



# BEYOND SECTARIANISM

THE  
REALIGNMENT  
OF AMERICAN  
ORTHODOX  
JUDAISM

ADAM S. FERZIGER

# Beyond Sectarianism The Realignment Of American Orthodox Judaism

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## **Beyond Sectarianism The Realignment Of American Orthodox Judaism:**

*Beyond Sectarianism* Adam S. Ferziger, 2015-07-15 In 1965 social scientist Charles S. Liebman published a study that boldly declared the vitality of American Jewish Orthodoxy and went on to guide scholarly investigations of the group for the next four decades. As American Orthodoxy continues to grow in geographical, institutional, and political strength, author Adam S. Ferziger argues in *Beyond Sectarianism: The Realignment of American Orthodox Judaism* that one of Liebman's principal definitions needs to be updated. While Liebman proposed that the committed Orthodox observant rather than nominally affiliated could be divided into two main streams: church or Modern Orthodoxy and sectarian or Haredi Orthodoxy, Ferziger traces a narrowing of the gap between them and ultimately a realignment of American Orthodox Judaism. Ferziger shows that significant elements within Haredi Orthodoxy have abandoned certain strict and seemingly uncontested norms. He begins by offering fresh insight into the division between the American sectarian Orthodox and Modern Orthodox streams that developed in the early twentieth century and highlights New York's Congregation Kehilath Jeshurun as a pioneering Modern Orthodox synagogue. Ferziger also considers the nuances of American Orthodoxy as reflected in Soviet Jewish activism during the 1960s and early 1970s and educational trips to Poland taken by American Orthodox young adults studying in Israel and explores the responses of prominent rabbinical authorities to Orthodox feminism and its call for expanded public religious roles for women. Considerable discussion is dedicated to the emergence of outreach to nonobservant Jews as a central priority for Haredi Orthodoxy and how this focus outside its core population reflects fundamental changes. In this context, Ferziger presents evidence for the growing influence of Chabad Hasidism, what he terms the Chabadization of American Orthodoxy. Recent studies, including the 2013 Pew Survey of U.S. Jewry, demonstrate that an active and strongly connected American Orthodox Jewish population is poised to grow in the coming decades. Jewish studies scholars and readers interested in history, sociology, and religion will appreciate Ferziger's reappraisal of this important group. **Modern**

**Orthodox Judaism: A Documentary History** Zev Eleff, 2016-07 Modern Orthodox Judaism offers an extensive selection of primary texts documenting the Orthodox encounter with American Judaism that led to the emergence of the Modern Orthodox movement. Many texts in this volume are drawn from episodes of conflict that helped form Modern Orthodox Judaism. These include the traditionalists' response to the early expressions of Reform Judaism as well as incidents that helped define the widening differences between Orthodox and Conservative Judaism in the early twentieth century. Other texts explore the internal struggles to maintain order and balance once Orthodox Judaism had separated itself from other religious movements. Zev Eleff combines published documents with seldom-seen archival sources in tracing Modern Orthodoxy as it developed into a structured movement, established its own institutions, and encountered critical events and issues, some that helped shape the movement and others that caused tension within it. A general introduction explains the rise of the movement and puts the texts in historical context. Brief introductions to each section guide readers through the documents of

this new dynamic Jewish expression      **The Spiritual Transformation of Jews Who Become Orthodox** Roberta G. Sands, 2019-05-21 Spiritual transformation is the process of changing one's beliefs, values, attitudes, and everyday behaviors related to a transcendent experience or higher power. Jewish adults who adopt Orthodoxy provide a clear example of spiritual transformation within a religious context. With little prior exposure to traditional practice, these baalei teshuvah literally masters of return in Hebrew turn away from their former way of life, take on strict religious obligations, and intensify their spiritual commitment. This book examines the process of adopting Orthodox Judaism and the extensive life changes that are required. Based on forty-eight individual interviews as well as focus groups and interviews with community outreach leaders, it uses psychological developmental theory and the concept of socialization to understand this journey. Roberta G. Sands examines the study participants' family backgrounds, initial explorations, decisions to make a commitment, spiritual struggles, and psychological and social integration. The process is at first exciting as baalei teshuvah make new discoveries and learn new practices. Yet after commitment and immersion in an Orthodox community, they face challenges furthering their education, gaining cultural knowledge, and raising a family without parental role models. By showing how baalei teshuvah integrate their new understandings of Judaism into their identities, Sands provides fresh insight into a significant aspect of contemporary Orthodoxy.

