# MARTIN HEIDEGGER





Kaspar Villadsen

The Question Concerning Technology, and Other Essays Martin Heidegger, 1977 To read Heidegger is to set out on an adventure The essays in this volume intriguing challenging and often baffling to the reader call him always to abandon all superficial scanning and to enter wholeheartedly into the serious pursuit of thinking Heidegger is not a primitive or a romanitic He is not one who seeks escape from the burdens and responsibilities of contemporary life into serenity either through the re creating of some idyllic past or through the exalting of some simple experience Finally Heidegger is not a foe of technology and science He neither disdains nor rejects them as though they were only destructive of human life The roots of Heidegger's hinking lie deep in the Western philosophical tradition Yet that thinking is unique in many of its aspects in its language and in its leterary expression In the development of this thought Heidegger has been taught chiefly by the Greeks by German idealism by phenomenology and by the scholastic theological tradition In him these and other elements have been fused by his genius of sensitivity and intellect into a very individual philosophical expression William Lovitt from the Introduction Technology and Values Craig Hanks, 2009-05-04 This anthology features essays and book excerpts on technology and values written by preeminent figures in the field from the early 20th century to the present It offers an in depth range of readings on important applied issues in technology as well Useful in addressing questions on philosophy sociology and theory of technology Includes wide ranging coverage on metaphysics ethics and politics as well as issues relating to gender biotechnology everyday artifacts and architecture A good supplemental text for courses on moral or political problems in which contemporary technology is a unit of focus An accessible and thought provoking book for beginning and advanced undergraduates vet also a helpful resource for graduate students and academics Concerning Technology, and Other Essays Martin Heidegger, 1982-02 To read Heidegger is to set out on an adventure The essays in this volume intriguing challenging and often baffling to the reader call him always to abandon all superficial scanning and to enter wholeheartedly into the serious pursuit of thinking Heidegger is not a primitive or a romanitic He is not one who seeks escape from the burdens and responsibilities of contemporary life into serenity either through the re creating of some idyllic past or through the exalting of some simple experience Finally Heidegger is not a foe of technology and science He neither disdains nor rejects them as though they were only destructive of human life The roots of Heidegger's hinking lie deep in the Western philosophical tradition Yet that thinking is unique in many of its aspects in its language and in its leterary expression In the development of this thought Heidegger has been taught chiefly by the Greeks by German idealism by phenomenology and by the scholastic theological tradition In him these and other elements have been fused by his genius of sensitivity and intellect into a very individual philosophical expression William Lovitt from the Introduction

Nietzsche and the Question of Interpretation Alan D. Schrift,1990 First Published in 1991 Routledge is an imprint of Taylor Francis an informa company Foucault's Technologies Kaspar Villadsen,2025-05-28 Michel Foucault is rarely

viewed as a philosopher of technology yet academics and students routinely refer to his terms technologies of power governmental technologies and technologies of the self This book is a response to the contradiction between the paucity of research into Foucault s technological thought and the abundancy of technological vocabulary and metaphors in his own writings as well as in the commentary literature it provides the most extensive examination of the role of technology in Foucault s work so far Villadsen argues that technology serves neither as an object of Foucault's analysis nor as a convenient metaphor for making arguments but as rather integral to his thinking and writing As the book s title Foucault's Technologies indicates it explores not Foucault and modern technology understood as technical devices like television smartphones or industrial machines but rather Foucault's approach to the theme of technology and his use of technological terms The book provides an extensive exploration of Foucault's technological thought arguing that he offers a distinct framework that confronts commonsensical understanding and other scientific approaches to technology The reader will travel a route paved with discussions of how Foucault's work intersects with that of other key thinkers particularly Heidegger Althusser Nietzsche and Deleuze While presenting efforts in intellectual history the book ultimately focusses on the analytical implications for users showing how researchers can benefit from Foucault's technological approach As such the book offers an analytical framework effective for the study of problems in present day welfare states and the emergent world of data capitalism

