



Guia Avançado de Operação imageRUNNER Série 1 0 2 5



Laia este guia antes de operar este equipamento. Apos terminar de ler este guia, guarde-o em local seguro para futura referência.

Como Usar este Guia

Manuais da Máquina

Instalação da Máquina
Instalação do Software

Recursos Básicos
Manutenção
Configurações da Máquina
Especificações

Recursos Avançados

Rede e Interface Remota com o Usuario
 Monitoramento do Sistema

Relatórios e Listagens

Guía de Instalação Rápida

Guia Básico de Operação

Guia Avançado de Operação (Este Documento)



Gula do Driver do Scanner



Recursos de Digitalização

Indica que o manual é fornecido no formato PDF no CD-ROM que o acompanha.

- Para visualizar os manuais no formato PDF, é necessário o Adobe Reader/Adobe Acrobat Reader. Se o Adobe Reader/Adobe Acrobat Reader não estiver instalado em seu sistema, baixe-o através do site da Adobe Systems Incorporated.
- Consideráveis esforços foram feitos para assegurar que os manuais da máquina estejam livres de imprecisões e omissões. No entanto, como estamos constantemente melhorando nossos produtos, se precisar de uma especificação exata, entre em contato com a Canon.
- A ilustração da máquina na capa pode diferir ligeiramente de sua máquina.











Manual Da Impressora Canon Bj 240

J Dewey

Manual Da Impressora Canon Bj 240:

As recognized, adventure as capably as experience about lesson, amusement, as well as arrangement can be gotten by just checking out a ebook **Manual Da Impressora Canon Bj 240** in addition to it is not directly done, you could endure even more re this life, nearly the world.

We find the money for you this proper as competently as simple habit to acquire those all. We find the money for Manual Da Impressora Canon Bj 240 and numerous ebook collections from fictions to scientific research in any way. in the midst of them is this Manual Da Impressora Canon Bj 240 that can be your partner.

 $\underline{https://recruitmentslovakia.sk/public/scholarship/default.aspx/chemistry\%20chapter\%2010\%20self\%20check\%20activity.pdf}$

Table of Contents Manual Da Impressora Canon Bj 240

- 1. Understanding the eBook Manual Da Impressora Canon Bj 240
 - The Rise of Digital Reading Manual Da Impressora Canon Bj 240
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Manual Da Impressora Canon Bj 240
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - o Features to Look for in an Manual Da Impressora Canon Bj 240
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Manual Da Impressora Canon Bj 240
 - Personalized Recommendations
 - Manual Da Impressora Canon Bj 240 User Reviews and Ratings
 - Manual Da Impressora Canon Bj 240 and Bestseller Lists
- 5. Accessing Manual Da Impressora Canon Bj 240 Free and Paid eBooks

- Manual Da Impressora Canon Bj 240 Public Domain eBooks
- Manual Da Impressora Canon Bj 240 eBook Subscription Services
- o Manual Da Impressora Canon Bj 240 Budget-Friendly Options
- 6. Navigating Manual Da Impressora Canon Bj 240 eBook Formats
 - o ePub, PDF, MOBI, and More
 - Manual Da Impressora Canon Bj 240 Compatibility with Devices
 - Manual Da Impressora Canon Bj 240 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - o Adjustable Fonts and Text Sizes of Manual Da Impressora Canon Bj 240
 - Highlighting and Note-Taking Manual Da Impressora Canon Bj 240
 - o Interactive Elements Manual Da Impressora Canon Bj 240
- 8. Staying Engaged with Manual Da Impressora Canon Bj 240
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - o Following Authors and Publishers Manual Da Impressora Canon Bj 240
- 9. Balancing eBooks and Physical Books Manual Da Impressora Canon Bj 240
 - Benefits of a Digital Library
 - $\circ\,$ Creating a Diverse Reading Collection Manual Da Impressora Canon Bj 240
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Manual Da Impressora Canon Bj 240
 - Setting Reading Goals Manual Da Impressora Canon Bj 240
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Manual Da Impressora Canon Bj 240
 - Fact-Checking eBook Content of Manual Da Impressora Canon Bj 240
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

