

KERING

Seorang mahasiswa berotak cemerlang, atas kehendak sendiri meninggalkan bangku kuliah. Ia tidak puas dengan sistem dan materi pendidikan yang diterimanya. Pergi bertransmigrasi, juga atas kemauannya sendiri.

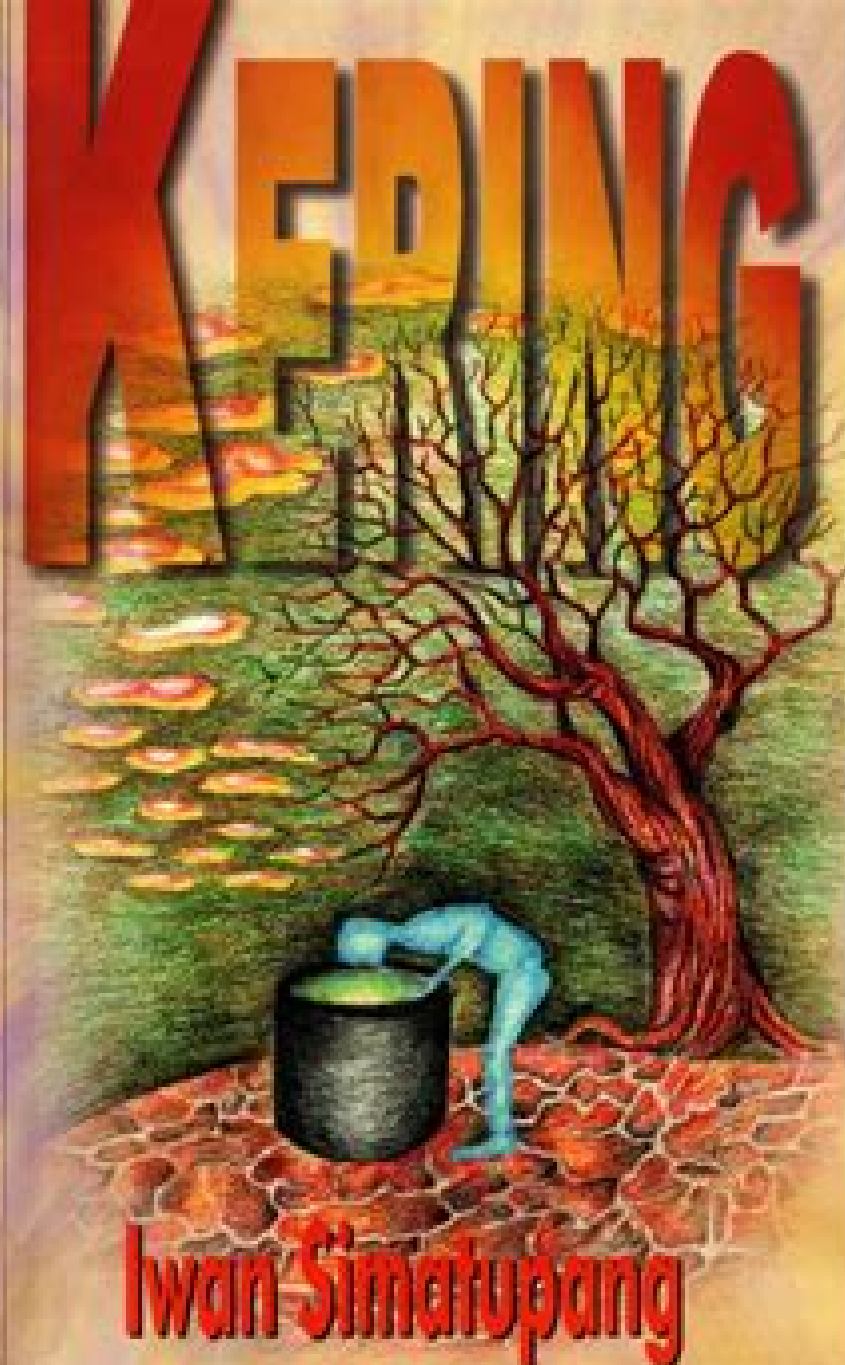
Kemarau yang sangat panjang mendatangkan kesengsaraan bagi seluruh penduduk. Rumput-rumput merunduk layu, pepohonan menguning lesu, satu persatu mata air kering. Satu demi satu penduduk meninggalkan desa permukiman yang hampir mati itu. Satu-satunya yang masih tinggal hanya Tokoh kita. Dengan gigih dilaksanakan pendiriannya : tak mau meninggalkan desanya. Siap menanggung semua risiko. Namun akhirnya ia kalah juga dan terlempar ke kehidupan kota.

