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ENDONEZYA MÜTALAÂALARI 3 Ali Osman Muş, 2021-05-08 Türk okuru veya ilgilenenleri için Endonezya Osmanlı'nın kanad altındaki lke b b rlenmesine kar sadece ger ekleri anlatmak bizim için bir g rev oldu Endonezya ya nas l girece imizi veya lkede nas l tutunaca m z renmemiz i in b b rlenme hastal ndan vazge mek gerekiyor Hele hele bu g nlerde i imizden kan ve uluslararası bir g olan ihanet hareketinin s z m ona okul dedikleri para toplama gi elerine kar nas l bir y ntemle m cadele edece imizi ancak bu lkeyi yak ndan tan rsak reniriz M cadele konusunda bir uzla vard r ama y ntem konusunda ise bilgi ve deneyim eksikli i oldu u da a ikard r Endonezya zerinde 30 kitap yazd k Umar zki bu kitaplar eksikleriyle beraber endi elerimizi gidermeye yard mc olur A e zerinde al rken yazmak zorunda kald m z makalelerden bu eseri meydana getirdik Ermeniler ve Dekker b l m n n sonuna kaynak alar koyduk al malar m z s recektir Eserler Endonezce ve Japonca kaynaklar ile deneyimlerimize dayanmaktad r Felemenk e kaynak eksikli i vard r Zihinleri temizlemek berrakla t rmak akl harekete geirmek i in beynimize akacak kana ihtiyac m z vard r E er kanlar m z midemizin evresinde d n p duracaksa Vedat Nedim T re ye sizin neden hamam k lt r geli tirdi inizi anlam diyen Amerikal gazeteciyi hat rlamam z gerekecektir Ludwig Wittgenstein 20 y zy l Avrupa mam Gazali si olmal herhalde Mant k kurallar do ru takip edilmezse ak l y r tmek imk ns z hale gelir Ak l y r tmek imk ns z hale gelince s ylenenlerin bir ge erlili i kalmaz S ylenenlerin ge erlili i kalmayan nca yap lmas icap edenler yap lmadan kal r Yap lmas icap edenler yap lmadan kal rsa ahl k ve sanat bozulur Ahl k ve sanat bozulursa adalet yoldan kar Adalet yoldan karsa karga a ve k t l k de z vanadan kar Lars Iyer Wittgenstein Syf 19 2014 stanbul E er din de ak l ve mant k d yola girerse vatana ihanet bile iman er evesi i inde g r l r 15 Temmuz a bu g zle bakan il hiyat lar ar yorum Biz bu d nce i inde elinizdeki eseri kaleme ald k Kalan okuyucunun takdirine kalm t r Okuyucu

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