

Jesse Prinz

BEYOND  
HUMAN  
NATURE



How Culture and  
Experience Shape the  
Human Mind

# Beyond Human Nature How Culture And Experience Shape The Human Mind

**Jesse J. Prinz**



## **Beyond Human Nature How Culture And Experience Shape The Human Mind:**

**Beyond Human Nature** Jesse J Prinz, 2012-01-26 In this provocative revelatory tour de force Jesse Prinz reveals how the cultures we live in not biology determine how we think and feel He examines all aspects of our behaviour looking at everything from our intellects and emotions to love and sex morality and even madness This book seeks to go beyond traditional debates of nature and nurture He is not interested in finding universal laws but rather in understanding explaining and celebrating our differences Why do people raised in Western countries tend to see the trees before the forest while people from East Asia see the forest before the trees Why in South East Asia is there a common form of mental illness unheard of in the West in which people go into a trancelike state after being startled Compared to Northerners why are people in the American South more than twice as likely to kill someone over an argument And above all just how malleable are we Prinz shows that the vast diversity of our behaviour is not engrained He picks up where biological explanations leave off He tells us the human story

*Beyond Human Nature* Jesse J. Prinz, 2015-11-09 A loud counterblast to the fashionable faith of our times that human nature is driven by biology urgent and persuasive Sunday Times London In this era of genome projects and brain scans it is all too easy to overestimate the role of biology in human psychology But in this passionate corrective to the idea that DNA is destiny Jesse Prinz focuses on the most extraordinary aspect of human nature that nurture can supplement and supplant nature allowing our minds to be profoundly influenced by experience and culture Drawing on cutting edge research in neuroscience psychology and anthropology Prinz shatters the myth of human uniformity and reveals how our differing cultures and life experiences make each of us unique Along the way he shows that we can't blame mental illness or addiction on our genes and that societal factors shape gender differences in cognitive ability and sexual behavior A much needed contribution to the nature nurture debate *Beyond Human Nature* shows us that it is only through the lens of nurture that the spectrum of human diversity becomes fully and brilliantly visible

*Conversations on Human Nature* Agustín Fuentes, Aku Visala, 2016-07 Based on interviews with twenty leading scholars *Conversations on Human Nature* probes the question of what it means to be human from evolutionary biological philosophical cultural and theological points of view

**What's Left of Human Nature?** Maria Kronfeldner, 2023-10-31 A philosophical account of human nature that defends the concept against dehumanization Darwinian and developmentalist challenges Human nature has always been a foundational issue for philosophy What does it mean to have a human nature Is the concept the relic of a bygone age What is the use of such a concept What are the epistemic and ontological commitments people make when they use the concept In *What's Left of Human Nature* Maria Kronfeldner offers a philosophical account of human nature that defends the concept against contemporary criticism In particular she takes on challenges related to social misuse of the concept that dehumanizes those regarded as lacking human nature the dehumanization challenge the conflict between Darwinian thinking and essentialist concepts of human nature the Darwinian challenge and the consensus that evolution heredity and

ontogenetic development result from nurture and nature After answering each of these challenges Kronfeldner presents a revisionist account of human nature that minimizes dehumanization and does not fall back on outdated biological ideas Her account is post essentialist because it eliminates the concept of an essence of being human pluralist in that it argues that there are different things in the world that correspond to three different post essentialist concepts of human nature and interactive because it understands nature and nurture as interacting at the developmental epigenetic and evolutionary levels On the basis of this she introduces a dialectical concept of an ever changing and looping human nature Finally noting the essentially contested character of the concept and the ambiguity and redundancy of the terminology she wonders if we should simply eliminate the term human nature altogether

### **The Wisdom of the Liminal Celia**

Deane-Drummond,2014-09-09 A sophisticated theological anthropology that takes into account evolutionary theories and our relationships to other animals In this book Celia Deane Drummond charts a new direction for theological anthropology in light of what is now known about the evolutionary trajectories of humans and other animals She presents a case for human beings becoming fully themselves through their encounter with God after the pattern of Christ but also through their relationships with each other and with other animals Drawing on classical sources particularly the work of Thomas Aquinas Deane Drummond explores various facets of humans and other animals in terms of reason freedom language and community In probing and questioning how human distinctiveness has been defined using philosophical tools she engages with a range of scientific disciplines including evolutionary biology biological anthropology animal behavior ethology and cognitive psychology The result is a novel deeply nuanced interpretation of what it means to be distinctively human in the image of God

