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Aeneis Niklas Holzberg

Dorothea Klein, Lutz Käppel



Aeneis Niklas Holzberg:

Brill's Companion to Aphrodite Amy C. Smith, Sadie Pickup, 2010-03-25 Brill's Companion to Aphrodite brings together an international and multidisciplinary team of experts in the study of Aphrodite one of the best known yet ambiguous and complex Graeco Roman deities The contributions which reevaluate conventional approaches to this remarkable goddess are thematically grouped in four parts according to aspects of the goddess Aphrodite's Identity Aphrodite's Companions and Relations The Spread of Aphrodite's Cults and The Reception of the Goddess Each part draws on literary and visual sources incorporates Greek Roman and later material and ranges across places and periods from prehistoric Cyprus and the Near East to the antiquities market in 19th century France This book therefore crosses interdisciplinary boundaries as well as the multiple aspects and characteristics of the goddess **Spiritual Vegetation** Guita Lamsechi, Beatrice Tr nca, 2022-04-11

This volume concerns premodern understandings of vegetal nature that encompass multiple semantics and perspectives Scholars from the disparate fields of art history literature and religious studies present tantalizing studies of trees and plants in sacred and secular thought Some discuss the concept of the Book of Nature and its implications Others explore narratives of symbiosis between humans and vegetal material tree dwelling hermits spirits metamorphosing into wood flowers or trees that sprout from bodies or the dissolution of the self into the natural world Complementary to these approaches are studies that suggest a collapsing of time and space in spiritually charged yet ambiguous natural motifs or topographies where forests or groves are spaces of transformative experience **Schriften zu Psychologie und  sthetik** Elisabeth

D cultot, Alessandro Nannini, 2023-12-11 Johann Georg Sulzer 1720 1779 ist einer der Gr ndungsv ter der Psychologie und  sthetik Band 2 der Gesammelten Schriften bietet zum ersten Mal eine philologisch zuverl ssige Edition sowie eine detaillierte Kommentierung und Kontextualisierung seiner Beitr ge zu diesen Kernwissenschaften der Aufkl rungsepoche Die Schriften aus den 1750er und 1760er Jahren die in diesem Band enthalten sind gew hren einen spannenden Einblick in die Genese und Transformation des philosophischen Denkens eines Aufkl rers der von der Kraft der Vernunft weniger berzeugt ist als von der Wirkm chtigkeit der dunklen nicht rationalen Seiten der menschlichen Seele Die Schriften des Philosophen werden erstmals sowohl in der franz sischen Originalfassung als auch in der deutschen bersetzung aus dem 18 Jahrhundert ediert

Criticising the Ruler in Pre-Modern Societies - Possibilities, Chances and Methods Karina Kellermann, Alheydis Plassmann, Christian Schwermann, 2019-12-09 In vormodernen Monarchien beobachten wir Widerspruch und Widerstand gegen einzelne Herrscher ihre politischen Entscheidungen und ihre Verwaltung aber in der Regel keine direkten Angriffe auf die Ordnungsprinzipien und das politische System Wenn Unzufriedenheit zu Aufst nden und Revolten f hrte blieb es normalerweise bei einem blo en Austausch des Regenten Subtilere Methoden der Herrscherkritik konnten sich mittels fester Usancen oder spezifischer Codes und Spielregeln innerhalb des legalen Rahmens Geh r verschaffen und zielten darauf ab die Qualit ten des Regenten zu verbessern oder spezifische Modi der Amtsf hrung zu reformieren Diese verschiedenen Formen

und Praktiken von Herrscherkritik in vormodernen monarchischen Gesellschaften sind Gegenstand dieses Bandes When looking at pre modern monarchical societies one does not expect to observe fundamental dissent directed at the social order as such or at the political system As a rule criticism was limited to individual monarchs their performance and decisions While discontent could lead to insurrection and rebellion which normally only culminated in the ruler being replaced by another monarchical figurehead the subtler methods of voicing criticism were applied within a framework of legality of a set of customs or of a code of rules of the game and intended to improve the performance of the incumbent or reform his conduct at court The various forms of verbal or staged censure of rulers in pre modern monarchical societies are the subject of this volume

