

Arabic, Self and Identity

A Study in Conflict and Displacement

YASIR SULEIMAN



Arabic Self And Identity A Study In Conflict And Displacement

Zain Abdullah



Arabic Self And Identity A Study In Conflict And Displacement:

Arabic, Self and Identity Yasir Suleiman, 2011-08-10 This book builds on Suleiman's earlier research on the link among the Arabic language identity and conflict which he explored at some length in *The Arabic Language and National Identity* and *A War of Words*. The present study builds on his interest in the symbolic realms of signification and Suleiman approaches the Arabic language as a marker of identity and as a factor in sociopolitical conflict in society. *Arabic, Self and Identity* Yasir Suleiman, 2011-08-10 Arabic Self and Identity uses autoethnography autobiography and a detailed study of names to investigate the links between conflict and displacement and between the Self and group identity. **Al-Arabiyya, Volume 44 and 45** Reem Bassiouney, 2012-11-09 Al c Arabiyya is the annual journal of the American Association of Teachers of Arabic and serves scholars in the United States and abroad Al c Arabiyya includes scholarly articles and reviews that advance the study research and teaching of Arabic language linguistics literature and pedagogy. *Al-Arabiyya* Reem Bassiouney, 2014-11-04 Al c Arabiyya is the annual journal of the American Association of Teachers of Arabic and serves scholars in the United States and abroad Al c Arabiyya includes scholarly articles and reviews that advance the study research and teaching of Arabic language linguistics literature and pedagogy. Language and Identity in the Arab World Fathiya Al Rashdi, Sandhya Rao Mehta, 2022-09-05 Language and Identity in the Arab World explores the inextricable link between language and identity referring particularly to the Arab world. Spanning Indonesia to the United States the Arab world is here imagined as a continually changing one with the Arab diaspora asserting its linguistic identity across the world. Crucial questions on transforming linguistic landscapes the role and implications of migration and the impact of technology on language use are explored by established and emerging scholars in the field of applied and socio linguistics. The book asks such crucial questions as how language contact affects or transforms identity how language reflects changing identities among migrant communities and how language choices contribute to identity construction in social media. As well as appreciating the breadth and scope of the Arab world this anthology focuses on the transformative role of language within indigenous and migrant communities as they negotiate between their heritage languages and those spoken by the wider society. Investigating the ways in which identity continues to be imagined and re constructed in and among Arab communities this book is indispensable to students teachers and anyone who is interested in language contact linguistic landscapes and minority language retention as well as the intersections of language and technology. *Who Needs Arab-Jewish Identity?* Reuven Snir, 2015-02-24 In *Who Needs Arab Jewish Identity* Interpellation Exclusion and Inessential Solidarities Professor Reuven Snir Dean of Humanities at Haifa University presents a new approach to the study of Arab Jewish identity and the subjectivities of Arabized Jews. Against the historical background of Arab Jewish culture and in light of identity theory Snir shows how the exclusion that the Arabized Jews had experienced both in their mother countries and then in Israel led to the fragmentation of their original identities and encouraged them to find refuge in inessential solidarities. Following double

exclusion intense globalization and contemporary fluidity of identities singularity not identity has become the major war cry among Arabized Jews during the last decade in our present liquid society In Who Needs Arab Jewish Identity Reuven Snir brings out an important contribution to studies of the history literature and identity of Arabized Jews showing the significant shifts these communities have undergone in the ways their identities have been defined and constructed in the modern period Lisa Bernasek University of Southampton in Journal of Modern Jewish Studies 18 2 2019 Language and Identity in Modern Egypt Reem Bassiouney, 2015-01-27 Focussing on nationalist discourse before during and after the revolution of 2011 Reem Bassiouney explores the two way relationship between language in Egyptian public discourse and Egyptian identity Her sources include newspaper articles caricatures