### **Dark Matter of the Mind**

Daniel L. Everett,2016-11-15 From a linguist and anthropologist a fascinating argument about culture cognition and the concept of human nature Choice Is it in our nature to be altruistic or evil to make art use tools or create language Is it in our nature to think in any particular way For Daniel L Everett the answer is a resounding no it isn't in our nature to do any of these things because human nature does not exist at least not as we usually think of it Flying in the face of major trends in evolutionary psychology and related fields he offers a provocative and compelling argument in this book that the only thing humans are hardwired for is freedom freedom from evolutionary instinct and freedom to adapt to a variety of environmental and cultural contexts Everett sketches a blank slate picture of human cognition that focuses not on what is in the mind but rather what the mind is in namely culture He draws on years of field research among the Amazonian people of the Pirah in order to carefully scrutinize various theories of cognitive instinct including Noam Chomsky's foundational concept of universal grammar Freud's notions of unconscious forces Adolf Bastian's psychic unity of mankind and works on massive modularity by evolutionary psychologists such as Leda Cosmides John Tooby Jerry Fodor and Steven Pinker Illuminating unique characteristics of the Pirah language he demonstrates just how differently various cultures can make us think and how vital culture is to our cognitive flexibility Outlining the ways culture and

individual psychology operate symbiotically he posits a Buddhist like conception of the cultural self as a set of experiences united by various apperceptions episodic memories ranked values knowledge structures and social roles and not in any shape or form biological instinct The result is fascinating portrait of the dark matter of the mind one that shows that our greatest evolutionary adaptation is adaptability itself      Ethics without Principles Roy H. May Jr.,2015-10-21 Ethics in the West too often equates morality with universal moral principles thus imposing lifestyles and moral criteria that do not respect differences and local histories Even Christianity proposes ethics that is based on eternal absolute and universal truths or principles independent of sociocultural and historical contexts The problem is that these universal moral laws become a means of social control to exclude those who are different non Christian religions nonwhite races non Western cultures and poor and marginalized social classes everywhere To these can be added minorities marginalized because of sexual orientation physical handicaps and women of all sectors and cultures Another kind of ethics is urgent For these reasons Christians in Latin America and other parts are seeking innovative ways of envisioning ethics from their marginalized and discriminated social locations in order to find another possible ethics an ethics that is not universal and not based on eternal truths or principles but rather is contextual and historical and that takes into account real life realities Only an ethics that does this will be liberative Important steps toward this other possible ethics have been taken by the theology of liberation by developing a contextual and intercultural morality      *A Marriage of Philosophy and Music* Erich Welling,2014-04 How to use philosophy and music to open your horizons and enjoy being yourself put theory to work and help you experience personal growth is discussed in *A Marriage of Philosophy and Music* It is all about after After having a liberal education you are comfortable in modern culture and after further education and becoming a specialist in some field you enjoy using your skills We learn the ideas and methods of many social cultures and our own chosen specialty but we often neglect the liberal art of disciplining and enjoying the ideas and methods of our own individuality This book offers a path toward the education of privacy with the key words being selection design and beauty The book relates five areas of general human interest spirituality philosophy science art and body awareness The interrelation is accomplished by using personal patterns of experience that are available from philosophy and music Because of the plurality of subject matters and methods used in philosophy and music their patterns of discipline are comparable to self discipline *A Marriage of Philosophy and Music* attempts to create a path in this direction because besides the enjoyment of social culture and personal skills there is enjoyment in being yourself which is a neglected liberal art      **Homo Oppositus** Abdulmouti Souwed,2024-05-31 The core concept of this book is one that resonates with everyone yet it is explored and presented in a fresh and unique perspective as envisioned by the author After delving into and discussing this familiar idea the author arrives at a profound conclusion that humans embody contradictions within themselves This introspection leads back to the timeless question what truly defines a human In this insightful exploration the author proposes that humanity is inherently chaotic and self contradictory This