Seorang teman-dekat Tokoh kita semasa di permukiman dulu, berhasil menimbun harta sedemikian banyaknya. Ia mati tertembak. Seluruh hartanya diwariskan kepada Tokoh kita. Tokoh kita memanfaatkan harta warisan itu untuk membangun satu kota transmigrasi.

Melalui dramatisasi keadaan kemarau yang berkepanjangan, penulis berusaha membangun suasana bumi yang kering kerontang. Melontarkan kritik ke pihak-pihak yang mengeksploitasi tenaga nuklir untuk tujuan perang, dimana percobaan-percobaannya telah menyebabkan musim menjadi tidak beraturan; kepada masyarakat yang hidup di kota-kota yang telah tergoda melakukan berbagai kelikikan dalam usaha menumpuk harta duniawi.

Berbagai kritik yang terkandung dalam buku ini, dirangkai menjadi satu alur cerita yang utuh. Didukung oleh gaya penyajian yang lincah dan ringkas, menjadikan Novel KERING ini hidup dan menarik.

TOKI GUNUNG AGUNG



Kering By Iwan Simatupang

A. Teeuw



Kering By Iwan Simatupang:

Modern Indonesian Literature, Volume 2 A. Teeuw, 2023-11-27
, 2006-07-01 Novel baru Iwan Simatupang Dami N. Toda, 1980 *Kiat Menulis Fiksi - 50 Hari Jadi Penulis Besar*
Menulis Fiksi, **Dunia Melayu**, 1986 *Literaturen*, 1976 *Modern Indonesian Literature* A. Teeuw, 1967 **Kiat**
Sastrawan Angkatan 1966—1970 Dian Ika

Pratiwi, 2014 Sejak zaman dahulu sudah banyak orang-orang yang telah membuat berbagai puisi, pantun, syair, dan karya kesusasteraan lainnya. Akan tetapi pada masa kini jenis-jenis karya sastra tersebut disusun sesuai dengan zamannya. Buku Karya Sastra Indonesia ini dibuat supaya kamu dapat mengenal lebih dalam mengenai berbagai macam karya sastra yang pernah dihasilkan oleh sastrawan Indonesia. Dengan mengenai karya sastra itu, tentunya dapat menambah pengetahuan kamu. Penasaran? Yuk, kita baca buku ini. Boleh juga dengan mengajak kawanmu membaca bersama. Selamat Membaca Logika Galileo **Iwan Simatupang pembaharu sastra Indonesia** Korrie Layun Rampan, 1985 *Ringkasan*