Vestigia Vergiliana Thorsten Burkard, Markus Schauer, Claudia Wiener, 2010-07-30 19 Beitr ger zeigen in diesem Sammelband anhand ausgew hlte Beispiele wie die Werke Vergils vor allem die Aeneis in der neuzeitlichen Literatur rezipiert werden Die Beispiele reichen vom 15 bis zum 20 Jahrhundert und umfassen christliche und profane Texte aus verschiedenen Gattungen Epos Drama Roman Lyrik u a und in mehreren Sprachen Latein Deutsch Englisch Franz sisch Italienisch Portugiesisch Wie setzen neuzeitliche Autoren sich mit den Stoffen und Motiven der Sprache und Metrik wie mit Weltdeutung und Wertvorstellungen Vergils auseinander Inwieweit k nnen sie diese in ihren eigenen Diskurs integrieren wo suchen sie sie zu berieten wo zu korrigieren Die Antworten auf diese Fragen erm glichen oft berraschende Einblicke in den Diskurs der Neuzeit und in die Vielfalt m glicher Zug nge zu Vergil Folgende Autoren stehen im Zentrum eigener Aufs tze Conrad Celtis Francesco Filelfo Pier Candido Decembrio Marco Girolamo Vida Lu s Vaz de Cam es Melchior Barlaeus Iacobo Sannazaro Cl ment Marot Ugolino Verino Alexandre Hardy Jakob Balde Simon Dach Ubertino Carrara Voltaire Charlotte von Stein Thomas Mann Georg Britting J R R Tolkien Cyril Vernon Connolly Cormac McCarthy Waldtraut Lewin und Heiner M ller

Karthago Stefan Altekamp, 2024-02-19 Karthago schreitet drei Jahrtausende Siedlungsgeschichte ab Karthago florierte fast sieben Jahrhunderte als punische weitere sieben Jahrhunderte als eine r mische Metropole In der Nachantike zerfiel es seine Bauten wurden bis auf den Erdboden abgetragen Schauplatz eines Kreuzzugs im 13 und eines europ ischen Feldzugs im 16 Jahrhundert wurde es nach 1800 Objekt arch ologischer und imperialistischer Begehrlichkeiten Sitz eines kolonialzeitlichen katholischen Erzbistums entwickelte sich Karthago im 20 Jahrhundert zu einer kleinst dtischen Kommune in der der tunesische Pr sident seine Residenz hat Verst rkt seit Beginn einer internationalen Grabungskampagne 1972 hat die Arch ologie aus den reduzierten berresten Merkmale der Stadtgestalt im zeitlichen Wandel herausgearbeitet Karthago schreibt die arch ologische Geschichte der Stadt und entfaltet mit Blick auf die gro en stratigraphischen Herausforderungen zugleich eine karthagische Geschichte der Arch ologie F r die Fach ffentlichkeit bietet es eine kritische Zusammenschau auf Grundlage der neuesten Forschung f r interessierte Laien einen fundierten Einblick in die Geschichte einer antiken

Metropole und die Potenziale moderner arch ologischer Analyse **Hundert Jahre Forschungen zum antiken Mythos (1918/20-2018/20)** Udo Reinhardt, 2022-08-01 Eine informative Gesamtorientierung ber die internationale Forschung zum