raises a compelling question in our current era of digital advancement and artificial intelligence Are we as a species still influenced by an archaic mindset in this modern age This book challenges readers to reconsider their understanding of human nature in the context of rapidly evolving technology     Before Consciousness Zdravko Radman, 2017-04-24 Without consciousness we would not have the experientially flavoured world we have but without the non conscious we would not have it at all for we would not be able to breathe eat move walk feel mimic gesture laugh etc and even see talk remember reason understand think imagine and make myriad spontaneous decisions as we continuously do in all life situations from trivial to existential ones Without consciousness we would not be the kind of creatures we are but what makes us really unique is our specific non conscious constellation a basis from which all mentality germinates and which is irreducible that is not representable or in any way simulable This collection of essays by leading scholars in consciousness aims to show that in order to understand mind as a whole we have to also consider its non conscious part Obtaining a more thorough insight into the non conscious is indispensable for a better understanding of consciousness the two spheres are to be perceived not as separated but rather as interconnected The non conscious is habitually associated with automatized motor behaviour skills and habits but even in their most elementary forms these aspects of mind require a high level of sophistication and cognitive competence Most complex cognitive tasks such as perception memory decision making etc also rely heavily on non conscious processing which is not only faster but also proves to be in many respects more fundamental The investigations included in this volume point to the conclusion that we can behave in a cognitively competent way without recourse to consciousness that we may act in a reasoned manner even away from awareness that thinking can be instantiated without engaging the sober conscious reasoner that our coping in the world is meaningful and fulfilling even when conscious control and volition are dormant This book aims to integrate the non conscious as a constitutive dimension of the mind and also to outline how it is indispensable in virtually everything we do     *The Happiness Problem* Sam Wren-Lewis, 2019-11-28 We appear to have more control over our lives than ever before If we could get things right the perfect job relationship family body and mind then we d be happy With enough economic growth and technological innovation we could cure all societal ills The Happiness Problem shows that this way of thinking is too simplistic and can even be harmful no matter how much progress we make we will still be vulnerable to disappointment loss and suffering The things we do to make ourselves happy are merely the tip of the iceberg Sam Wren Lewis offers an alternative process that acknowledges insecurity and embraces uncertainty Drawing on our psychological capacities for curiosity and compassion he proposes that we can connect with and gain a deeper understanding of the personal and social challenges that define our time     *A Mind for Language* Harry van der Hulst, 2023-09-21 Illustrated with real life examples throughout this book provides a complete introduction to one of the most fundamental question about what it means to be human how does human language arise in the mind Theory is explained in an easy to understand way making it accessible for students without a background in linguistics     **Merleau-Ponty for**

**Architects** Jonathan Hale, 2016-07-01 The philosophy of Maurice Merleau-Ponty 1908-1961 has influenced the design work of architects as diverse as Steven Holl and Peter Zumthor as well as informing renowned schools of architectural theory notably those around Dalibor Vesely at Cambridge, Kenneth Frampton, David Leatherbarrow and Alberto Pérez Gmez in North America and Juhani Pallasmaa in Finland. Merleau-Ponty suggested that the value of people's experience of the world gained through their immediate bodily engagement with it remains greater than the value of understanding gleaned through abstract mathematical, scientific or technological systems. This book summarizes what Merleau-Ponty's philosophy has to offer specifically for architects. It locates architectural thinking in the context of his work, placing it in relation to themes such as space, movement, materiality and creativity. It introduces key texts, helps decode difficult terms and provides quick reference for further reading.

**The Routledge International Handbook of Morality, Cognition, and Emotion in China** Ryan Nichols, 2022-05-09 This ground-breaking handbook provides multi-disciplinary insight into Chinese morality, cognition and emotion by collecting in one place a comprehensive collection of essays focused on Chinese morality by world-leading experts from more than a dozen different academic fields of study. Through fifteen substantive chapters, readers are offered a holistic look into the ways morality could be interpreted in China and a broad range of theoretical perspectives including ecological, anthropological and cultural neuroscience. Offering a syncretic multi-disciplinary overview that moves beyond the usual western-oriented perspective of China as a monolithic culture, research questions addressed in this book focus on morality as represented at the level of the individual rather than at the group or institutional levels. Research questions explored herein include: What are the major contours of distinctively Chinese morality? What was the role of the ancient ecology, climate and pathogen load in producing Chinese moral attitudes and emotions? Are ingredients of the good life in China different than ingredients of the good life elsewhere? How are children in China morally educated? How do findings from cultural neuroscience help us understand differences in the treatment of family members or the treatment of strangers in China and elsewhere? How do the protests in Hong Kong participate in or stand apart from the ongoing ethics of protest in historical China? The clear structure and accessible writing offer a rigorous assessment of the ways in which morality can be interpreted, shedding light on differences between China and Western cultures. The book also provides a timely window into Chinese forms of morality and the pivotal role these play in social organization, family relationships, systems of government, emotion and cognition. Representing fields of study ranging from philosophy, linguistics, archaeology, history and religion to social psychology, neuroscience, clinical psychology, developmental psychology and behavioral ecology, this is an essential text for students, academics and others with wide interest in Chinese culture.