**Place in Modern Jewish Culture and Society** Richard I. Cohen, 2018 Bringing together contributions from a diverse group of scholars, Volume XXX of *Studies in Contemporary Jewry* presents a multifaceted view of the subtle and intricate relations between Jews and their relationship to place. The symposium covers Europe, the Middle East, and North America from the 18th century to the 21st.

**Eternity Now** Wojciech Tworek, 2019-08-01 Demonstrates that Rabbi Shneur Zalman's teachings regarding time and history enabled Habad's growth into a mass Jewish movement. The Habad movement, formed in eighteenth-century Belarus, has developed into one of the most influential streams of Hasidic Judaism. Drawing on both mystical sermons and legal writings of its founder, Rabbi Shneur Zalman of Liady (1745-1812), *Eternity Now* provides the first account of the historiographical dimensions of early Habad doctrine. Challenging the commonly held view that Shneur Zalman was primarily concerned with supratemporal transcendence, Wojciech Tworek reveals the importance of time and history in his teachings. Tworek argues that the worldly dimensions of Shneur Zalman's thought were largely responsible for the rapid growth of Habad at the turn of the nineteenth century and fostered its transformation from an elitist circle into a mass movement. Tworek's readings of Hebrew and Yiddish sources demonstrate the implications of these ideas not only for male scholars but also for non-scholars, Jewish women, and even non-Jews. Philosophical and kabbalistic thought joined together to form a model of religious experience attractive to a broad audience, laying an ideological foundation for the missionary messianism that was to become a hallmark of Habad in the twentieth century. The description of Shneur Zalman's teachings as a dynamic and often inharmonious body that changes and adjusts according to temporal circumstances is a thoughtful way of approaching the textual mire of Hasidic sources. Tworek draws upon various

corpora without attempting to systematize the teachings into a coherent theological system revealing their vitality through his analysis of this critical theme Ariel Evan Mayse editor of *From the Depth of the Well An Anthology of Jewish Mysticism*

*American Judaism* Jonathan D. Sarna, 2019-06-25 Jonathan D Sarna's award winning *American Judaism* is now available in an updated and revised edition that summarizes recent scholarship and takes into account important historical cultural and political developments in American Judaism over the past fifteen years Praise for the first edition Sarna has written the first systematic comprehensive and coherent history of Judaism in America one so well executed it is likely to set the standard for the next fifty years Jacob Neusner *Jerusalem Post* A masterful overview Jeffrey S Gurock *American Historical Review* This book is destined to be the new classic of American Jewish history Norman H Finkelstein *Jewish Book World* Winner of the 2004 National Jewish Book Award *Jewish Book of the Year* Curricular Rights Alexandre Magno Fernandes Moreira, 2025-09-04 What should every individual learn This pivotal question serves as the foundation for our exploration of minimum educational standards intricately linked to human rights law and global policy frameworks By drawing on influential soft law sources including UNESCO and UN mechanisms this book delves into the profound ways in which legal principles shape curriculum development educational assessment and state responsibilities across the globe Breaking away from traditional studies that merely scrutinize national policies or engage in comparative education this work adopts a legal institutional lens It reveals the significant impact of non binding legal instruments in shaping educational rights Central to our discussion is Article 29 of the UN Convention on the Rights of the Child which we connect with the emerging global educational goals demonstrating how international norms seamlessly translate into national curricula and assessments Through a number of case studies comprehensive legal analyses and policy evaluations the book exposes the often overlooked mechanisms of global education governance It argues that while minimum learning standards are crucial for ensuring equity and quality they also provoke essential political and ideological dilemmas who determines what constitutes essential knowledge and how do these choices impact cultural integrity and national sovereignty *Curricular Rights* is essential reading for scholars of education law policymakers and international organizations eager to navigate the complex intersection of human rights law and education policy It presents a fresh interdisciplinary perspective on one of the most urgent debates in global education the challenge of harmonizing universal learning standards with local educational priorities The Concept of Tolerance in Judaism, Christianity and Islam Catharina Rachik, Georges Tamer, 2025-10-06 Tolerance as a universal value of modernity is not usually associated in popular consciousness with religion which is often regarded as inherently intolerant This volume addresses the hermeneutics of tolerance as it pertains to Judaism Christianity and Islam Each author offers a distinctive theological interpretation of traditional sources elucidating the potential and limitations of tolerance in the monotheistic thought Additionally the book presents examinations of the promotion of tolerance in diverse historical and cultural contexts illustrating both similarities and differences between the three religions