Posthuman Suffering and the Technological Embrace Anthony Miccoli, 2010-01-01 Posthuman Suffering investigates the core assumptions of posthumanist discourse via philosophy cultural studies psychoanalytic theory and close textual and filmic readings of Thomas Pynchon's The Crying of Lot 49 Don DeLillo's White Noise and Steven Spielberg's film AI Artificial Intelligence bringing the more ontological and epistemological implications of posthumanism to the forefront In the age of technology our own limitations are legitimized as unique to the human condition Michel Foucault Barry Smart, 1994 Foucault and Heidegger Alan Milchman, Alan Rosenberg, 2003 An essential consideration of these two closely related and influential figures Michel Foucault and Martin Heidegger are two of the most important intellectual figures of the twentieth century and yet there are significant largely unexplored questions about the relationship between their projects Foucault and Heidegger stages a crucial critical encounter between these two thinkers in doing so it clarifies not only the complexities of the Heidegger Foucault relationship but also their relevance to questions about truth and nihilism acquiescence and resistance and technology and agency that are central to debates in contemporary thought These essays examine topics ranging from Heidegger's and Foucault's intellectual forebears to their respective understanding of the Enlightenment modernity and technology to their conceptions of power and the political The Body's Recollection of Being David Michael Levin, 2002-01-04 This is a unique study contuining the work of Merleau Ponty and Heidegger and using the techniques of phenomenology against the prevailing nihilism of our culture It expands our understanding of the human potential for spiritual self realization by interpreting it as the developing of a bodily felt awareness informing our

gestures and movements The author argues that a psychological focus on our experience of well being and pathology as embodied beings contributes significantly to a historically relevant critique of ideology It also provides an essential touchstone in experience for a fruitful individual and collective response to the danger of nihilism Dr Levin draws on Merleau Ponty's phenomenology to clarify Heidegger's analytic of human beings through an interpretation that focuses on our experience of being embodied He reconstructs in modern terms the wisdom implicit in western and semitic forms of religion and philosophy considering the work of Freud Jung Focault and Neitzsche as well as that of American educational philosophers including Dewey In particular he draws on the psychology of Freud and Jung to clarify our historical experience of gesture and movement and to bring to light its potential in the fulfilment of Selfhood Throughout the book the pathologies of the ego and its journey into Selfhood are considered in relation to the conditions of technology and the powers of nihilism

A History of Technoscience David F. Channell,2017-06-14 Are science and technology independent of one another Is technology dependent upon science and if so how is it dependent Is science dependent upon technology and if so how is it dependent Or are science and technology becoming so interdependent that the line dividing them has become totally erased This book charts the history of technoscience from the late nineteenth century to the end of the twentieth century and shows how the military industrial academic complex and big science combined to create new examples of technoscience in such areas as the nuclear arms race the space race the digital age and the new worlds of nanotechnology and biotechnology

Foucault's Legacy C.G. Prado, 2011-10-20 Foucault's Legacy brings together the work of eight Foucault specialists in an important collection of essays marking the 25th anniversary of Foucault's death Focusing on the importance of Foucault's most central ideas for present day philosophy the book shows how his influence goes beyond his own canonical tradition and linguistic milieu The essays in this book explore key areas of Foucault's thought by comparing aspects of his work with the thought of a number of major philosophers including Nietzsche Heidegger Rorty Hegel Searle Vattimo and Williams Crucially the book also considers the applicability of his central ideas to broader issues such as totalitarianism religion and self sacrifice Presenting a fresh and exciting vision of Foucault as a philosopher of enduring influence the book shows how important Foucault remains to philosophy today Culture after Humanism Iain Chambers, 2013-10-18 Culture After Humanism asks what happens to the authority of traditional western modes of thought in the wake of postmodernist theories of language and identity Drawing on examples from music architecture literature philosophy and art Iain Chambers investigates moments of tension interruptions which transform our perception of the world and test the limits of language art Civil Rights and the Paradox of Liberal Democracy Bradley C. S. Watson, 1999-01-01 In Civil Rights and and technology the Paradox of Liberal Democracy Bradley Watson demonstrates the paradox of liberal democracy that its cornerstone principles of equality and freedom are principles inherently directed toward undermining it Modernity beyond bringing definition to political equality unleashed a whirlwind of individualism which feeds the soul s basic impulse to rule without

limitationincluding the limitation of consent Here Watson begins his analysis of the foundations of liberalism looking carefully and critically at the moral and political philosophies that justify modern civil rights litigation He goes on to examine the judicial manifestations of the paradox of liberal democracy seeking to bring a broad philosophical coherence to legal decision making in the United States and Canada Finally Watson illuminates the extent to which this decision making is in tension with liberal democracy and outlines proposals for reform Tectonic Affects in Contemporary Architecture Yonca Hurol, 2022-09-28 Tectonics is an old ontological concept which simultaneously claims to cover the aesthetics meaning and the technological technical in architecture However since the advent of modernity the relationship between architecture and building technology has been problematic Some of these problems which are reflected in the theories of architecture and tectonics relate to the separation of the technology technical dimension from the aesthetic artistic rendering one of them dominant over the other This book explores the tectonic affects in architecture because these do not separate building technology and aesthetics or meaning Affects are preconscious aesthetic feelings which can cause meanings if we start thinking about these affects The book claims that tectonic affects can generate aesthetic value and meaning It adopts a practical position towards architectural aesthetics and meaning and concentrates on tectonic affects Theology Peter M. Scott, 2010 Due to the vigour of its re engineering of the world by its technologies western society has entered into a postnatural condition in which standard divisions between the natural and artificial are no longer convincing This title develops an anthropology that doesn't repeat Christianity's history of anthropocentrism but instead criticises it

