



Ugo Foscolo (1778-1827),
Autoritratto

Alfieri Foscolo Manzoni Leser Machiavellis

Xiaolong Qi



Alfieri Foscolo Manzoni Leser Machiavellis:

Thinking with Rousseau Helena Rosenblatt, Paul Schweigert, 2017-06-16 Rousseau's relation to the Western intellectual tradition is re-examined through a series of conversations between Rousseau and other great thinkers *Italienische Texte zur politischen Theorie - von Dante bis Agamben* Cordula Reichart, 2019 **Narrare la patria** Paula Kitzinger, 2023-10-04 Die Untersuchung geht der Frage nach der Kontinuität diskursiver Versatzstücke der Romantik nach Zentral für die italienische Einigungsbewegung dem Risorgimento ist dabei das Konzept patria das Vaterland Als langzeithistorischer Terminus erfährt patria während des 19. Jahrhunderts im engen Zusammenspiel mit dem romanticismo eine Konjunkturphase und wird innovativ in die literarische Produktion eingebunden Ausgehend von der Annahme dass der romantisch geprägte Terminus patria nach der nationalstaatlichen Einigung 1861 nicht getilgt wird sondern als ideengeschichtliches Kontinuum weiter wirksam bleibt ergeben sich im Zuge der Analysen rezenterer Werke zwei unterschiedliche Modi der Rekurrenz auf den tradierten patria-Begriff Entweder wird patria als positiv besetztes Konzept ausgestellt oder dagegen als eine historisch berkommene Idee die destruktiv wirkt Die Arbeit zeigt dass das Phänomen einer kollektiven Selbstvergewisserung in Italien kein ephemeres historisches Phänomen darstellt sondern vielmehr bis in die Gegenwart andauert Die Romantik hat dies insofern begünstigt als sie die Literatur zu einer Projektionsfläche für die Artikulation der Vaterlands- und Heimat-Erzählungen erhoben hat Auch im 20. und im 21. Jahrhundert bleibt die Frage nach der italienischen Einheit entlang historischer Umbrüche literarisch von Belang Helden für Italien Christoph Söding, 2017 Der Begriff des Helden ist zentral für die Diskussion der italienischen Literatur der Zeit von 1796 bis 1835 In der ersten Phase des italienischen Risorgimento der Entwicklung hin zu einem politisch geeinten Italien ist die Literatur auf besondere Weise mit den gesellschaftlichen Entwicklungen der Zeit verbunden Schriftsteller versuchen immer wieder eine kulturelle und politische Einheit Italiens voranzutreiben Sie benutzen dabei antike Helden mittelalterliche Ritter bedeutende Italiener der Vergangenheit oder einfache Leute als Integrationsfiguren und als Vorbilder Durch die Untersuchung von Texten ganz unterschiedlicher Gattungen deren Gemeinsamkeit die Darstellung von heldenhaften Figuren ist wird ein präzises Bild einer literaturhistorischen Epoche gezeichnet die von vielschichtigen ästhetischen und politischen Umbrüchen geprägt ist **Alfieri, Foscolo und Manzoni als Leser Machiavellis** Anne Lübbers, 2014 **Deutsche Literaturzeitung, Wochenschrift für Kritik der Internationalen Wissenschaft**, 1908 **Deutsche Literaturzeitung**, 1908 *International Laser Ranging Service 2000 Annual Report*, 2001 *Allgemeine Zeitung München, 1798 - 1925*, 1891 **Deutsche Zeitschriften des 18. und 19. Jahrhunderts**, 1829 **Allgemeine Literatur-Zeitung**, 1829 *Kindlers Literatur Lexikon* Wolfgang von Einsiedel, Gert Woerner, 1965 **Kindlers Literatur Lexikon**, 1964 Bd. Parini, Alfieri, Monti, Foscolo, Manzoni Paul Heyse, 1889

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