The evidence presented in this volume demonstrates that tolerance occupies an important place in Judaism Christianity and Islam

*Halakhah* Chaim N. Saiman,2020-09-29 How the rabbis of the Talmud transformed Jewish law into a way of thinking and talking about everything Typically translated as Jewish law halakhah is not an easy match for what is usually thought of as law This is because the rabbinic legal system has rarely wielded the political power to enforce its rules nor has it ever been the law of any state Even more idiosyncratically the talmudic rabbis claim the study of halakhah is a holy endeavor that brings a person closer to God a claim no country makes of its law Chaim Saiman traces how generations of rabbis have used concepts forged in talmudic disputation to do the work that other societies assign not only to philosophy political theory theology and ethics but also to art drama and literature Guiding readers across two millennia of richly illuminating perspectives this panoramic book shows how halakhah is not just law but an entire way of thinking being and knowing

*Illuminating the Path to Vibrant American Jewish Communities* Jacob B. Ukeles,2022-08-17 This book argues that the way to ensure that American Jewish life flourishes is to create vibrant local communities and that the ability to thrive will be won or lost in the trenches of each locality For every generalization about the Jews of America one can say maybe but it depends where In the United States Jewish life is up close and personal where local variations on national themes make a huge difference The author presents case studies using in depth analysis of data from nine Jewish community studies to illuminate eleven critical American Jewish policy issues The analysis is used to formulate a range of policy options for different types of communities This book is for anyone who cares about the future of American Jewry It should be of particular interest to the lay leaders and professionals who play a role in Jewish nonprofits It is also of great interest to researchers and students of Jewish studies and Jewish communal service

**The Politics of American Jews** Herbert F. Weisberg,2019-08-01 Jewish voting is distinctive and paradoxical Stereotypes about the voting habits of American Jews include that they vote at unusually high levels that they re liberal that they vote for Democratic candidates without regard to their self interest and that Israel is their most important issue Not only are all of those claims wrong but they obscure aspects of Jews voting behavior that are much more interesting The Politics of American Jews uncovers new perspectives on Jews political choices by analyzing the unprecedented amount of survey data that is now available including surveys that permit contrasting the voting of Jews with that of comparable non Jews The data suggest several mysteries about Jewish voting While more Jews are Democrats than are liberals there has not been a previous exploration of why more politically conservative Jews are not Republicans A fresh picture of Jews political behaviors shows that Jews are no longer politically monolithic They vote on the basis of their self interest and their values but not all Jews share the same self interest or the same values While most Jews have incorporated being Democratic and liberal into their political DNA growing divisions in their ranks suggest a mutation could occur

*Yitz Greenberg and Modern Orthodoxy* Adam Ferziger,Miri Freud-Kandel,Steven Bayme,2019-09-24 Sixteen scholars from around the globe gathered at the Oxford Centre for Hebrew