Autobiographical Identities in Contemporary Arab Culture Valerie Anishchenkova, 2014-07-16 Over the last 40 years autobiography in Arab societies has moved away from exemplary life narratives and toward more unorthodox techniques such as erotic memoir writing postmodernist self fragmentation cinematographic self projection and blogging Valerie Anishchenkova argues that the Arabic autobiographical genre has evolved into a mobile unrestricted category arming authors with narrative tools to articulate their selfhood Reading works from Arab nations such as Egypt Iraq Morocco Syria and Lebanon Anishchenkova connects the century's rapid political and ideological developments to increasing autobiographical experimentation in Arabic works The immense scope of her study also forces consideration of film and online forms of self representation and offers a novel theoretical framework to these various modes of autobiographical cultural production

The Oxford Handbook of Arabic Linguistics Jonathan Owens, 2013-10-03 Until about 60 years ago linguistic research on the Arabic language in the West was restricted to inquiries on Classical Arabic and the Classical tradition and spoken Arabic dialects with historical studies embedded within the broader field of Semitic languages This situation is changing quickly not only through the continuation of older research traditions but also with the integration of new research fields and perspectives With this expansion comes the danger of specialists in Arabic losing an overview of the field and of leaving non specialists without basic resources for evaluating domains of research which they may be interested in for comparative purposes The Oxford Handbook of Arabic Linguistics will confront this problem by combining state of the art overviews with essays on issues of perspective controversy and point of view In twenty four chapters leading experts from around the world will lay out their own stances on controversial issues The book not only evaluates ways in which questions and theories established in general linguistics and its sub fields elucidate Arabic but also challenges approaches which might result in accommodating Arabic to non Arabic interpretations and brings out the Arabic specificity of individual problems The Handbook in one compact volume gives critical expression to a language which covers large populations and geographical areas has a long written tradition and has been the locus of major intellectual fervor and debate

Al-'Arabiyya Karin C. Ryding, 2015-11-16 Al Arabiyya is the annual journal of the American Association of Teachers of Arabic and serves scholars in the United States and abroad Al Arabiyya

includes scholarly articles and reviews that advance the study research and teaching of Arabic language linguistics literature and pedagogy

Arabic Sociolinguistics Reem Bassiouney,2020-04-01 In this second edition of Arabic Sociolinguistics Reem Bassiouney expands the discussion of major theoretical approaches since the publication of the book's first edition to account for new sociolinguistic theories in Arabic contexts with up to date examples data and approaches The second edition features revised sections on diglossia code switching gender discourse language variation and language policy in the region while adding a chapter on critical sociolinguistics a new framework for critiquing the scholarly practices of sociolinguistics Bassiouney also examines the impact of politics and new media on Arabic language Arabic Sociolinguistics continues to be a uniquely valuable resource for understanding the theoretical framework of the language

The Linguistic Landscape In Israel Through Palestinian Eyes Rawia Hayik,2025-07-24 This book uses a sociolinguistic framework to explore how language serves as a marker of national identity in conflict zones focusing on the dystopian representation of Arabic as a minority language in Israel through the perspectives of Israeli Palestinian students Using a documentary photography research tool PhotoVoice minoritized college students from Northern Israel were invited to document and reflect on the signage in their area Content analysis of students reflections revealed not only a problematic linguistic reality in which the presence of Arabic was limited and inaccurate but also their experience of the space as local inhabitants The book chapters shed light on their profound perceptions and aspirations as passers by toward the misrepresentation of their native language in the country The contribution of the book lies in demonstrating the potential of the innovative tool PhotoVoice in developing awareness of the explicit and implicit messages delivered through linguistic landscapes It encourages action for achieving utopian more inclusive linguistic realities where minority languages are appropriately represented