antiken Mythos in den letzten hundert Jahren war schon seit langem ein wissenschaftliches Desiderat Dieser Forschungsbericht hervorgegangen aus einer f nf Dezennien umfassenden Arbeit am Mythos bezieht sich als erster seiner Art als selektive bersicht nicht nur auf den traditionellen altertumswissenschaftlichen Kernbereich von den altorientalischen Vorlagen ber die fr hgrischen Anf nge und die weitere Entwicklung in der griechisch r mischen Gesamtkultur bis zur christlichen Sp tantike sondern auch auf den in der Forschung zunehmend beachteten rezeptionsgeschichtlichen Zusatzbereich von Byzanz und dem westlichen Mittelalter ber Renaissance Barock und Aufkl rung bis zu Moderne und Postmoderne sowie auf die neuerdings immer st rker im Blickpunkt stehende narratologische Bedeutung des Mythos im Rahmen der europ ischen Erz hlforschung Zum Zielpublikum dieses Forschungsberichts geh ren also nicht nur Klassische Philologen und Klassische Arch ologen sowie Spezialisten der Altorientalistik sondern auch Komparatisten und Kunstgeschichtler Ethnologen und Religionswissenschaftler sowie alle Fachleute die sich entweder mit der Nachwirkung des antiken Mythos in der mittelalterlichen und neuzeitlichen Literatur Kunst und Geistesgeschichte besch ftigen oder mit seiner beachtlichen Rolle etwa im Verh ltnis zu Sagen M rchen und anderen narratologischen Kleingattungen Der Epilog stellt auch die Frage nach den M glichkeiten k nftiger Mythosforschung Die detaillierten Register garantieren eine denkbar weitgehende Erschlie ung des behandelten Gesamtmaterials

Mark Challenges the Aeneid Floyd E.

Schneider,2019-12-13 Most scholars believe that Mark wrote his Gospel to the Romans True but in addition to presenting the Gospel to the Romans Mark actually contextualized his Gospel by challenging the leading propaganda of his day Virgil s Aeneid The Roman poet Virgil wrote his masterpiece epic poem the Aeneid to promote the myth that Caesar Augustus was the son of god The Aeneid went viral almost immediately upon publication in 19 BC becoming Rome s premier piece of propaganda that promoted Augustus as the emperor who would bring peace to the world Within the first century the Aeneid reached from Masada to northern Britain and became a foundational piece of Roman education Mark s mother Mary and his uncle Joseph Barnabas raised him in wealth and educated him in the four languages of Hebrew Aramaic Greek and Latin They drew him to Jesus and Barnabas took Mark on the first missionary journey Mark spent time with Peter in Rome where Mark wrote his Gospel in Greek Mark most certainly had direct access to the most influential piece of Latin literature the Aeneid and he wrote his masterpiece Gospel comparing Augustus with Jesus the true Son of God

Das diskursive Erbe

Europas Dorothea Klein,Lutz K äppel,2008 Thema des Bandes ist die Kontinuit t antiker Traditionen in der europ ischen Literatur des Mittelalters und der Neuzeit Ein Schwerpunkt liegt dabei auf der produktiven Aufnahme und Weiterentwicklung mythologischer Stoffe in verschiedenen nationalsprachlichen Literaturen Europas ein weiterer auf der ideengeschichtlichen und literarischen Tradition insbesondere auf Fragen der Poetologie und sthetik sowie der Aufnahme von Gattungsmustern Dabei wird nachgezeichnet in welchen Formen die Antike auf die Literatur des Mittelalters und der Neuzeit einwirkte Die leitende Frage gilt der Konstitution Vergewisserung oder auch Neubestimmung der eigenen Identit t