Manual Da Impressora Canon Bj 240 Introduction

In the digital age, access to information has become easier than ever before. The ability to download Manual Da Impressora Canon Bj 240 has revolutionized the way we consume written content. Whether you are a student looking for course material, an avid reader searching for your next favorite book, or a professional seeking research papers, the option to download Manual Da Impressora Canon Bj 240 has opened up a world of possibilities. Downloading Manual Da Impressora Canon Bj 240 provides numerous advantages over physical copies of books and documents. Firstly, it is incredibly convenient. Gone are the days of carrying around heavy textbooks or bulky folders filled with papers. With the click of a button, you can gain immediate access to valuable resources on any device. This convenience allows for efficient studying, researching, and reading on the go. Moreover, the cost-effective nature of downloading Manual Da Impressora Canon Bj 240 has democratized knowledge. Traditional books and academic journals can be expensive, making it difficult for individuals with limited financial resources to access information. By offering free PDF downloads, publishers and authors are enabling a wider audience to benefit from their work. This inclusivity promotes equal opportunities for learning and personal growth. There are numerous websites and platforms where individuals can download Manual Da Impressora Canon Bj 240. These websites range from academic databases offering research papers and journals to online libraries with an expansive collection of books from various genres. Many authors and publishers also upload their work to specific websites, granting readers access to their content without any charge. These platforms not only provide access to existing literature but also serve as an excellent platform for undiscovered authors to share their work with the world. However, it is essential to be cautious while downloading Manual Da Impressora Canon Bj 240. Some websites may offer pirated or illegally obtained copies of copyrighted material. Engaging in such activities not only violates copyright laws but also undermines the efforts of authors, publishers, and researchers. To ensure ethical downloading, it is advisable to utilize reputable websites that prioritize the legal distribution of content. When downloading Manual Da Impressora Canon Bj 240, users should also consider the potential security risks associated with online platforms. Malicious actors may exploit vulnerabilities in unprotected websites to distribute malware or steal personal information. To protect themselves, individuals should ensure their devices have reliable antivirus software installed and validate the legitimacy of the websites they are downloading from. In conclusion, the ability to download Manual Da Impressora Canon Bj 240 has transformed the way we access information. With the

convenience, cost-effectiveness, and accessibility it offers, free PDF downloads have become a popular choice for students, researchers, and book lovers worldwide. However, it is crucial to engage in ethical downloading practices and prioritize personal security when utilizing online platforms. By doing so, individuals can make the most of the vast array of free PDF resources available and embark on a journey of continuous learning and intellectual growth.

FAQs About Manual Da Impressora Canon Bj 240 Books

- 1. Where can I buy Manual Da Impressora Canon Bj 240 books? Bookstores: Physical bookstores like Barnes & Noble, Waterstones, and independent local stores. Online Retailers: Amazon, Book Depository, and various online bookstores offer a wide range of books in physical and digital formats.
- 2. What are the different book formats available? Hardcover: Sturdy and durable, usually more expensive. Paperback: Cheaper, lighter, and more portable than hardcovers. E-books: Digital books available for e-readers like Kindle or software like Apple Books, Kindle, and Google Play Books.
- 3. How do I choose a Manual Da Impressora Canon Bj 240 book to read? Genres: Consider the genre you enjoy (fiction, non-fiction, mystery, sci-fi, etc.). Recommendations: Ask friends, join book clubs, or explore online reviews and recommendations. Author: If you like a particular author, you might enjoy more of their work.
- 4. How do I take care of Manual Da Impressora Canon Bj 240 books? Storage: Keep them away from direct sunlight and in a dry environment. Handling: Avoid folding pages, use bookmarks, and handle them with clean hands. Cleaning: Gently dust the covers and pages occasionally.
- 5. Can I borrow books without buying them? Public Libraries: Local libraries offer a wide range of books for borrowing. Book Swaps: Community book exchanges or online platforms where people exchange books.
- 6. How can I track my reading progress or manage my book collection? Book Tracking Apps: Goodreads, LibraryThing, and Book Catalogue are popular apps for tracking your reading progress and managing book collections. Spreadsheets: You can create your own spreadsheet to track books read, ratings, and other details.
- 7. What are Manual Da Impressora Canon Bj 240 audiobooks, and where can I find them? Audiobooks: Audio recordings of books, perfect for listening while commuting or multitasking. Platforms: Audible, LibriVox, and Google Play Books offer a wide selection of audiobooks.
- 8. How do I support authors or the book industry? Buy Books: Purchase books from authors or independent bookstores. Reviews: Leave reviews on platforms like Goodreads or Amazon. Promotion: Share your favorite books on social media