and Jewish Studies in the bucolic Yarnton Manor in the Oxfordshire countryside in June 2014 for the first now annual Oxford Summer Institute on Modern and Contemporary Judaism The current volume is the fruit of this encounter The goal of the event was to facilitate in depth engagement with the thought of Rabbi Dr Irving Yitz Greenberg concentrating particularly on the historical ramifications of his theological and public stances Consideration was given to his lifelong and complex encounter with the Modern Orthodox stream of American Judaism and the extent to which his teachings functioned as the road not taken This auspicious gathering was most certainly characterized by deep appreciation for Greenberg s original outlook which is predicated on his profound dedication to God Torah the Jewish people and humanity But this was by no means gratuitous homage or naive esteem On the contrary those in attendance understood that the most genuine form of admiration for a thinker and leader of his stature especially one who continues to produce path breaking writings and speak out publicly is to examine rigorously and critically his ideas and legacy We are confident that the creative process that was nurtured has resulted in a substantive contribution to research on the religious historical and social trajectories of contemporary Judaism and similarly will engender fresh thinking on crucial theological and ideological postures that will ultimately enrich Jewish life This volume offers readers a critical engagement with the trenchant and candid efforts of one of the most thoughtful and earnest voices to emerge from within American Orthodoxy to address the theological and moral concerns that characterize our times [American Jewish Year Book 2016](#) Arnold Dashefsky, Ira M. Sheskin, 2017-02-20 The American Jewish Year Book now in its 116th year is the annual record of the North American Jewish communities and provides insight into their major trends Part I presents a forum on the Pew Survey A Portrait of American Orthodox Jews Part II begins with Chapter 13 The Jewish Family Chapter 14 examines American Jews and the International Arena April 1 2015 April 15 2016 which focuses on US Israel Relations Chapters 15 17 analyze the demography and geography of the US Canadian and world Jewish populations In Part III Chapter 18 provides lists of Jewish institutions including federations community centers social service agencies national organizations synagogues Hillels day schools camps museums and Israeli consulates In the final chapters Chapter 19 presents national and local Jewish periodicals and broadcast media Chapter 20 provides academic resources including Jewish Studies programs books articles websites and research libraries and Chapter 21 presents lists of major events in the past year Jewish honorees and obituaries An invaluable record of Jewish life the American Jewish Year Book illuminates contemporary issues with insight and breadth It is a window into a complex and ever changing world Deborah Dash Moore Frederick G L Huetwell Professor of History and Judaic Studies and Director Emerita of the Frankel Center for Judaic Studies University of Michigan A century from now and more the stately volumes of the American Jewish Year Book will stand as the authoritative record of Jewish life since 1900 For anyone interested in tracing the long term evolution of Jewish social political religious and cultural trends from an objective yet passionately Jewish perspective there simply is no substitute Lawrence Grossman American Jewish Year Book Editor 1999 2008 and Contributor

1988 2015 A Kabbalist in Montreal Ira Robinson, 2021-02-23 This book illuminates important issues faced by Orthodox Judaism in the modern era by relating the life and times of Rabbi Yudel Rosenberg 1859 1935 In presenting Yudel Rosenberg's rabbinic activities this book aims to show that Jewish Orthodoxy could serve as an agent of modernity no less than its opponents Yudel Rosenberg's considerable literary output will demonstrate that the line between secular and traditional literature was not always sharp and distinct Rabbi Rosenberg's kabbalistic works will shed light on the revival of kabbala study in the twentieth century Yudel Rosenberg's career in Canada will serve as a counter example to the often expressed idea that Hasidism exercised no significant influence on the development of American Judaism at the turn of the twentieth century

Louis Jacobs and the Quest for a Contemporary Jewish Theology Miri Freud-Kandel, 2023-10-15 For Louis Jacobs the quest the process of engaging with and thinking about Jewish faith was a lifelong pursuit He offered a model in the 1960s a period characterized by general religious crisis of an observant committed but intellectually curious Judaism that empowered individual seekers to address challenges to faith In Orthodox Judaism at the time a battle was under way for religious control Generating a widespread controversy in British Jewry known as the Jacobs Affair his thought offers a lens for examining the trajectory of Orthodoxy In a contemporary context marked by the changing cultural and intellectual concerns of a post secular age the focus of some of these debates over religious control has shifted Yet Jacobs emphasis on a personal quest is as relevant as ever perhaps more so This first book length analysis of his theology unpacks the building blocks of his thought It argues that despite its particularities and limitations his approach can provide a powerful model for contemporary religious seekers in the context of a growing impetus away from established denominationally bound forms of religion Many orthodox believers across a range of faiths continue to prefer the certainty of unquestionable religious truth claims rather than pursuing a subjective search for religious meaning For those seeking alternative models for the contemporary Jewish quest a reconsideration of Jacobs theology can offer valuable tools

**The New American Judaism** Jack Wertheimer, 2020-03-31 Winner of the National Jewish Book Award in American Jewish Studies an engaging firsthand portrait of American Judaism today American Judaism has been buffeted by massive social upheavals in recent decades Like other religions in the United States it has witnessed a decline in the number of participants over the past forty years and many who remain active struggle to reconcile their hallowed traditions with new perspectives from feminism and the LGBTQ movement to do it yourself religion and personally defined spirituality Taking a fresh look at American Judaism today Jack Wertheimer a leading authority on the subject sets out to discover how Jews of various orientations practice their religion in this radically altered landscape Which observances still resonate and which ones have been given new meaning What options are available for seekers or those dissatisfied with conventional forms of Judaism And how are synagogues responding Offering new and often surprising answers to these questions Wertheimer reveals an American Jewish landscape that combines rash disruption and creative reinvention religious illiteracy and dynamic experimentation