in der bewussten und produktiven Auseinandersetzung mit dem antiken Erbe Frauensatiren der Frühen Neuzeit Emma Louise Brucklacher, 2023-02-20 Herrschende Ehefrauen wollten Jungfrauen ähnliche Vetteln mitternacht lachende Hexen und pseudogelehrte Frauen begegnen häufig in satirischen Schriften der Frühen Neuzeit Indem sie misogynen Topoi und Traditionen aufgreifen und aktualisieren erweisen sich Frauensatiren als bedeutendes transgenerisches Phänomen der deutschen Literatur und Kulturgeschichte im Kontext der europäischen Querelle des Sexes Das weit über hundert Texte umfassende Corpus wird in der komparatistisch angelegten Studie erstmals erschlossen Um die literarischen Konstruktionen devianter Frauen systematisch zu erfassen werden fünf strukturell dominante Genderaspekte Herrschaft Sexualität Homosexualität Schamkeit Diabolik und Bildung unterschieden und in ihren jeweiligen diskursiven Strukturen und funktionalen Anlagen analysiert Besonderes Augenmerk gilt dem intertextuellen Profil der Frauensatiren die antike Vorbilder mittelalterliche Traditionen und volkssprachliche Muster des frühneuzeitlichen Europa aufgreifen translatorisch aneignen und modifizieren Auch wenn sie meist von der Moraldidaxe bestimmt sind entfalten Frauensatiren zunehmend eine ästhetische Eigendynamik und tendieren zum unterhaltsam misogynen Selbstzweck **Meisterwerke der antiken Literatur** Martin Hose, 2010 **Intention and Interpretation: A Short History** Ralf Grüttemeier, 2022-02-07 Intention plays a complex role in human utterances The interpretation of literary texts is a strong case in point for about two hundred years there have been conflicting views about whether and how much authorial intention should matter when professional readers interpret literature These debates grew increasingly fierce during the post World War II period the landmarks of which were the notions of intentional fallacy and the death of the author Seventy odd years later there is still no consensus in sight What has always been neglected in the debates around authorial intention however is a reflection on the historical dimension of the debate and how historically bound each of the theoretical positions in the debate were This book focusses precisely on the historical dimension of authorial intention providing a systematic historical reconstruction of the importance ascribed to it in literary texts from Classical Greece to the present day and including a chapter on authorial intention in jurisdiction and legal interpretation from a historical perspective The book reconstructs a typology of the most important concepts of intention in interpretation for diachronic and synchronic use At the same time it offers insights from a field theoretical perspective into how literary studies as a discipline works over time and how notions of intention and interpretation help create forms of literary knowledge Virgil R. Alden Smith, 2011-06-24 VIRGIL A truly useful introduction to Vergil and his poetry Smith combines up to date information on the issues with an intelligent and well written assessment Highly recommended Karl Galinsky University of Texas at Austin For the newcomer to Virgil this book will be a welcome introduction to the poet's works and their reception by critics artists and scholars through the centuries Peter E Knox University of Colorado Boulder Incorporating the most up to date classical scholarship Virgilian scholar R Alden Smith presents a comprehensive introduction to Virgil's literary works and narrative technique In addition to exploring the

historical milieu this book considers the reception of Virgil's works citing examples from painting sculpture and drama After analyzing Virgil's three major works the Eclogues Georgics and the great national epic of Rome the Aeneid Smith addresses other key topics including the manuscript tradition and various problems associated with establishment of the text Virgil's legacy including his influence on subsequent Latin poetry and later literary figures e.g. Dante Cam'es Milton is also a feature of this study Combining scholarly rigor and an accessible writing style Smith offers an insightful introduction to Virgil and the world in which he lived

Virgil's Double Cross David Quint, 2018-05-22 The message of Virgil's Aeneid once seemed straightforward enough the epic poem returned to Aeneas and the mythical beginnings of Rome in order to celebrate the city's present world power and to praise its new master Augustus Caesar Things changed when late twentieth century readers saw the ancient poem expressing their own misgivings about empire and one man rule In this timely book David Quint depicts a Virgil who consciously builds contradiction into the Aeneid The literary trope of chiasmus reversing and collapsing distinctions returns as an organizing signature in Virgil's writing a double cross for the reader inside the Aeneid's story of nation empire and Caesarism Uncovering verbal designs and allusions layers of artfulness and connections to Roman history Quint's accessible readings of the poem's famous episodes the fall of Troy the story of Dido the trip to the Underworld and the troubling killing of Turnus disclose unsustainable distinctions between foreign war civil war Greek Roman enemy lover nature culture and victor victim The poem's form Quint shows imparts meanings it will not say directly The Aeneid's life and death issues about how power represents itself in grand narratives about the experience of the defeated and displaced and about the ironies and revenges of history resonate deeply in the twenty first century This new account of Virgil's masterpiece reveals how the Aeneid conveys an ambivalence and complexity that speak to past and present