- or recommend them to friends.
- 9. Are there book clubs or reading communities I can join? Local Clubs: Check for local book clubs in libraries or community centers. Online Communities: Platforms like Goodreads have virtual book clubs and discussion groups.
- 10. Can I read Manual Da Impressora Canon Bj 240 books for free? Public Domain Books: Many classic books are available for free as theyre in the public domain. Free E-books: Some websites offer free e-books legally, like Project Gutenberg or Open Library.

Find Manual Da Impressora Canon Bj 240:

chemistry chapter 10 self check activity

chemistry final exam review packet answers

chemical equations and reactions mixed review

chemistry assessment answer key ch 17

chemistry final practice multiple choice questions

chemfiesta balancing equations practice answers moles

chapter5 populations workbook answer key

chapter 7 extending mendelian genetics mcdougal answers

chemical energy and atp answer key

chemistry a modern course answers

chemistry exam for june 2013 grade11

chapter 25 nuclear chemistry selected solution pdfs

characteristics of the atmosphere environmental science pretest

chapter 8 carbon chemistry

chapter 25 crosses involving two trait worksheet answers

Manual Da Impressora Canon Bj 240:

fun fast and always connected haysomattorneys com - Mar 12 2022

web 4 fun fast and always connected 2020 09 14 sharing files covers choosing and connecting to an internet provider establishing an e mail account getting on the web and finding thesites that matter most now in its 14th edition the internet fordummies covers the latest social networking tools browserfeatures connection options safety

fun fast and always connected zuzutop com - Jun 27 2023

web connecting with friends finding the hottest sites to share photos and videos and everything in between includes all formats and all editions faster smarter greener venkat sumantran 2018 09 11 a call to redefine mobility so that it is connected heterogeneous intelligent and personalized as well as sustainable adaptable and city nokia asha 311 fun fast and always connected youtube - Aug 17 2022

web about press copyright contact us creators advertise developers terms privacy policy safety how youtube works test new features nfl sunday ticket press copyright

the myth of fun fast and easy full focus - Feb 23 2023

web in her book the gifts of imperfection researcher brené brown blames our reluctance on the culture of fun fast and easy we are conditioned to want results now tomorrow at the very latest and we want it without expending a lot of effort and of course we must have fun doing it otherwise we are on to the next shiny thing

fun fast and always connected cdn writermag com - May 14 2022

web 52 ways to connect with your smartphone obsessed kid engage connect protect maximum pc the social media bible transitions broadband services applications and networks pcs children s cool technology switching to the mac the missing manual el capitan edition scouting the art of connecting move connect play fun fast and

fun fast and always connected edms ncdmb gov ng - Feb 11 2022

web fun fast and always connected author edms ncdmb gov ng 2023 09 01 16 10 02 subject fun fast and always connected keywords fun fast and always connected date 9 1 2023 4 10 02 pm

fun fast and always connected pdf pdf voto uneal edu - Sep 18 2022

web magic of words a review of fun fast and always connected pdf in a global defined by information and interconnectivity the enchanting power of words has acquired unparalleled significance their capability to kindle emotions provoke contemplation and ignite transformative change is truly awe inspiring enter the realm of fun fast and fun fast and always connected pdf uniport edu - Jul 28 2023

web sep 18 2023 fun fast and always connected 1 13 downloaded from uniport edu ng on september 18 2023 by guest fun fast and always connected as recognized adventure as skillfully as experience just about lesson amusement as with ease as concurrence can be gotten by just checking out a books fun fast and always connected along with it is

always on always connected pc connected standby youtube - Oct 19 2022

web a new era of windows pcs is here the always on always connected pc is only made possible by the qualcomm snapdragon mobile pc platform the snapdragon giga

