
BEYOND 1492

*Encounters in
Colonial North America*



James Axtell

Beyond 1492 Encounters In Colonial North America

Colin G. Calloway



Beyond 1492 Encounters In Colonial North America:

Beyond 1492 James Axtell, 2023 *Essays on Northeastern North America, Seventeenth and Eighteenth Centuries* John G. Reid, 2008-01-01 The essays in this volume deal with topics such as colonial habitation imperial exchange and aboriginal engagement all of which were pervasive phenomena of the time *Essays on Northeastern North America, 17th & 18th Centuries* John G. Reid, 2008-11-14 In examining the history of northeastern North America in the seventeenth and eighteen centuries it is important to take into account diverse influences and experiences Not only was the relationship between native inhabitants and colonial settlers a defining characteristic of Acadia Nova Scotia and New England in this era but it was also a relationship shaped by wider continental and oceanic connections The essays in this volume deal with topics such as colonial habitation imperial exchange and aboriginal engagement all of which were pervasive phenomena of the time John G Reid argues that these were complicated processes that interacted freely with one another shaping the human experience at different times and places Northeastern North America was an arena of distinctive complexities in the early modern period and this collection uses it as an example of a manageable and logical basis for historical study Reid also explores the significance of anniversary observances and commemorations that have served as vehicles of reflection on the lasting implications of historical developments in the early modern period These and other insights amount to a fresh perspective on the region and offer a deeper understanding of North American history *A Twice-told Tale* Santiago Juan-Navarro, Theodore Robert Young, 2001 *Essays on Iberian views of the age of conquest through literature and cinema Humanities* , 1991 *A Companion to American Indian History* Philip J. Deloria, Neal Salisbury, 2008-04-15 *A Companion to American Indian History* captures the thematic breadth of Native American history over the last forty years Twenty five original essays by leading scholars in the field both American Indian and non American Indian bring an exciting modern perspective to Native American histories that were at one time related exclusively by Euro American settlers Contains 25 original essays by leading experts in Native American history Covers the breadth of American Indian history including contacts with settlers religion family economy law education gender issues and culture Surveys and evaluates the best scholarship on every important era and topic Summarizes current debates and anticipates future concerns **The Atlantic World** Thomas Benjamin, 2009-02-16 *A comprehensive history of the interactions and exchanges between Europe Africa and the Americas between 1400 and 1900* **The Unkechaug Indians of Eastern Long Island** John A. Strong, 2013-02-14 Few people may realize that Long Island is still home to American Indians the region's original inhabitants One of the oldest reservations in the United States the Poospatuck Reservation is located in Suffolk County the densely populated eastern extreme of the greater New York area The Unkechaug Indians known also by the name of their reservation are recognized by the State of New York but not by the federal government This narrative account written by a noted authority on the Algonquin peoples of Long Island is the first comprehensive history of the Unkechaug Indians Drawing on archaeological and

documentary sources John A Strong traces the story of the Unkechaugs from their ancestral past predating the arrival of Europeans to the present day He describes their first encounters with British settlers who introduced to New England s indigenous peoples guns blankets cloth metal tools kettles as well as disease and alcohol Although granted a large reservation in perpetuity the Unkechaugs were like many Indian tribes the victims of broken promises and their landholdings diminished from several thousand acres to fifty five Despite their losses the Unkechaugs have persisted in maintaining their cultural traditions and autonomy by taking measures to boost their economy preserve their language strengthen their communal bonds and defend themselves against legal challenges In early histories of Long Island the Unkechaugs figured only as a colorful backdrop to celebratory stories of British settlement Strong s account which includes extensive testimony from tribal members themselves brings the Unkechaugs out of the shadows of history and establishes a permanent record of their struggle to survive as a distinct community

Rethinking American Indian History Donald Lee Fixico,1997 Using innovative methodologies and theories to rethink American Indian history this book challenges previous scholarship about Native Americans and their communities

