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Beyond the Anarchical Society Edward Keene, 2002-07-11 Edward Keene argues that the conventional idea of an anarchical society of equal and independent sovereign states is an inadequate description of order in modern world politics International political and legal order has always been dedicated to two distinct goals to try to promote the toleration of different ways of life while advocating the adoption of one specific way that it labels civilization The nineteenth century solution to this contradiction was to restrict the promotion of civilization to the world beyond Europe That discriminatory way of thinking has now broken down with the result that a single global order is supposed to apply to everyone but opinion is still very much divided as to what the ultimate purpose of this global order should be and how its political and legal structure should be organised Beyond the Ceasefire Talks ,1987 Ancient and Indigenous Wisdom Traditions in the Americas Ehaab Abdou, Theodore Zervas, 2024-08-01 This book brings attention to the understudied and often overlooked question of how curricula and classroom practices might inadvertently reproduce exclusionary discourses and narratives that omit or negate particular cultures histories and wisdom traditions With a focus on representations and classroom practices related especially to ancient and Indigenous wisdom traditions and cultures it includes unique contributions from scholars studying these questions in various contexts The book offers a range of important studies from various contexts across the Americas including Canada the various member nations of the Caribbean Community CARICOM Puerto Rico and the United States The various chapter contributions address and discuss nuances of each of the contexts under study The contributions also help highlight some key commonalities across these contexts including how dominant discourses and various forces have historically shaped and continue to shape and reproduce such omissions misrepresentations and marginalization In addition to seeking to reconcile with some of these ancient and Indigenous wisdom traditions and cultures the book charts a path forward toward more holistic analytical frameworks as well as more inclusive and balanced representations and classroom

practices in these aforementioned geographic contexts and beyond It will appeal to scholars researchers undergraduate and graduate students with interests in Indigenous education curriculum studies citizenship education history of education religion and educational policy Tb Soc Global Perspect 6e Ferrante, 2005-07 His Manifest Presence Don Nori,1988 We must move from David's Tabernacle worship to Solomon's Temple where His manifest presence is experienced if we are to live in His fulness and in His protection through the tumultuous days ahead Here are some ways in which you can enter His presence Back cover African Impressions Rebekah Mitsein, 2022-12-30 Shortlist 2023 Oscar Kenshur Book Prize Winner 2022 Walker Cowen Memorial Prize Nineteenth century European representations of Africa are notorious for depicting the continent with a blank interior But there was a time when British writers filled Africa with landed empires and contiguous trade routes linked together by a network of rivers This geographical narrative proliferated in fictional and nonfictional texts alike and it was born not from fanciful speculation but from British interpretations of what Africans said and showed about themselves and their worlds Investigations of the representation of Africa in British texts have typically concluded that the continent operated in the British imagination as a completely invented space with no meaningful connection to actual African worlds or as an inert realm onto which writers projected their expansionist fantasies With African Impressions Rebekah Mitsein revises that narrative demonstrating that African elites successfully projected expressions of their sovereignty wealth right to power geopolitical clout and religious exceptionalism into Europe long before Europeans entered sub Saharan Africa Mitsein considers the ways that African self representation continued to drive European impressions of the continent across the early Enlightenment fueling desires to find the sources of West Africa's gold and the city states along the Niger to establish a relationship with the Christian kingdom of Prester John and to discover the source of the Nile Through an analysis of a range of genres including travel narratives geography books maps verse and fiction Mitsein shows how African strategies of self representation and European strategies for representing Africa grew increasingly inextricable as the ideas that Africans presented about themselves and their worlds migrated from contact zones to texts and back again The geographical narratives that arose from this cycle which unfolded over hundreds of years were made to fit expansionist agendas but they remained rooted in the African worlds and worldviews that shaped them

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Earle and the Oprah Winfrey show Sylvia S derlind is Associate Professor of English Language and Literature at Oueen s University Kingston Ontario Canada She is the author of Margin Alias Language and Colonization in Canadian and Qu b cois Fiction Toronto University of Toronto Press 1991 and articles on American Canadian and Qu b cois fiction ghostmodernism and translation and the politics of metaphor published in among others Canadian Review of Comparative Literature Ariel Essays in Canadian Writing Voix et images RS SI New Feminism Review Japan ARTES Sweden James Taylor Carson is Professor of History and Associate Dean in the Faculty of Arts and Science at Queen's University Kingston Ontario Canada His scholarship focuses on the ethnohistory of native peoples in the American South and he has published two books on the subject Searching for the Bright Path The Mississippi Choctaws from Prehistory to Removal Lincoln University of Nebraska Press 1999 and Making an Atlantic World Circles Paths and Stories from the Colonial South Knoxville University of Tennessee Press 2007 **American Geographics** Bruce A. Harvey, 2001 This book is the first comprehensive study of antebellum depictions of the non European world Harvey proposes that U S cultural history cannot be fully understood without considering how Americans regarded tropical America the Holy Land Polynesia and Africa Meyerhoff, 2019-07-23 A bold call to deromanticize education and reframe universities as terrains of struggle between alternative modes of studying and world making Higher education is at an impasse Black Lives Matter and MeToo show that racism and sexism remain pervasive on campus while student and faculty movements fight to reverse increased tuition student debt corporatization and adjunctification Commentators typically frame these issues as crises for an otherwise optimal mode of intellectual and professional development In Beyond Education Eli Meyerhoff instead sees this impasse as inherent to universities as sites of intersecting political struggles over resources for studying Meyerhoff argues that the predominant mode of study education is only one among many alternatives and that it must be deromanticized in order to recognize it as a colonial capitalist institution. He traces how key elements of education the vertical trajectory of individualized development its role in preparing people to participate in governance through a pedagogical mode of accounting and dichotomous figures of educational waste the dropout and value the graduate emerged from histories of struggles in opposition to alternative modes of study bound up with different modes of world making Through interviews with participants in contemporary university struggles and embedded research with an anarchist free university Beyond Education paves new avenues for achieving the aims of an alter university movement to put novel modes of study into practice Taking inspiration from Black Lives Matter Occupy Wall Street and Indigenous resurgence projects it charts a new course for movements within against and beyond the university as we know it **Reading Territory** Kathryn Walkiewicz, 2023-03-09 The formation of new states was an essential feature of US expansion throughout the long nineteenth century and debates over statehood and states rights were waged not only in legislative assemblies but also in newspapers maps land surveys and other forms of print and visual culture Assessing these texts and archives Kathryn Walkiewicz

theorizes the logics of federalism and states rights in the production of US empire revealing how they were used to imagine states into existence while clashing with relational forms of territoriality asserted by Indigenous and Black people Walkiewicz centers her analysis on statehood movements to create the places now called Georgia Florida Kansas Cuba and Oklahoma In each case she shows that Indigenous dispossession and anti Blackness scaffolded the settler colonial project of establishing states rights But dissent and contestation by Indigenous and Black people imagined alternative paths even as their exclusion and removal reshaped and renamed territory By recovering this tension Walkiewicz argues we more fully understand the role of state centered discourse as an expression of settler colonialism We also come to see the possibilities for a territorial ethic that insists on thinking beyond the boundaries of the state

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