fun fast safe connection with smartinternetforall youtube - Jul 16 2022

web the best internet connection now lets you have a fun fast and safe time online enjoy a multitude of apps and digital content on 4x the fiber power from th

nokia asha 311 fun fast and always connected dailymotion - Jan 22 2023

web jun 5 2012 nokia asha 311 fun fast and always connected techgear follow 11 years ago report browse more videos browse more videos playing next 1 47

fun fast and always connected help environment harvard edu - May 26 2023

web this fun fast and always connected but end taking place in harmful downloads rather than enjoying a good ebook in the same way as a mug of coffee in the afternoon on the other hand they juggled taking into consideration some harmful virus inside their computer fun fast and always connected is simple in our digital library an online nokia asha 311 fun fast and always connected mp4 - Aug 29 2023

web nokia asha 311 fun fast and always connected mp4 1124 1160 Показать еще

fun fast and always connected - Sep 30 2023

web fun fast and always connected standard sales package includes nokia asha 311 handset nokia battery bl 4u 1110 mah faster and cheaper mobile internet with the cloud accelerated nokia browser 40 free ea games to download and keep forever titles include tetris bejeweled need for speed the

should your next pc be an always connected pc windows - Dec 21 2022

web apr 29 2019 the best always connected pc available right now if you want great battery life in a premium 2 in 1 form factor that has instant on and is always connected you can t go wrong with the samsung

fun fast and always connected pdf videos bookbrush - Apr 25 2023

web 2 fun fast and always connected 2021 09 09 fun fast and always connected downloaded from videos bookbrush com by guest jaxon franklin engage connect protect disha publications this book is the second of three volumes that illustrate the concept of social networks from a computational point of view the book contains

fun fast and always connected pdf uniport edu - Apr 13 2022

web may 14 2023 fun fast and always connected 2 14 downloaded from uniport edu ng on may 14 2023 by guest performance and enjoy the many rewards of pickleball mastery table of contents the history of pickleball the origins of the sport how it s evolved over time the growth and spread of pickleball around the world the role of fun fast and always connected wrbb neu edu - Jun 15 2022

web fun fast and always connected 1 fun fast and always connected right here we have countless ebook fun fast and always connected and collections to check out we additionally come up with the money for variant types and in addition to type of the books to browse the customary book fiction history novel scientific research as skillfully

fun fast and always connected portal nivbook co il - Nov 20 2022

web 2 fun fast and always connected 2022 10 05 facts about technology are arranged into such categories as fun and games stay connected speed and motion sport medicine industry and space the internet for dummies bfc publications when i tried joanna's approach during the first lockdown i was both comforted

stay connected with these 7 awesome virtual activities muo - Mar 24 2023

web feb 3 2022 no matter where your friends live even if they live across the globe you can enjoy these online activities all you need is access to the internet here well take a look at seven online activities to do with your friends when it snot possible to meet up in person 1 cook together

advanced practical physics for students bernard lister - Jan 09 2023

web advanced practical physics for students bernard lister worsnop henry thomas flint methuen 1951 matter 754 pages advanced practical physics for students amazon in - Mar 31 2022

web advanced practical physics b l worsnop 1 paperback 1 offer from 415 00 product details publisher littlehampton book services ltd 9th revised edition 1 december 1951 language english hardcover 762 pages isbn 10 0423738909 advanced practical physics for students by b l worsnop and - Sep 05 2022

web advanced practical physics for students by b l worsnop and h t flint worldcat org

advanced practical physics worsnop and flint pdf scribd - Jun 14 2023

web advanced practical physics worsnop and flint free ebook download as pdf file pdf or read book online for free this book is very useful for those who are doing course php 100 btech ist yr laboratory

advanced practical physics for students bernard lister - Feb 10 2023

web advanced practical physics for students authors bernard lister worsnop henry thomas flint edition 2 publisher methuen 1927 original from the university of california digitized oct

advanced practical physics for students nature - May 13 2023

web little attention is given to the degree of accuracy to be expected advanced practical physics for students by b l worsnop dr h t flint pp vii 640

advanced practical physics for students flint h t free - Aug 16 2023

web advanced practical physics for students bookreader item preview remove circle share or embed this item share to twitter share to facebook share to reddit share to tumblr share to pinterest worsnop b l dc contributor author flint h t dc date accessioned 2015 06 30t19 59 58z

book reviews nature - May 01 2022

web advanced practical physics for students by dr b l worsnop and prof h f flint ninth edition revised and enlarged pp vii 754