**Foucault and Feminist Philosophy of Disability** Shelley Tremain, 2017-11-22 Addresses misrepresentations of Foucault's work within feminist philosophy and disability studies, offering a new feminist philosophy of disability.

**The Logic of Social Science** James Mahoney, 2021-08-17 Mahoney's starting point is the problem of essentialism in social science. Essentialism, the belief that the members of a

category possess hidden properties essences that make them members of the category and that endow them with a certain nature is appropriate for scientific categories atoms for instance but not for human ones revolutions for instance Despite this much social science research takes place from within an essentialist orientation those who reject this assumption goes so far in the other direction as to reject the idea of an external reality independent of human beings altogether Mahoney proposes an alternative approach that aspires to bridge this enduring rift in the social sciences between those who take a scientific approach and assume that social science categories correspond to external reality and thus believe that the methods used in the natural sciences are generally appropriate for the social sciences and those who take a constructivist approach and believe that because the categories used to understand the social world are humanly constructed they cannot possibly follow the science of the natural world As the name suggests scientific constructivism brings in aspects of both views and attempts to unite them Drawing from cognitive science it focuses on using the rational parts of our brain machinery to overcome the limitations and deeply seated biases such as essentialism of our evolved minds Specifically Mahoney puts forth a set theoretic analysis that focuses on sets of categories as they exist in the mind that are also subject to the mathematical logic of set theory He spends the first four chapters of the book establishing the foundations and methods for set theoretic analysis the next four chapters looking and how this analysis fits with the existing tools of social science and the final four chapters focusing on how this approach can be used to study and understand cases [From Conventionalism to Social Authenticity](#)

Hans Bernhard Schmid, Gerhard Thonhauser, 2017-08-10 This edited volume offers a new approach to understanding social conventions by way of Martin Heidegger It connects the philosopher s conceptions of the anyone everydayness and authenticity with an analysis and critique of social normativity Heidegger s account of the anyone is ambiguous Some see it as a good description of human sociality others think of it as an important critique of modern mass society This volume seeks to understand this ambiguity as reflecting the tension between the constitutive function of conventions for human action and the critical aspects of conformism It argues that Heidegger s anyone should neither be reduced to its pejorative nor its constitutive dimension Rather the concept could show how power and norms function This volume would be of interest to scholars and students of philosophy and the social sciences who wish to investigate the social applications of the works of Martin Heidegger *The Expression of Emotion in the Visual Arts* Derek Matravers, Vanessa Brassey, 2024-11-08 The visual arts have long been held to have an intimate link with emotions Despite this the topic remains underexplored when the expression of emotion is discussed it is usually in relation to music This volume corrects this lacuna and presents a variety of perspectives on the expression of emotion in the visual arts with contributions from both established and early career academics There are chapters on the empathy theory of beauty enaction and artistic expression emotion and experimental psychology a persona theory of visual expression and self expression in portraiture There are also chapters discussing the contributions to the topic by Susanne Langer and Richard Wollheim as well as a chapter comparing the work of R G



Collingwood and Maurice Merleau Ponty The Expression of Emotion in the Visual Arts will be of interest to students and researchers in the philosophy of art and aesthetics as well as those interested in conceptual issues in the visual arts

*Culture and Psyche* Simon Dein, 2019-11-21 This book originates from a lecture series given on Psychology and Anthropology at Goldsmiths College London in 2018 It offers an introduction to psychological anthropology and will be useful both for undergraduates and postgraduates While providing a critical overview of topics commonly included in psychological anthropological texts such as psychoanalysis culture and personality child development personality emotion the self memory and cognition this book also offers a chapter on Darwin sociobiology and evolutionary psychology to emphasise that behaviour is not infinitely malleable but rather culture impacts existent biological and psychological structures As shown here while culture impacts psychological processes these processes are constrained by genetic biological and evolutionary factors

**Film, Art, and the Third Culture** Murray Smith, 2017 Murray Smith presents an original approach to understanding film He brings the arts humanities and sciences together to illuminate artistic creation and aesthetic experience His third culture approach roots itself in an appreciation of scientific innovation and how this has shaped the moving media

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