The Routledge Handbook of American Military and Diplomatic History Christos G. Frentzos, Antonio S. Thompson,2014-09-15 The Routledge Handbook of American Military and Diplomatic History provides a comprehensive analysis of the major events conflicts and personalities that have defined and shaped the military history of the United States This volume The Colonial Period to 1877 illuminates the early period of American history from the colonial warfare of the 17th century through the tribulations of Reconstruction The chronologically organized sections each begin with an introductory chapter that provides a concise narrative of the period and highlights the scholarly debates and interpretive schools of thought in the historiography followed by topical chapters on issues in the period Topics covered include colonial encounters and warfare the French and Indian War the American Revolution diplomacy in the early American republic the War of 1812 westward expansion and conquest the Mexican American War the Civil War and Reconstruction With authoritative and vividly written chapters by both leading scholars and new talent this state of the field handbook will be a go to reference for every American history scholar s bookshelf

Encyclopedia of Historians and Historical Writing Kelly Boyd,2019-10-09 The Encyclopedia of Historians and Historical Writing contains over 800 entries ranging from Lord Acton and Anna Comnena to Howard Zinn and from Herodotus to Simon Schama Over 300 contributors from around the world have composed critical assessments of historians from the beginning of historical writing to the present day including individuals from related disciplines like J rgen Habermas and Clifford Geertz whose theoretical contributions have informed historical debate Additionally the Encyclopedia includes some 200 essays treating the development of national regional and topical historiographies from the Ancient Near East to the history of sexuality In addition to the Western tradition it includes substantial assessments of African Asian and Latin American historians and debates on gender and subaltern studies

Truth Is Stranger Than It Used to Be J. Richard Middleton,Brian J.

Walsh,1995-06-05 J Richard Middleton and Brian J Walsh offer an introduction evaluation and response to postmodern culture that comes straight from the heart of the gospel *John Eliot's Puritan Ministry to New England "Indians"* Do Hoon Kim,2021-12-10 John Eliot 1604-90 has been called the apostle to the Indians This book looks at Eliot not from the perspective of modern Protestant mission studies the approach mainly adopted by previous research but in the historical and theological context of seventeenth century puritanism Drawing on recent research on migration to New England the book argues that Eliot like many other migrants went to New England primarily in search of a safe haven to practice pure reformed Christianity not to convert Indians Eliot's Indian ministry started from a fundamental concern for the conversion of the unconverted which he derived from his experience of the puritan movement in England Consequently for Eliot the notion of New England Indian mission was essentially conversion oriented Word centered and pastorally focused and in common with the broader aims of New England churches pursued a pure reformed Christianity Eliot hoped to achieve this through the establishment of Praying Towns organized on a biblical model where preaching pastoral care and the practice of piety could lead to conversion leading to the formation of Indian churches composed of sincere converts **Reforming Empire** Christopher Hodgkins,2002 Shakespeare Daniel Herbert Swift Johnson Burke Blake Austen Browning Tennyson Conrad Forster and finally the anti Protestant Waugh Written in a lively and accessible style *Reforming Empire* will be of interest to all scholars and students of English literature Jacket **Why Have You Come Here?** Nicholas P. Cushner,2006-08-03 Christian evangelism was the ostensible motive for much of the early European interaction with the indigenous population of America The religious orders of the Catholic Church were the front line representatives of Western culture and the ones who met indigenous America face to face They were also the primary agents of religious change In this book Nicholas Cushner provides the first comprehensive overview and analysis of the American missionary activities of the Jesuits From the North American encounter with the Indians of Florida in 1565 through Mexico New France the Paraguay Reductions Andean Perus to contact with Native Americans in Maryland on the eve of the American Revolution members of the order interacted with both native elites and colonizers Drawing on the abundant documentation of and scholarship about these encounters Cushner examines how the Jesuits behaved toward the indigenous population and analyzes the way in which native belief systems were replaced by Christianity He seeks to understand how and why the initial European Indian encounter changed not only the religion of the natives but also their material culture economic activity social organization and even their sexual behavior Always sensitive to the influence of European cultural filters on Jesuit accounts Cushner attempts as far as possible to discover the authentic voices of the Native Americans with whom they interacted The result is a fascinating and highly accessible introduction to the earliest colonial encounters in the Americas **Wisdom's Workshop** James Axtell,2023-03-07 An essential history of the modern research university When universities began in the Middle Ages Pope Gregory IX described them as wisdom's special workshop He could not have foreseen how far these institutions would travel and develop