dan ulasan novel Indonesia modern Maman S. Mahayana, 2007 *Summary and criticism of modern Indonesian novels*
PENGKAJIAN PUISI KONTEMPORER DENGAN PENDEKATAN SEMIOTIK Dr. Kuswara, M.Pd, 2025-07-24 Buku ini hadir sebagai wujud kepedulian penulis terhadap perkembangan kajian sastra khususnya puisi kontemporer yang kaya akan simbol, tanda, dan makna multiinterpretasi. Dalam dunia sastra modern, puisi kontemporer tampil dengan ciri yang kompleks, eksperimental, dan penuh simbolisme. Hal ini menuntut adanya pendekatan yang mampu menembus lapisan tanda dan simbol yang digunakan oleh penyair. Pendekatan semiotik sebagai salah satu cabang ilmu yang mempelajari tanda dan makna menjadi sarana yang efektif untuk mengungkap kedalaman pesan dalam karya sastra tersebut. Buku ini menawarkan perspektif semiotik dalam membaca dan memahami puisi kontemporer Indonesia. Pendekatan ini memberikan pembaca alat analisis untuk menggali makna yang tersembunyi di balik setiap tanda, kode, dan simbol yang tersaji dalam teks puisi. Dengan demikian, pembaca diharapkan dapat merasakan keindahan dan kekuatan makna yang lebih luas dari sekadar interpretasi literal. Penulis menyadari bahwa kajian semiotik terhadap puisi kontemporer masih jarang dilakukan secara mendalam di Indonesia. Oleh karena itu, buku ini diharapkan dapat menjadi referensi alternatif bagi mahasiswa, dosen, penulis sastra, dan pemerhati budaya untuk memperluas horizon pemikiran dalam dunia kritik sastra. Kehadiran buku ini juga menjadi upaya untuk menjawab kebutuhan akademik akan literatur yang menggabungkan teori semiotik dengan praktik analisis karya sastra. Dalam penyusunan buku ini, penulis banyak merujuk pada teori-teori semiotik yang dikembangkan oleh tokoh-tokoh penting seperti Ferdinand de Saussure, Charles Sanders Peirce, hingga Roland Barthes. Teori-teori tersebut kemudian diaplikasikan dalam pembacaan beberapa puisi kontemporer karya penyair Indonesia yang relevan dengan konteks kekinian. Analisis yang dilakukan tidak hanya bersifat struktural tetapi juga mempertimbangkan aspek kontekstual sosial dan budaya.

33 Tokoh Sastra Indonesia Paling Berpengaruh Jamal D. Rahman, 2013-12-23 Peranan sastra, sastrawan, dan tokoh sastra dalam kehidupan kadang dipertanyakan terutama saat negara sibuk dengan pembangunan ekonomi. Para penguasa

sering merasa terganggu oleh sastrawan karena sering bersikap kritis pada pemerintah politikus dan pejabat korup Apa peranan sastra bagi Indonesia Siapakah tokoh tokoh sastra Indonesia paling berpengaruh dalam satu abad perjalanan sastra Indonesia Dalam hal apa dan di kalangan mana mereka berpengaruh Dan sejauh mana jangkauan pengaruh mereka baik secara sosial politik maupun budaya Buku 33 Tokoh Sastra Indonesia Paling Berpengaruh ini menjawab pertanyaan pertanyaan tersebut sekaligus menunjukkan kalangan mana saja yang berperan dalam sastra dan kebudayaan Buku ini menawarkan menu baru bagi perbincangan tentang tokoh tokoh bangsa dari wilayah yang tidak selalu populer tapi menentukan tegak tidaknya martabat suatu bangsa yakni tradisi tulis dan kebudayaannya *Beberapa Teori Sastra Metode Kritik dan Penerapannya* Rachmat Djoko Pradopo, 2021-01-12 Dalam kesusastraan Indonesia modern kritik sastra ilmiah baru muncul pada awal tahun 1950 an berupa tulisan tulisan Slametmuljana Mulai saat itu berkembanglah kritik sastra ilmiah pada kurun waktu 1950 1970 secara perlahan lahan terutama ditulis oleh para mahasiswa Slametmuljana dan H B Jassin sebagai skripsi sarjana sastra yang kebanyakan dipengaruhi oleh aliran New Criticism Namun kritik mereka belum menggunakan teori sastra atau kritik sastra yang jelas yaitu campuran bermacam macam teori sastra ilmiah yang sering kali saling bertentangan Pada tahun 1980 an banyak teori sastra baru mulai masuk ke Indonesia seperti strukturalisme sosiologi sastra semiotika estetika resepsi dekonstruksi dan kritik feminis Namun tidak mudah menerapkan teori dan kritik sastra tersebut dalam penelitian sastra Berangkat dari fenomena itulah tulisan tulisan dalam buku ini dimaksudkan untuk menanggapi atau mengantisipasi masuknya teori teori dan kritik sastra yang baru di samping juga untuk menanggapi kesusastraan Indonesia sendiri terutama kesusastraan Indonesia modern Teori dan metode kritik sastra tersebut yang semuanya untuk konkretisasi dipandang dari sudut pandang teori tertentu Namun tidak semua teori sastra dan kritik sastra dapat dipaparkan di dalam buku ini Pembahasan dalam buku ini hanya melingkupi teori sastra dan kritik sastra strukturalisme dan semiotik serta teori dan metode estetika resepsi yang sekarang sedang banyak dipelajari dalam kritik sastra ilmiah Teori dan metode yang berhubungan dengan strukturalisme dan semiotik dalam buku ini adalah Penelitian dengan Pendekatan Semiotik Hubungan Intertekstual dalam Sastra Indonesia dan Hubungan Intertekstual Roman roman Balai Pustaka dan Pujangga Baru Teori teori yang berhubungan dengan estetika resepsi dalam buku ini ialah Estetika Resepsi dan Teori Penerapannya Tinjauan Resepsi Sastra Beberapa Sajak Chairil Anwar dan Tanggapan Pembaca terhadap Belenggu Dalam ketiga tulisan itu dikemukakan teori dan metode estetika resepsi dan novel Belenggu karya Armijn Pane yang sampai sekarang tetap mendapat resepsi pembaca *Teori dan Sejarah Sastra* Siti Sumarsilah, 2022-12-02 Ditulisnya buku ini diharapkan secara khusus meningkatkan sumber daya manusia menuju kearah kemandirian seorang dosen aplikasi terhadap konsep teoritis dan secara umum diharapkan dapat meningkatkan citra kampus menuju akreditasi yang lebih baik Buku ini penulis beri judul Teori dan Sejarah Sastra karena buku ini berisi berbagai sumber yang berkaitan dengan paradigma dan kepriodeaan sastra **Ensiklopedi Tokoh Kebudayaan IV** Muchtaruddin Ibrahim, Julinar Said, Espita