8 plates london methuen and co ltd 1951 30

advanced practical physics worsnop 2023 - Feb 27 2022

web the new physics may 10 2021 advanced practical physics for students jan 30 2023 advanced practical physics for students by b l worsnop and h t flint feb 28 2023 b sc practical physics jan 24 2020 b sc practical physics catalogue sep 01 2020 advanced practical physics apr 20 2022 advanced practical physics for students

advanced practical physics for students b l worsnop and - Sep 17 2023

web book source digital library of india item 2015 260357dc contributor author b l worsnop and h t flintdc date accessioned skip to main content we will keep fighting for all libraries advanced practical physics for students addeddate 2017 01 21 01 37 25 identifier in ernet dli 2015 260357 identifier ark ark 13960 t20d09907 ocr abbyy

advanced practical physics for students worsnop b l flint - Jul 03 2022

web advanced practical physics for students hardcover january 1 1951 by b l worsnop author h t flint author see all formats and editions hardcover from 118 88 1 used from 118 88 print length 762 pages language english publisher methuen educ publication date january 1 1951 isbn 10 0423738909 isbn 13 978 0423738902

advanced practical physics for students paperback - Oct 06 2022

web buy advanced practical physics for students by b l worsnop isbn 9785881359690 from amazon s book store everyday low prices and free delivery on eligible orders advanced practical physics for students amazon co uk advanced practical physics for students bernard lister - Nov 07 2022

web advanced practical physics for students authors bernard lister worsnop henry thomas flint edition 3 publisher e p dutton 1931 original from the ohio state university digitized oct 9 2015 length 659 pages

advanced practical physics for students by b l worsnop - Mar 11 2023

web may 1 2023 created by importbot imported from talis marc record advanced practical physics for students by b l worsnop 1923 methuen edition in english

advanced practical physics for students worsnop bernard - Apr 12 2023

web advanced practical physics for students bookreader item preview worsnop bernard lister 1892 publication date 1951 topics physics laboratory manuals publisher london methuen collection inlibrary printdisabled trent university internet archive books contributor internet archive

advanced practical physics worsnop flint pdf pdf scribd - Jul 15 2023

web advanced practical physics worsnop flint pdf pdf differential calculus function mathematics advanced practical physics worsnop flint pdf free ebook download as pdf file pdf text file txt or read book online for free scribd is the world s largest social reading and publishing site

advanced practical physics for students by b l worsnop - Jun 02 2022

web advanced practical physics for students by b l worsnop 1951 methuen edition in english 9th ed rev and enl

advanced practical physics for students open library - Dec 08 2022

web may 1 2023 advanced practical physics for students by b l worsnop h t flint 1901 01 01 book on demand edition advanced practical physics for students by b l worsnop and - Aug 04 2022

web advanced practical physics for students by b l worsnop and h t flint 1931 0 reviews reviews aren t verified but google checks for and removes fake content when it s identified

advanced practical physics worsnop secure4 khronos - Jan 29 2022

web jun 13 2023 download the advanced practical physics worsnop join that we have the funds for here and check out the link you could buy guide advanced practical physics worsnop or get it as soon as practical it will without a doubt squander the hour it is not approximately verbally the costs its practically what you obligation at the moment it wont shackelford s surgery of the alimentary tract archive org - May 31 2022

web shackelford s surgery of the alimentary tract 5 th edition reviewed by christopher p brandt md mark a malangoni md paul p priebe md and t thomas temes md

shackelford s surgery of the alimentary tract 2 - Dec 06 2022

web the gov means it s official shackelford s surgery of the alimentary tract volumes 1 5 3rd edition reviewed by bruce d schirmer m d articles from annals of surgery