Theology and Prayer Gary Eaborn, 2023-06-26 What does it mean for rigorous thought about God to be guided by prayer What do Ignatius of Loyola's Spiritual Exercises teach us about discernment How can that discernment become a spiritual discipline which guides our choices throughout life How can that discipline guide the theological choices we all make including those of academic theologians This book moves beyond the abstract notion that theology should be prayerful to bring theology together with a particular spiritual practice. It argues that the Spiritual Exercises are a system of prayerful discernment which already provide for reason to be used alongside an openness to all experience and all the ways that we can be guided by the Holy Spirit This book provides a constructive interpretation of the Exercises as a path of prayerful discernment which can be used throughout life. It sees in the Exercises a way of active receptivity to all experience treating all experience as worthy of attention but also approaching that experience with humility and caution This book sees theology practiced in this way as a discerning spiritual discipline as more resistant to the challenges of modernity than theology which has been sundered from our spiritual life.

Science Fiction Roger Luckhurst, 2005-05-06. In this new and timely cultural history of science fiction Roger Luckhurst examines the genre from its origins in the late nineteenth century to its latest manifestations. The book introduces and explicates major works of science fiction literature by placing them in a series of contexts using the history of science and technology political and economic history and cultural theory to develop the means

for understanding the unique qualities of the genre Luckhurst reads science fiction as a literature of modernity His astute analysis examines how the genre provides a constantly modulating record of how human embodiment is transformed by scientific and technological change and how the very sense of self is imaginatively recomposed in popular fictions that range from utopian possibility to Gothic terror This highly readable study charts the overlapping yet distinct histories of British and American science fiction with commentary on the central authors magazines movements and texts from 1880 to the present day It will be an invaluable guide and resource for all students taking courses on science fiction technoculture and popular literature but will equally be fascinating for anyone who has ever enjoyed a science fiction book The Epistemology of Religious Disagreement J. Kraft, 2012-05-21 Many assume falsely that religious disagreements engage rules of evidence presentation and belief justification radically different than the ordinary disagreements people have every day whether those religious disagreements are in Sri Lanka between Hindus and Buddhists or in the Middle East among Jews Christians and **The Aconceptual Mind** Pauli Pylkkö,1998-07-15 According to Heidegger naturalistic thinking is naive and Muslims unable to deal with its own essence and limitations It can only serve the veiled interests of modern Western technology in its inherent inclination to attain global dominance But these eight thematically intertwined essays face Heidegger's critique of naturalistic thinking habits The author develops a holistic and antirealistic version of naturalism This holistic naturalism does not approach nature as a set of entities or things which can be used for technological purposes Instead nature is approached as human experience which originally lacks conceptual structure and which can therefore not be fully controlled by a rational Husserl, Heidegger and the Crisis of Philosophical Responsibility R.P. Buckley, 2012-12-06 The subject Series A guiding dictum of phenomenology is to the things themselves This saying conveys a sense that the things the phenomena with which we are confronted and into which we seek some insight are not as immediately accessible as may be imagined Phenomena however are often hidden not by their distance from us but by their very proximity by the fact that they are taken for granted as being self evident and understood by all Even the most common everyday phenomena and the words used to describe them often reveal upon closer inspection a degree of complexity which had previously been unsuspected Upon interrogation that which had been taken to be self evident and widely understood shows itself otherwise assumed self evidence frequently masks unintelligibility and common understanding can be a sign of a lack of understanding One phenomenon which is extremely proximate in our times is the phenomenon of crisis To be sure one can hardly avoid the word these it abound in periodicals and newspapers but also in days Not only does the learned journals of medicine political science economics art and law barely does an edition appear without the discussion of a crisis of one sort or another within these respective fields One is tempted to remark along with Umberto Eco that crisis sells well l One is also inclined to be suspicious of the collective malaise of academics

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