



S. Giedion

Architektur
und das
Phänomen
des Wandels

WASMUTH

Architektur Und Das Phnomen Des Wandels Die Drei Raumkonzeptionen In Der Architektur

Herbert Alexander Stützer



Architektur Und Das Phnomen Des Wandels Die Drei Raumkonzeptionen In Der Architektur:

Die Inszenierung eines Mythos Turit Fröbe, 2016-12-05 Die Akropolis ist in Le Corbusiers Werk allgegenwärtig Sie war Inspirationsquelle für die eigene Architektur und Maßstab für die eigenen Ansprüche Sie war aber auch zentraler Bestandteil seiner Selbstinszenierung und trug zur erfolgreichen Gründung des Mythos Le Corbusier bei Turit Fröbe nimmt eine Neubewertung der Rolle der Akropolis für Le Corbusiers Werk jenseits seiner eigenen Narration vor Sie rekonstruiert seine Auseinandersetzung mit dem Monument stellt dar welche Quellen er sich bediente und zeigt was er darüber hinaus an Erfahrungen ganz anderen Ursprungs unter dem Stichwort Akropolis subsumierte Das Ergebnis war eine Rezeption die eigenständig und eigenwillig und dabei dennoch fest verankert in der Tradition des 19. und des 20. Jahrhunderts war

Bauen als Kunst und historische Praxis Stefan Schweizer, Jörg Stabenow, 2006 *Configurations of the architectural envelope*, **Diaphan und gedichtet** Renate Maas, 2015-06-12 Martin Heidegger und Hans Jantzen gehören zu den wichtigsten Vertretern der Philosophie und Kunstgeschichte des 20. Jahrhunderts Seit den 1920er bis Ende der 1960er Jahre kritisierten sie vorherrschende naturwissenschaftlich geprägte Auffassungen des Raums und entwickelten einen neuartigen Begriff Dieser sogenannte künstlerische Raum sei ein freies Zusammenspiel von materiellen und immateriellen Bestandteilen das als solches erst in der Wahrnehmung real wird Die Autorin arbeitet dieses Verständnis heraus und stellt es in einen geistes- und zeitgeschichtlichen Kontext Neben der Bedeutung der Bestandteile und der Grenzen für die Gestalt und die Wirkung des Raums kommt der des Lichts sowie Jantzens Diaphanie Begriff besondere Aufmerksamkeit zu Für die erlebte Raumbeschaffenheit werden Anhaltspunkte in der gotischen Kathedrale und in Werken der Bronzezeit Dorik Ottonik und Moderne sowie von Kindern und Laien festgestellt Im Anschluss an zeitgenössische Theorien ergeben sich Bereinstimmungen mit dem Konzept des geopolitischen Großraums und einer erdbezogenen Ästhetik Vor dem Hintergrund des Kunst- und Sprachbegriffs der Epoche wird abschließend Heideggers und Jantzens Ansicht untersucht alle Kunst sei sprachlich sowie inwiefern sich diese Sprachlichkeit räumlich manifestiert Die Zusammenführung von Jantzens Analyse ottonischer Wortbilder mit Heideggers Auslegung moderner Dichtung und Bildkunst zeigt dass deren Raumbegriff unabhängig von politischen Bezügen bestehen kann Bei diesem Buch handelt es sich fraglos um eine kunsthistorisch und philosophisch bedeutsame Untersuchung **History of Western Architecture** Winand W. Klassen, 1980 *Sigfried Giedion 1888-1968*, 1989

Metzler Kunsthistoriker Lexikon Peter Bethhausen, Peter H. Feist, Christiane Fork, 2007-07-12 Von den Rezensenten gelobt von den Lesern geschätzt das Metzler Kunsthistoriker Lexikon in der 2. Auflage vorgestellt werden 210 deutschsprachige Kunsthistoriker seit dem 17. Jahrhundert Lebenswege und Leistungen werden facettenreich geschildert Die Neuauflage ist erweitert um umfangreiche Artikel u.a. zu Sir Ernst Gombrich Julius Held Erica Tietze-Conrat Kurt Weitzmann und Rudolf Zeitler Ein fundiertes Nachschlagewerk das zum Festlesen einläd Zeitschrift für Ästhetik und allgemeine Kunstwissenschaft, 1981 *Encyclopedia of Aesthetics* Michael Kelly, 1998 This major reference work surveys how

philosophers art historians and others reflect critically on art and culture It presents articles on the history of Western and non Western aesthetics along with accounts of the contemporary debates *America Latina. Saggi sull'architettura del Novecento* Jorge Francisco Liernur, 2023-03-08T00:00:00+01:00 81 2 12 □□□□□ □□□□, 1997 Architektur und Interpretation Ralf-Peter Seippel, 1989 *Masterplots II.: Emp-Man* Frank Northen Magill, 1989 A digest of plots and critiques of 318 twentieth century nonfiction works in the areas of autobiography memoirs philosophy anthropology psychology and other subjects for the non specialist reader Publisher s catalog *Der kontextuelle Raum im vorderasiatischen Neolithikum* Thomas Johannes Piesbergen, 2007 with English summary and abstract *Bauen in Frankreich, Bauen in Eisen, Bauen in Eisenbeton* Sigfried Giedion, Sokratis Georgiadis, 2000 Jahrbuch für Ästhetik und allgemeine Kunstwissenschaft, 1981 L'equivoco dell'eclettismo Chiara Visentin, 2003 *La moschea e l'Occidente* Claudia Sansò, 2024-06-07 Costruire oggi una moschea in una città occidentale vuol dire essere capaci da architetti di sentire lo spirito del tempo in cui viviamo e di avvertire le necessità che esso ci rivolge Il nostro tempo ci pone davanti ad un interrogativo che ci invita a pensare se siamo ancora in grado come lo siamo stati in passato di condividere con chi Altro da noi per cultura e religione lo spazio del nostro abitare Il carattere essenziale e definitorio di una moschea il suo contenuto tematico probabilmente quello di essere un edificio collettivo per l'esercizio del rito islamico predisposto ad una condivisione pubblica e civile La risoluzione emergenziale come frequentemente proposta attraverso l'appropriazione temporanea effimera e in definitiva impropria di spazi con un qualche tentativo di estetizzazione del precario tende a svilire a parere dell'autrice il contenuto formale e la capacità trasformativa ed emancipativa dell'architettura Il tema approfondito nel volume ha un'ambizione più alta si interroga su come oggi una collettività selezionata possa identificarsi nello spazio costruito della moschea come luogo di incontro sia laico che religioso avendo in premessa il proposito di rispondere non solo alla comunità islamica ma anche a quella occidentale e alla loro mutua conoscenza integrazione Kleine Geschichte der römischen Kunst Herbert Alexander Stützer, 1984 **Architecture books from the Marzona collection** Marco De Michelis, 2003 Vorwort Elisabetta Bresciani mit Texten von Marco De Michelis und Catherine de Smet und einem Gespräch der Herausgeberin mit Egidio Marzona

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