Modern Arabic Sociolinguistics Abdulkafi Albirini,2016-02-08 Modern Arabic Sociolinguistics outlines and evaluates the major approaches and methods used in Arabic sociolinguistic research with respect to diglossia codeswitching language variation and attitudes and social identity This book outlines the main research findings in these core areas and relates them to a wide range of constructs including social context speech communities prestige power language planning gender and religion examines two emerging areas in Arabic sociolinguistic research internet mediated communication and heritage speakers in relation to globalization language dominance and interference and language loss and maintenance analyses the interplay between the various sociolinguistic aspects and examines the complex nature of the Arabic multidialectal multinational and multiethnic sociolinguistic situation Based on the author's recent fieldwork in several Arab countries this book is an essential resource for researchers and students of sociolinguistics Arabic linguistics and Arabic studies

Arabic between State and Nation Camelia Suleiman,2022-11-17 In order to better understand the political conditions of the Arabic language in Israel a comparison with the political conditions of Arabic in the Levant as well as the Diaspora is necessary Comparison consists of macro factors such as nation state building and at the micro level the daily public usage of Arabic While the relationship

between language and nationhood is well documented study of the unique socio political situation of the use of Arabic in the Jewish state and in particular language usage in East Jerusalem has hitherto not been addressed The removal of Arabic as an official language in Israel in 2018 has major implications for IsraeliPalestinian accommodation Research for the book relied on ethnographic fieldwork as well as sociolinguistic literature Investigation is wide ranging distinguishing the different public presences of language the state of literacy publishing education and formal and informal interviews with students teachers and journalists Linguists often consider the Levant to belong to one dialect group but post 1918 people in the Levant have had to deal with separate political realities and language differences reflect their unique political and social circumstances The history of European colonialism is but one influencing factor Diaspora comparison engages with the US city of Dearborn Michigan home to the largest Arab American community in one locality How does this community find meaning in both being American and a threat to national security This dilemma is mirrored in the life of Palestinians in Israel Security and securitisation are relational concepts Rampton and Charalambous 2019 and language plays a large part in personal sense of belonging Analytical tools such as the concept of seamline Eyal 2006 and indexicality Silverstein 1979 assist in coming to terms with the metapragmatic meanings of language This important book reaches far beyond linguistic difference it goes to the heart of political social and economic despair faced by multiple communities

Language, Society and Ideologies in Multilingual Egypt Valentina Serreli, 2024-03-18 The book explores the change over time in language society relations in a multilingual periphery of Egypt It examines the role of language ideologies in the construction and negotiation of social identities in the processes of contact maintenance and shift typical of multilingualism Based on extensive fieldwork and interviews it is the first of its kind to portray the inventory of linguistic and accompanying non linguistic behaviors observed within and between different ethnolinguistic groups in the Siwa Oasis It provides first hand information about the linguistic habits of Siwan women an aspect which is generally difficult to access in this gender segregated community The book sheds light on Berber Arabic contact at the core of the Arab world and at a critical time when individual linguistic repertoires are expanding and Arabic is emerging as a powerful resource

Islamic Mysticism and Abū Ṭālib Al-Makkī Saeko Yazaki, 2013 Both in everyday language and religious metaphor the heart often embodies the true self and is considered to be the seat of emotion in many cultures Many Muslim thinkers have attempted to clarify the nature of Sufism using its metaphorical image particularly in the tenth and eleventh centuries This book examines the work of Abū Ṭālib al Makkī and his wider significance within the Sufi tradition with a focus on the role of the heart Analysing his most significant work *Qūt al qul b* The Nourishment of Hearts the author goes beyond an examination of the themes of the book to explore its influence not only in the writing of Sufis but also of Hanbal and Jewish scholars Providing a comprehensive overview of the world of al Makkī and presenting extracts from his book on religious characteristics of the heart with selected passages in translation for the first time in English this book will give readers a better understanding not only of the essential