Riama, Andi Maryam, 1999-07-01 Buku Ensiklopedi Tokoh Kebudayaan IV merupakan salah satu hasil pelaksanaan kegiatan Proyek Inventarisasi dan Dokumentasi Sejarah Nasional Direktorat Jenderal Kebudayaan Departemen Pendidikan dan Kebudayaan Tahun 1999 2000 Penulisan riwayat hidup atau biografi para tokoh tersebut untuk menjadi sumber acuan dalam memahami karya serta peran tokoh tersebut dalam memajukan dan mengembangkan kebudayaan baik lokal maupun nasional Ensiklopedi ini masih jauh dari sempurna namun harapan kami dengan penerbitan yang keempat ini akan memperkaya khasanah kesejarahan dan memberi emaran yang memadai bagi masyarakat serta generasi muda pada umumnya

Persada Studi Klub Dalam Arena Sastra Indonesia Saeful Anwar, 2018-05-25 Setelah puluhan tahun Persada Studi Klub membubarkan diri komunitas ini masih menjadi bahan pembicaraan dalam beberapa kesempatan baik dalam tulisan di media massa maupun dalam acara sastra Pembicaraan tersebut lebih dari sekadar proses nostalgia dari orang-orang yang pernah bergabung di dalamnya tetapi juga merujuk masa silam sebagai masa kegemilangan dalam hidup bersastra yang tidak ditemukan dalam keadaan dunia sastra masa kini Buku ini menguraikan komunitas Persada Studi Klub dari latar belakang berdirinya proses pendiriannya proses kreatif di dalamnya sampai bagaimana komunitas ini mampu melegenda di dunia sastra Indonesia Buku ini juga menguraikan strategi dan pencapaian beberapa orang anggotanya seperti Umu Landu Paranggi Iman Budhi Santosa Ragil Surwarna Pragolapati Linus Suryadi AG Korrie Layun Rampan dan Emha Ainun Nadjib

