

GENERAL INFORMATION

2012 Sportsman 500 H.O.

MODEL NUMBER:

A12MH50AX, AZ, AD, AQ, FF, FY, FX

ENGINE MODEL: EH500PLE13B



Category	Dimension / Capacity
Length	83 in./210.8 cm
Width	48 in./121.9 cm
Height	48 in./121.9 cm
Wheel Base	50.75 in./128.9 cm
Ground Clearance	11.25 in./28.6 cm
Dry Weight	696 lbs./313 kg (Wet weight model FF, FY, FX) 776 lbs / 352 kg)
Front Rack/Box Capacity	90 lbs./40.8 kg
Rear Rack Capacity	180 lbs./81.6 kg
Max. Weight Capacity	485 lbs. / 220 kg
Towing Capacity	1225 lbs. / 555.7 kg
Unbraked Trailer Towing Capacity (EU)* NOTE: *Data based on EU Directive: 76/432/EEC	1786 lbs. / 810 kg
Hitch Tongue Capacity	120 lbs./54.4 kg Rear rack capacity and tongue weight not to exceed 180 lbs./82 kg

ENGINE	
Platform	Fuji Single Cylinder
Engine Model Number	EH500PLE13B
Engine Displacement	498cc
Number of Cylinders	1
Bore & Stroke (mm)	92 x 75 mm
Compression Ratio	10.2:1
Compression Pressure	70-90 psi W/Compression Release
Engine Idle Speed	1200+/- 200 RPM
Engine Max Operating Rpm	7000 Rpm ± 200 Rpm
Cooling System / Capacity	Liquid - 2.7 qt / 2.5 litre
Overheat Warning	HOT on Instrument Cluster
Lubrication	Pressurized Dry Sump
Oil Requirements / Capacity	Polaris 2W-50 2 qt. / 1.9 litre
Exhaust System	Single Pipe USFS Approved
Fuel System	
Carburetor	Mikuni BST 40mm
Main Jet	150
Pilot Jet	40
Jet Needle / Clip Position	6MGH1-94-3
Needle Jet	X-6M
Pilot Screw	1 Turn Out (initial)
Pilot Air Jet	40
Float Height	14.7mm ± 1 (.58 ± 0.40")
Fuel Delivery	Fuel Pump
Fuel Capacity / Requirement	4.25 gal US / 15.5 liters 87 Octane (minimum) or 89 Oxygenated
Electrical	
Alternator Output	260 w @ 3000 RPM
Voltage Regulator	3-phase PDM
Lights : Pod	50 watts
Grill	2 x 50 watts
Brake	26.9 watts
Tail	8.26 watts
Ignition System	DC/CDI Ignition
Ignition Timing	30°± 2° BTDC @ 5000 RPM
Spark plug / Gap	BKR6E / .035 in. / 0.9 mm
Battery	Maintenance-Free / 12 Amp Hc.
Circuit Protection	5 / 15 / 20 Amp Fuses 10 Amp Circuit Breaker - Fan
Starting	Electric
Instrument Cluster	Analog Speedo w/ LCD

15 Polaris 500 Ho Owners Manual

**United States. Government Printing
Office**



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Air Force Manual United States. Department of the Air Force,1975 Annual Report of the Superintendent of Public Printing, Showing the Condition of the Public Printing and Binding United States. Government Printing Office,1914
Flying Training United States. Department of the Air Force,1977 **Air Navigation** United States. Department of the Air Force,1968 **Annual Report of the Public Printer ...** United States. Government Printing Office,1914 *Annual Report* United States. Government Printing Office,1914 Backpacker ,2000-03 Backpacker brings the outdoors straight to the reader s doorstep inspiring and enabling them to go more places and enjoy nature more often The authority on active adventure Backpacker is the world s first GPS enabled magazine and the only magazine whose editors personally test the hiking trails camping gear and survival tips they publish Backpacker s Editors Choice Awards an industry honor recognizing design feature and product innovation has become the gold standard against which all other outdoor industry awards are measured **Air Force AFM.** ,1960 **Model Railroad Craftsman** ,1962 Popular Photography ,1996-01 **The Navigator** ,1964 **The Encyclopaedia Britannica** Hugh Chisholm,1911 This eleventh edition was developed during the encyclopaedia s transition from a British to an American publication Some of its articles were written by the best known scholars of the time and it is considered to be a landmark encyclopaedia for scholarship and literary style **Boys' Life** ,1972-10 Boys Life is the official youth magazine for the Boy Scouts of America Published since 1911 it contains a proven mix of news nature sports history fiction science comics and Scouting Cumulated Index Medicus ,1976 **The Encyclopædia Britannica: Index** Hugh Chisholm,James Louis Garvin,1926 MotorBoating ,1945-03 *The Encyclopaedia Britannica* ,1911 **Encyclopedia Britannica** ,1911 **Popular Mechanics** ,1957-06 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle The Encyclopedia Britannica ,1911

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