features of Sufism but also the nature of mysticism and its relation to monotheistic faiths Nakba and Survival Adel Manna, 2022-09-13 A free open access ebook is available upon publication Learn more at www.luminosoa.org Beginning in 1948 Israeli paramilitary forces began violently displacing Palestinian Arabs from Palestine Nakba and Survival tells the stories of Palestinians in Haifa and the Galilee during and in the decade after mass dispossession Manna uses oral histories and Palestinian and Israeli archives diaries and memories to meticulously reconstruct the social history of the Palestinians who remained and returned to become Israeli citizens This book focuses in particular on the Galilee using the story of Manna's own family and their village Majd al Krum after the establishment of Israel to shed light on the cruelties faced by survivors of the military regime While scholars of the Palestinian national movement have often studied Palestinian resistance to Israel as related to the armed struggle and the cultural struggle against the Jewish state Manna shows that remaining in Israel under the brutality of occupation and fighting to return to Palestinian communities after displacement are acts of heroism in their own right And Freedom Became a Public-square Najib George Awad, 2012 Introduction Assaad E Kattan pt I The Arabic uprisings observations appraisals and expectations From despair and fear into face to face encounter A possible secularism and civil society In what form The West and the Islamist alternative in the Arab world pt II The Christians of the Arab world and the region's transformation The Christians in the Arab world The Christians' drainage and the persecution threat The Christians and the Islamist threat theory reflections on Syria 1 The Christians and the call for change reflections on Syria 2 pt III The Arab Christians and the promise of a contextual discourse A possible Arabic contextual theology why The Arab Christians and the question of the political role The Arab Christians and the question of interreligious relationships The Arab Christians and the question of human rights The Arab Christians and the question of national peace Conclusion Appendix I The Christians and the Syrian uprising how do we deal with their fears Appendix II The Arabic Spring and the democracy of the non democrats *The Routledge Handbook of Islam and Race* Zain Abdullah, 2024-12-03 Given the intense scrutiny of Muslims The Routledge Handbook of Islam and Race is an outstanding reference to key topics related to Islam and racialization Comprising over 40 chapters by nearly 50 international contributors the Handbook covers 30 countries on six continents examining an array of subjects including Chinese Russian Iranian and Palestinian Muslims as racialized others Hip Hop Islam and race Sexuality gender and race in Muslim spaces Islamophobia and race Racializing Muslim youth Islam media photography and race Central issues are explored not only in Muslim societies but also in Muslim minority countries like Mexico Finland Brazil New Zealand and South Africa for topics such as race and color in the Qur'an law slavery conversion multiculturalism blackness whiteness and otherness The Routledge Handbook of Islam and Race is essential reading for students and researchers in religious studies and postcolonial studies The Handbook will also be very useful for those in related fields such as art and architecture literature ethnic studies Black and Africana studies sociology history anthropology and global studies **Handbook for Arabic Language Teaching Professionals in the 21st Century,**

Volume II Kassem M. Wahba, Liz England, Zeinab A. Taha, 2017-07-06 Drawing on the collective expertise of language scholars and educators in a variety of subdisciplines the Handbook for Arabic Language Teaching Professionals in the 21st Century Volume II provides a comprehensive treatment of teaching and research in Arabic as a second and foreign language worldwide Keeping a balance among theory research and practice the content is organized around 12 themes Trends and Recent Issues in Teaching and Learning Arabic Social Political and Educational Contexts of Arabic Language Teaching and Learning Identifying Core Issues in Practice Language Variation Communicative Competence and Using Frames in Arabic Language Teaching and Learning Arabic Programs Goals Design and Curriculum Teaching and Learning Approaches Content Based Instruction and Curriculum Arabic Teaching and Learning Classroom Language Materials and Language Corpora Assessment Testing and Evaluation Methodology of Teaching Arabic Skills and Components Teacher Education and Professional Development Technology Mediated Teaching and Learning Future Directions The field faces new challenges since the publication of Volume I including increasing and diverse demands motives and needs for learning Arabic across various contexts of use a need for accountability and academic research given the growing recognition of the complexity and diverse contexts of teaching Arabic and an increasing shortage of and need for quality of instruction Volume II addresses these challenges It is designed to generate a dialogue continued from Volume I among professionals in the field leading to improved practice and to facilitate interactions not only among individuals but also among educational institutions within a single country and across different countries

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