can and should inform Christian legal thought The project approaches this task from the perspective of both historical and

constructive theology Various contributions examine how such thinkers as Augustine Aquinas and Calvin utilised love in their legal thought These essays highlight often neglected aspects of the Christian tradition Other contributions examine Christian love in light of contemporary legal topics including civility forgiveness and secularism Love the book proposes not only matters for law but can transform the terms on which Christians understand and engage it The book will be of interest to academics and researchers working in the areas of legal theory law and religion law and philosophy legal history theology and religious studies and political theory

Growing in Virtue William C. Mattison (III), 2023 This book provides a Thomistic account of growing in virtue That account requires a precise explanation of what habits are why they are needed and what they supply once possessed The book begins with a technical analysis of habit based on the thought of Thomas Aquinas That analysis supplies a foundation for the two central parts of the book The author first offers an account on the attainment of and growth in acquired virtue in dialogue with contemporary moral philosophy and addressing recent debates in moral theology He then offers an account of the attainment of and growth in infused virtue in a manner attentive to the continuities and discontinuities between natural and supernatural virtues In conclusion the book has two appendices written in the genre of the Scholastic disputed question on the relationship between the acquired and infused virtues

Classical Theism Jonathan Fuqua, Robert C. Koons, 2023-02-10 This volume provides a contemporary account of classical theism It features 17 original essays from leading scholars that advance the discussion of classical theism in new and interesting directions It is safe to say that classical theism the view that God is simple omniscient and the greatest possible being is no longer the assumed view in analytic philosophy of religion It is often dismissed as being rooted in outdated metaphysical systems of the sort advanced by ancient and medieval philosophers The main purpose of this volume is twofold to provide a contemporary account of what classical theism is and to advance the scholarly discussion about classical theism In Section I the contributors offer a clear and cutting edge account of the nature and existence of the God and the historical and theological foundations of classical theism Section II contains chapters on a variety of topics such as whether classical theism's doctrine of simplicity needs revision whether simplicity is compatible with the Christian doctrine of the Incarnation and whether the hypothesis of a multiplicity of divine ideas is consistent with divine simplicity among others Classical Theism will appeal to scholars and advanced students in the philosophy of religion who are interested in the nature of God Chapters 2 and 6 of this book are freely available as downloadable Open Access PDFs at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license

*Dispelling the Fog* Lukáš Novák, Marie Tejklová (Eds.), 2022-04-27 2021 was the fifth anniversary of *Amoris Lætitia* and according to Pope Francis it should have been a year of reflection on the exhortation an opportunity to focus more closely on the content of the document In response to this appeal *Dispelling the Fog* presents five essays analysing the issue of the so called divorced remarried and their access to the Eucharist in connection with the exhortation *Vultum Christi* focuses on the crucial Chapter 8 of *Amoris Lætitia* and its possible



interpretations Peter Dvořák examines and refutes the claim that the teaching of the exhortation is Thomistic Luk Novák argues that even after *Amoris Laetitia* there is no sustainable argument to vindicate the legitimacy of administering the Eucharist to the remarried who refuse to commit themselves to abstinence Stanislav Píbil interprets the ever increasing demand for unrestricted access to the Eucharist as a manifestation of a general tendency in the post conciliar Church to abandon the Sacrament of Penance Finally Marie Tejklov criticizes the so called Filial Correction for not adequately addressing the symptoms of modernism in *Amoris Laetitia* given that modernism is based on skepticism it cannot be countered by a mere appeal to the teaching of the Church but calls for a philosophical refutation The book further includes a foreword by bishop Athanasius Schneider an afterword by Professor Stanislav Soušek and rich indices **An Aristocratic Compatibilist's Providence** Petr Dvorský, 2024-09-23 This monograph discusses different philosophical and theological components of Aquinas's view regarding the relation between human agency and divine providence Against many contemporary scholars it argues that this view includes a plausible form of strong compatibilism whose philosophical premises are largely independent of Aquinas's theological positions Its original contributions to the understanding of Aquinas's thought include an extensive analysis of Aquinas's complex conception of modalities his multileveled understanding of freedom and his aristocratic perception of values **Aquinas: A Guide for the Perplexed** Peter S. Eardley, Carl N. Still, 2010-01-01 A student's guide to the life and thought of Thomas Aquinas the most widely read and studied medieval thinker *A History of Western Ethics* Charlotte B. Becker, 2004-03-01 This newly revised and updated edition of *A History of Western Ethics* is a coherent and accessible overview of the most important figures and influential ideas of the history of ethics in the Western philosophical tradition **Divine Impassibility** Richard E. Creel, 2005-06-21 In this volume Richard Creel sets forth a thesis that offers a third way to approach divine impassibility Defining impassibility as imperviousness to causal influence from external factors Creel sketches a path between Aquinas and Hartshorne by asserting that once this definition is accepted one must still distinguish the various respects in which God is or is not impassible Virtually no one would dispute that the divine nature is impassible God will never cease to be God no matter what happens in creation With respect to the divine knowledge and will however there are conflicting views Creel claims that God's will is impassible because God knows everything that can be accomplished by divine power Yet unlike Aquinas Creel believes that God has this knowledge in virtue of a plenum of possibilities eternally coexistent with the divine being The absolute is not simply God but rather God plus the plenum Creel suggests that God's knowledge is passible with respect to the contingent future actions of creatures God knows these actions therefore not in their presentiality from all eternity as Aquinas would hold but only as they happen and become actual God's will however remains immediately impassible because the divine will is ordered to possibilities not actualities God never has to wait until after we do something in order to decide his response to it He has eternally decided his response to all that we might do Ultimately God's feelings remain impassible no matter what concrete

decisions human beings make because the basic intent of the divine plan for us is always achieved we exercise our freedom to choose for or against God God is impassible with respect to the divine nature divine will and divine feelings but God is passible with respect to the divine knowledge of future contingent events      Habits and Holiness Ezra Sullivan,2021 This comprehensive exploration of Thomas Aquinas s theology of habit takes habits in general as a prism for understanding human action and its influences and provides a unique synthesis of Thomistic virtue theory modern science of habits and best practices for eliminating bad habits and living good habits

## The Enigmatic Realm of **Aquinass Disputed Questions Evil Cambridge**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Aquinass Disputed Questions Evil Cambridge** a literary masterpiece penned by a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those that partake in its reading experience.

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