Mixanthropoi
intersektional Maline Kotetzki, 2025-01-20 Ungleichheitsstrukturen sind ber viele Jahrhunderte historisch gewachsen In literarischen Zeugnissen werden sie auf eine ganz eigene Art verhandelt Daher lohnt sich ein Blick in literarische volkssprachliche Quellen um zu untersuchen wie Ungleichheiten Marginalisierungen und Stereotype dort thematisiert entworfen und gegebenenfalls unterlaufen werden Genau dies ist das Erkenntnisinteresse der vorliegenden Arbeit Maline Kotetzki fragt nach narrativen Mustern bez glich der Interaktionen zwischen der Dominanzgesellschaft und Au enseiter innen am Beispiel von Mixanthropoi also animalisch menschlichen Mischwesen Der Intersektionalit tsansatz wird als ein Mittel herangezogen um herauszufinden welche Kategorien f r die Einordnung der Figuren eine Rolle spielen und inwiefern sie ausschlaggebend f r sowohl Diskriminierungen als auch Privilegierungen sind Inequality structures have grown historically over many centuries In literary testimonies they are negotiated in a very unique way It is therefore worth taking a look at literary vernacular sources in order to examine how inequalities marginalisation and stereotypes are thematised designed and possibly undermined in them This is precisely the research interest of this thesis Maline Kotetzki examines narrative patterns regarding the interactions between the dominant society and outsiders using the example of Mixanthropoi i.e. animal

human hybrids The intersectional approach is used as a means of finding out which categories play a role in the categorisation of the figures and to what extent they are decisive for both discrimination and privilege *Johann Georg Sulzer – Johann Jakob Bodmer* Elisabeth Décultot, Jana Kittelmann, 2020-10-01 Band 10 der Gesammelten Schriften Sulzers enth lt den gesamten Briefwechsel zwischen J G Sulzer 1720 1779 und J J Bodmer 1698 1783 der hier zum ersten Mal vollständig nach den Handschriften transkribiert und kommentiert wird F r die Edition von Sulzers Schriften ist dieser Briefwechsel geradezu fundamental Mit seinen 453 Briefen die in 35 Jahren 1744 1779 entstanden sind z hlt er zu den umfangreichsten Korrespondenzen Sulzers und liefert zahlreiche neue Informationen zu zentralen Themenfeldern der europ ischen Aufkl rung zur Genese von Sulzers und Bodmers Schriften zu ihrem Netzwerk insbesondere in Preu en und in der Schweiz sowie zu Aspekten ihres Privatlebens Damit erweist sich dieser Briefwechsel als eine unumg ngliche Quelle will man die Formierung des literarischen und akademischen Feldes in der Aufkl rungsepoche untersuchen **Roman Receptions of Sappho** Thea S. Thorsen, Stephen Harrison, 2018-12-13 Sappho a towering figure in Western culture is an exemplary case in the history of classical receptions There are three prominent reasons for this Firstly Sappho is associated with some of the earliest poetry in the classical tradition which makes her reception history one of the longest we know of Furthermore Sappho s poetry promotes ideologically challenging concepts such as female authority and homoeroticism which have prompted very conspicuous interpretative strategies to deal with issues of gender and sexuality revealing the values of the societies that have received her works through time Finally Sappho s legacy has been very well explored from the perspective of reception studies important investigations have been made into responses both to her as poet figure and to her poetry from her earliest reception through to our own time However one of the few eras in Sappho s longstanding reception history that has not been systematically explored before this volume is the Roman period The omission is a paradox Receptions of Sappho can be traced in more than eighteen Roman poets among them many of the most central authors in the history of Latin literature Surely few other Greek poets can rival the impact of Sappho at Rome This important fact calls out for a systematic approach to Sappho s Roman reception which is the aim of *Roman Receptions of Sappho* that focuses on the poetry of the central period of Roman literary history from the time of Lucretius to that of Martial **Brüchige Helden - brüchiges Erzählen** Anne-Katrin Federow, Kay Malcher, Marina Münkler, 2017-11-20 Die narratologische Erforschung deutschsprachigen heldenepischen Erz hlens im Mittelalter steckt noch in den Kinderschuhen Konsequenz verfehlen die Konjekturen moderner Erz hlforschung und ihre Instrumente die entsprechenden Texte Begr ndungen daf r liefern bekannte Einw nde Inwieweit m ssen die prim r an modernen Texten entwickelten Modelle zum chst historisiert werden Ist von ihrer Anwendung auf heldenepische Texte überhaupt ein relevanter interpretatorischer Mehrwert zu erwarten Solchen Fragen widmete sich 2016 eine Dresdner Tagung zum Erz hlen in mittelhochdeutscher Heldenepik deren Ergebnisse dieser Band versammelt In exemplarischen Textanalysen schlie en die Beitr ge heldenepisches Erz hlen auf und reflektieren Potentiale und Grenzen

