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Michal Rosen-Zvi



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Metal Bulletin Monthly ,1980-08 **Constructor** ,1949 **Manual of Classification of Patents** United States. Patent Office,1956 **Scientific American** ,1882 Monthly magazine devoted to topics of general scientific interest Index of Patents Issued from the United States Patent Office United States. Patent Office,1922 *Cement and Engineering News* ,1917 **Crane Link-belt** FMC Corporation. Crane and Excavator Division, **Mechanical Handling and Works Equipment** ,1934 *Engineering* ,1962 **Annual Report of the Commissioner of Patents** United States. Patent Office,1922 Prior to 1862 when the Department of Agriculture was established the report on agriculture was prepared and published by the Commissioner of Patents and forms volume or part of volume of his annual reports the first being that of 1840 Cf Checklist of public documents Washington 1895 p 148 *Commissioner of Patents Annual Report* United States. Patent Office,1920

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