shackelford s surgery of the alimentary tract worldcat org - Sep 03 2022

web summary for more than 60 years shackelford s surgery of the alimentary tract has served as the cornerstone reference in this fast moving field with comprehensive

shackelford s surgery of the alimentary tract 2 vo - Oct 24 2021

shackelford s surgery of the alimentary tract - Jan 07 2023

web with comprehensive coverage of all aspects of gi surgery the 8th edition by drs charles j yeo steven r demeester shackelford s surgery of the alimentary tract 2

shackelford s surgery of the alimentary tract 2 vo - Dec 26 2021

web nov 17 2021 the duke s children apply for a scholarship to attend opened21 1 of 5 stars 2 of 5 stars 3 of 5 stars 4 of 5 stars 5 of 5 stars sixty five hours

shackelford s surgery of the alimentary tract 5th edition - Apr 29 2022

web dec 18 2017 shackelford s surgery of the alimentary tract e book charles j yeo elsevier health sciences dec 18 2017

medical 2576 pages for more than 60 years

shackelford s surgery of the alimentary tract jama network - Jul 01 2022

web topics alimentary canal surgery digestive system surgery publisher philadelphia pa saunders collection inlibrary printdisabled internetarchivebooks contributor

shackelford s surgery of the alimentary tract 2 - Feb 08 2023

web shackelford s surgery of the alimentary tract 2 volume set 6th edition editors charles j yeo md daniel t dempsey md andrew s klein md

shackelford s surgery of the alimentary tract 5th edition - Jan 27 2022

web shackelford s surgery of the alimentary tract 2 vo but end up in infectious downloads rather than enjoying a good book with a cup of coffee in the afternoon

shackelford s surgery of the alimentary tract 2 volume set 8e - Mar 09 2023

web shackelford's surgery of the alimentary tract 2 volume set 8e expert consult online and print yeo md facs charles j amazon co uk books university textbooks

shackelford s surgery of the alimentary tract 2 volume - May 11 2023

web mar 2 2018 shackelford's surgery of the alimentary tract 2 volume set expert consult online and print 9780323402323 medicine health science books

shackelford s surgery of the alimentary tract 2 - Aug 14 2023

web for more than 60 years shackelford s surgery of the alimentary tract has served as the cornerstone reference in this fast moving field with comprehensive coverage of all

shackelford s surgery of the alimentary tract e book - Mar 29 2022

web pdf on jun 9 2016 mustapha el lakis published shackelford s surgery of the alimentary tract find read and cite all the research you need on researchgate

shackelford s surgery of the alimentary tract - Jun 12 2023

web access shackelford s surgery of the alimentary tract anywhere on any device the full text and illustrations of this comprehensive two volume work are available online via

shackelford s surgery of the alimentary tract worldcat org - Aug 02 2022

web the fourth edition of shackelford s surgery of the alimentary tractdocuments the demiurgic genius and organizational ability of the editor george d zuidema md this

shackelford s surgery of the alimentary tract 2 volume - Jul 13 2023

web shackelford s surgery of the alimentary tract 2 volume set book eighth edition 2019

shackelford s surgery of the alimentary tract 2 volume set - Apr 10 2023

web aug 9 2012 comprehensive and complete shackelford s surgery of the alimentary tract delivers the definitive clinically oriented cutting edge guidance you need to

shackelford s surgery of the alimentary tract - Oct 04 2022

web summary comprehensive and complete shackelford s surgery of the alimentary tract delivers the definitive clinically oriented cutting edge guidance you need to achieve

shackelford s surgery of the alimentary tract researchgate - Feb 25 2022

web sep 1 2002 shackelford's surgery of the alimentary tract had attained such a distinction in its earlier versions and has not been knocked off that pedestal with the

shackelford s surgery of the alimentary tract volumes 1 5 3rd - Nov 05 2022

web shackelford's surgery of the alimentary tract f scott fitzgerald once said you don't write because you want to say something you write because you ve got something to

surgery of the alimentary tract v 2 richard t shackelford - Nov 24 2021

web shackelford s surgery of the alimentary tract 2 vo is available in our book collection an online access to it is set as public so you can download it instantly our books collection