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## 8 Altima Coupe Manual

**Puja Mehta**



## 8 Altima Coupe Manual:

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*Focus On: 100 Most Popular Sedans* Wikipedia contributors, **Engine Code Manual** Chilton Automotive Books,The Nichols/Chilton,Chilton,1995 The complete manual for understanding engine codes troubleshooting basic maintenance and more *Focus On: 100 Most Popular Compact Cars* Wikipedia contributors, **Popular Mechanics** ,2002-07 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle **Road and Track** ,2007 **Department of Transportation and Related**

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*Component Locator Manual 1991-93* Chilton Automotive Books,Chilton Automotive Editorial Staff,1994-03 **NV Magazine** ,2007-04 **Popular Mechanics** ,2003-05 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle **Popular Mechanics** ,2001-10 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle *Kelley Blue Book* ,2000 Issues for 1998 cover used car values for most recent 7 years *Car and Driver* ,2003-07

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