narratologischer Theoriebildung Das Gravitationszentrum der Diskussion bildet dabei die narratologische Leitdifferenz von *histoire* und *discours* Sie wird hier freilich nicht allein als kategoriale Bestimmung gefasst Vielmehr diskutieren und konzeptualisieren die einzelnen Beiträge den begrifflichen Zusammenhang immer wieder und auf unterschiedliche Art und Weise neu Sie machen dadurch das Konzept Narratologie allererst systematisch befragbar *Klostergründungserzählungen des deutschen Sprachraums* Edith Feistner (Hg.) in Verbindung mit Cora Dietl, Christoph Fasbender und Gesine Mierke, 2021 Bislang unerschlossene Beispiele zu Mönchen und Frauenklöstern aus unterschiedlichen Regionen und Orden geben einen ersten Impuls zur germanistischen Entdeckung des Textfelds deutscher Klostergründungserzählungen des Mittelalters Die rezenten Konjunkturen von Mythosforschung und historischer Narratologie lassen den Zeitpunkt günstig erscheinen bei den wenigen bereits bekannten mittelhochdeutschen Klostergründungserzählungen in Versform hinaus auch einschließliche Prosatexte aufzuspüren die die Grenze der Latinität in die Volkssprache bersprungen haben und ihrerseits anschlussfähig für kulturgeschichtliche Interessen sind Kaiser Maximilian I. als Held im lateinischen Epos Dennis Pulina, 2022-02-07 Im 15. Jahrhundert war das lateinische Epos an italienischen Fürstentümern zu einem bedeutenden in der Forschung jedoch bislang wenig erschlossenen Mittel der Herrschaftsinzenierung avanciert Nordlich der Alpen wurde in weiterer Folge erstmals Kaiser Maximilian I. Gegenstand von breit angelegten epischen Darstellungen Die Arbeit untersucht die Strategien und Wirkweisen dieser Heroisierungen Sie zeigt auf wie Maximilians episches Heldentum einerseits antiken Idealen entsprach und von einer langen Gattungstradition geprägt war andererseits an seine Person sowie an zeitspezifische Erfordernisse angepasst wurde Die Epen werden in ihrem Verhältnis zu antiken und spätmittelalterlichen Vorläufern kontextualisiert sodass die Spezifika der Maximiliansheroik sichtbar werden Die dabei gewonnen Erkenntnisse ergänzen nicht nur die Forschung zu Maximilians Ruhmeswerk und zur Frühzeit des transalpinen Humanismus sondern leisten auch einen Beitrag zum Wandel von Heroisierungsmustern in der Geschichte des klassischen Epos In ihrem adaptierbaren methodischen Zugang liefert die Arbeit darüber hinaus ein neues Instrumentarium für die Analyse epischer Heroisierungen überhaupt

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Aeneis Niklas Holzberg Introduction

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