Tracing the eight hundred year evolution of the elite research university from its roots in medieval Europe to its remarkable incarnation today *Wisdom's Workshop* places this durable institution in sweeping historical perspective In particular James Axtell focuses on the ways that the best American universities took on Continental influences developing into the finest expressions of the modern university and enviable models for kindred institutions worldwide Despite hand wringing reports to the contrary the venerable university continues to renew itself becoming ever more indispensable to society in the United States and beyond Born in Europe the university did not mature in America until the late nineteenth century Once its heirs proliferated from coast to coast their national role expanded greatly during World War II and the Cold War Axtell links the legacies of European universities and Tudor Stuart Oxbridge to nine colonial and hundreds of pre Civil War colleges and delves into how U S universities were shaped by Americans who studied in German universities and adapted their discoveries to domestic conditions and goals The graduate school the PhD and the research imperative became and remain the hallmarks of the American university system and higher education institutions around the globe A rich exploration of the historical lineage of today's research universities *Wisdom's Workshop* explains the reasons for their ascendancy in America and their continued international preeminence

Colonization of English America: Oxford Bibliographies Online Research Guide Oxford University Press, 2010-06-01 This ebook is a selective guide designed to help scholars and students of the ancient world find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated This ebook is just one of many articles from Oxford Bibliographies Online Atlantic History a continuously updated and growing online resource designed to provide authoritative guidance through the scholarship and other materials relevant to the study of Atlantic History the study of the transnational interconnections between Europe North America South America and Africa particularly in the early modern and colonial period Oxford Bibliographies Online covers most subject disciplines within the social science and humanities for more information visit www.oxfordbibliographies.com

From Homeland to New Land William A. Starna, 2013-06-01 The definitive ethnohistory of the Mahicans of New York State from the colonial period to the Removal Era *Naked and Alone in a Strange New World* Benjamin Mark Allen, 2009-10-02 *Naked and Alone* is a comparative analysis of early modern captivity narratives that chronicle the harrowing experiences of a few Iberians and one Hessian in the New World during the century of exploration and colonization Included among them are the tales of Jer nimo de Aguilar and Gonzalo Guerrero Ivar N ez Cabeza de Vaca Juan Ortiz Hans Stade and Francisco N ez de Pineda y Bascu n After years of captivity that stripped the unfortunate men of their cultural identity they eventually reunited with their countrymen to relate and record tales that rivaled the heroic epics The

authors thus provided most Europeans with a first glimpse into exotic New World societies considered strange and perhaps even diabolical by the colonizers At the same time most contemporaries used the narratives as justification for imperial prerogatives although the captives themselves came away with a deeper understanding of and appreciation for their Indian captors Although considered by some early historians as reliable texts the captivity narratives are rejected by this author as historically accurate depictions of the experiences faulty memories contemporary myth and the authors subjectivity greatly impeded the veracity He instead argues that the texts are cultural artifacts that offer useful insight to the mentalities of the age In order to construct a *histoire des mentalities* the author incorporates anthropological perspectives of myth and employs textual contextual analysis to unlock the deeper meanings often obscured by the literary imagery What results is an interpretation that aids understanding of sixteenth century peoples and societies and of the post colonial American cultures most directly influenced by them

New Worlds for All Colin G. Calloway, 2013-10-01 The interactions between Indians and Europeans changed America and both cultures Although many Americans consider the establishment of the colonies as the birth of this country in fact early America existed long before the arrival of the Europeans From coast to coast Native Americans had created enduring cultures and the subsequent European invasion remade much of the land and society In *New Worlds for All* Colin G Calloway explores the unique and vibrant new cultures that Indians and Europeans forged together in early America The journey toward this hybrid society kept Europeans and Indians lives tightly entwined living working worshiping traveling and trading together as well as fearing avoiding despising and killing one another In some areas settlers lived in Indian towns eating Indian food In the Mohawk Valley of New York Europeans tattooed their faces Indians drank tea A unique American identity emerged The second edition of *New Worlds for All* incorporates fifteen years of additional scholarship on Indian European relations such as the role of gender Indian slavery relationships with African Americans and new understandings of frontier society

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