Rona Budaya Riris K. Toha-Sarumpaet, Melani Budianta, 2010-10-01 Rona Budaya adalah persembahan karya ilmiah untuk menghargai kepakaran Sapardi Djoko Damono Para penyumbang buku ini menulis berdasarkan bidang keahlian masing-masing yang secara langsung dan tidak langsung menunjukkan hasil rintisan Sapardi untuk meluaskan dimensi ilmu dan dialog lintas disiplin dari Fakultas Sastra menjadi Fakultas Ilmu Pengatahuan Budaya Buku ini memaparkan hasil upaya Sapardi untuk membangun ilmu sastra melalui mata kuliah dan berbagai jenis penelitian yang dirambahnya dari sosiologi sastra sastra populer sejarah sastra kajian alih wahana dan ekranisasi dan sastra bandingan Rona Budaya juga merujuk pengembangan kajian yang bersifat lintas dan inter disiplin termasuk filsafat sejarah arkeologi perpustakaan linguistik dan kajian dengan paradigma di luar bidang sosial humaniora untuk memperkaya ilmu sastra dan budaya Kepedulian Sapardi dalam persoalan kebahasaan pendidikan dan kebudayaan telah bergaung dalam tulisan-tulisan dalam buku yang ditulis oleh mantan mahasiswa dan kolega

Masyarakat Indonesia, 1980 Sosio-historisitas Godlob dan Rintrik-nya Danarto: Kajian Historisisme Baru Dipa Nugraha, Buku ini membicarakan dua cerita pendek karya Danarto Godlob dan Rintrik dalam konteks sosio historisitas akhir tahun 1960-an dengan menerapkan perspektif historisisme baru Pelibatan konteks sosio historis dalam pembicaraan dua cerita pendek tersebut selama ini belum pernah dilakukan padahal keduanya tercipta di sekitar terjadinya geger besar di Indonesia Hasilnya Godlob dan Rintrik terbaca sebagai dua karya sastra yang lahir berkat pengaruh kejadian-kejadian sosial politik pada akhir tahun 1960-an Dalam pada itu cerita pendek Godlob bisa dianggap sebagai satu karya yang turut melahirkan energi sosial di dalam masyarakat untuk menerima

pembunuhan terhadap kekuasaan Presiden Sukarno Adapun Rintrik bisa dilihat sebagai satu cerita pendek yang menggambarkan pembunuhan kepada orang yang tidak bersalah satu hal yang masih terkait dengan keadaan yang terjadi saat itu dan depiksi dari tidak selamatnya bayi bayi revolusi sesudah kegagalan Gestapu atau G30S

Pesan Penyintas Siang Melani Budianta, 2020-10-28 Manusia menuliskan pengalaman hidup dan peristiwa peristiwa penting agar menjadi catatan sejarah Dari sejarah kita bisa belajar sekaligus merefleksikan pengalaman Itulah sebabnya kisah kisah dalam buku ini yang menceritakan peristiwa pandemi Covid 19 akan menjadi penting tidak saja untuk kita yang hidup saat ini tetapi juga untuk generasi mendatang Buku ini merupakan hasil kegiatan bertajuk Nulis dari Rumah yang diselenggarakan Kemenparekraf berkaitan dengan pandemi Covid 19 terutama ketika banyak orang memilih untuk berdiam di rumah akibat pemberlakuan PSBB oleh pemerintah Dari buku ini kita tak semata mata mendapatkan hal ihwal informasi tentang pandemi Covid 19 tetapi juga pergulatan manusia dan kemanusiaan ketika pandemi terjadi Itulah yang membuat buku ini menjadi menarik karena kita menjadi mendapatkan banyak perspektif dan pengalaman kemanusiaan yang beragam Kisah kisah dalam buku ini mengajak kita untuk menyelam lebih dalam pada hubungan hubungan manusia dengan bermacam persoalan kemanusiaan di dalamnya Mulai dari ketakutan kecemasan kesepian sampai upaya untuk terus merawat harapan Dalam konteks pandemi Covid 19 sastra memang mempunyai kemungkinan artikulasi juga kekuatan estetis untuk mengungkap persoalan kemanusiaan yang barangkali tidak muncul dalam berita atau informasi Dan kisah kisah dalam buku ini memperlihatkan itu Maka buku ini tak hanya menandai sebuah zaman tetapi juga menjadi rekaman dan ingatan atas apa yang menjadi pergulatan manusia Indonesia hari ini saat pandemi terjadi Buku yang akan menjadi dokumen kemanusiaan

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