*The Future of*



*Judaism in America* Jerome A. Chanes, Mark Silk, 2023-04-19 This book explores the state of the American Jewish world in the early 21st century after decades of accelerating change that has transformed it and all other religious groups in the United States. It reveals a community in an unparalleled state of flux grappling with a society in which religious identity is more and more considered an individual choice rather than an inheritance and where fewer adults feel impelled to identify with any religious tradition at all. In chapters written by leading experts, the book examines the community's evolving demographics, the direction of the principal denominational movements, contemporary religious trends, interactions with other American religious communities, and engagements in the country's secular politics. This text uniquely covers all these aspects of Judaism in America, making it appealing to students and researchers in such fields as the sociology of religion, Judaism, and American history.

**The State of American Jewry** Frederick E. Greenspahn, 2025-07-22 An overview of the new American Jewish landscape, American Jewry is currently experiencing conspicuous and dramatic change. While Jews first came to America almost 400 years ago, the turn of the twentieth century saw a widespread integration of Judaism into American culture. Yet over the past few decades, several of its familiar features have changed, including its religious and organizational structure, the extent to which Jews of color are integrated into the community, how the relationship with Israel has evolved, and its approaches to gender roles and the LGBTQ community. Featuring up-to-date and groundbreaking additions by a powerhouse group of experts on various aspects of contemporary Judaism, *The State of American Jewry* describes the current nature of American Jewish life. Jews have repeatedly seen themselves on the verge of disappearing, leading to innovative responses and adaptations to the changing world around them. This volume examines the increasing diversity of the Jewish people, the varied nature of Jewish religious practice, and the changing ways Jews affiliate with regard to denominations and charitable giving, as well as how they are confronting antisemitism. A seminal text on Judaism in the twenty-first century, *The State of American Jewry* provides evidence of a dynamic community's adaptability in a period of substantial change. **A**

**Cold War Exodus** Shaul Kelner, 2024-04-23 Winner of The 74th National Jewish Book Award, *American Jewish Studies* Celebrate 350 Award. Reveals the mass mobilization tactics that helped free Soviet Jews and reshaped the Jewish American experience from the Johnson era through the Reagan-Bush years. What do these things have in common: Ingrid Bergman, Passover matzah, Banana Republic, the fitness craze, the Philadelphia Flyers, B-grade spy movies, and ten thousand Bar and Bat Mitzvah sermons? Nothing except that social movement activists enlisted them all into the most effective human rights campaign of the Cold War. The plight of Jews in the USSR was marked by systemic antisemitism, a problem largely ignored by Western policymakers trying to improve relations with the Soviets. In the face of governmental apathy, activists in the United States hatched a bold plan: unite Jewish Americans to demand that Washington exert pressure on Moscow for change. *A Cold War Exodus* delves into the gripping narrative of how these men and women, through ingenuity and determination, devised mass mobilization tactics during a three-decade-long campaign to liberate Soviet Jews, an endeavor that would ultimately lead

to one of the most significant mass emigrations in Jewish history Drawing from a wealth of archival sources including the travelogues of thousands of American tourists who smuggled aid to Russian Jews Shaul Kelner offers a compelling tale of activism and its profound impact revealing how a seemingly disparate array of elements could be woven together to forge a movement and achieve the seemingly impossible It is a testament to the power of unity creativity and the unwavering dedication of those who believe in the cause of human rights      **Living in Both Worlds** Lawrence Grossman, 2025-09-30

Modern Orthodoxy is a form of American Judaism that affirms the traditional tenets and practices of Orthodox Judaism while at the same time maintaining an openness to contemporary cultural and intellectual developments Beginning in the post World War II era Living in Both Worlds shows how a fledgling Modern Orthodoxy carved out an identity separate and apart from unacculturated ultra Orthodoxy to its right and Conservative Judaism to its left and follows its development through the first quarter of the twenty first century as new divisive issues such as feminism LGBTQ rights and the spread of academic biblical scholarship challenged its coherence and a rejuvenated ultra Orthodoxy contested its religious legitimacy

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