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Bluff Rock Autobiography Of A Massacre

Katrina Schlunke



Bluff Rock Autobiography Of A Massacre:

BLUFF ROCK KATRINA M. SCHLUNKE,2015 **Bluff Rock** Katrina M. Schlunke,2010-10-19 Large Print **Bluff Rock** Katrina Schlunke,2005 The past is a problem for us We know certain events happened sometimes exactly when and yet our sometimes longing for certainty cannot be satisfied We tell stories about where we come from and so who we are We change these stories sometimes minutely sometimes radically depending upon our audiences and our task Bluff Rock is organised around the key question how do we know the past Using historical material letters memoirs a tourist brochure and local histories it focuses on the ways that the massacre s of Aborigines at Bluff Rock in New England during the 1840s has been recorded and remembered It is the author s ability to lay herself on the line that makes this a courageous and even controversial text Schlunke who grew up in New England area takes this one story from early colonial Australia and looks at the many ways it is organised as a memory of Indigenous non Indigenous relations *Bluff Rock* Katrina

Schlunke,2005-01-01 The past is a problem for us We know certain events happened sometimes exactly when and yet our longing for certainty cannot be satisfied we tell stories about where we come from and who we are We change these stories sometimes minutely sometimes radically This is an original and courageous book Schlunke who grew up in the New England area takes this one story the massacre s of Aborigines at Bluff Rock in New England during the 1840s and looks at the many ways it is organised as a memory of Indigenous non Indigenous relations Schlunke breaks new ground as she probes the hidden histories of Indigenous settler encounters and addresses herself urgently to the problems of history in Australia

Memory, Place and Aboriginal-Settler History Skye Krichauff,2017-09-27 Taking the absence of Aboriginal people in South Australian settler descendants historical consciousness as a starting point Memory Place and Aboriginal Settler History combines the methodologies and theories of historical enquiry anthropology and memory studies to investigate the multitudinous and intertwined ways the colonial past is known represented and made sense of by current generations Informed by interviews and fieldwork conducted with settler and Aboriginal descendants oral histories site visits and personal experience Skye Krichauff closely examines the diverse but interconnected processes through which the past is understood and narrated Memory Place and Aboriginal Settler History demonstrates how it is possible to unsettle settler descendants consciousness of the colonial past in ways that enable a tentative connection with Aboriginal people and their experiences **History, Power, Text** Timothy Neale,Crystal McKinnon,Eve Vincent,2014-01-01 History Power Text Cultural Studies and Indigenous Studies is a collection of essays on Indigenous themes published between 1996 and 2013 in the journal known first as UTS Review and now as Cultural Studies Review This journal opened up a space for new kinds of politics new styles of writing and new modes of interdisciplinary engagement History Power Text highlights the significance of just one of the exciting interdisciplinary spaces or meeting points the journal enabled Indigenous cultural studies is our name for the intersection of cultural studies and Indigenous studies showcased here This volume republishes key works by

academics and writers Katelyn Barney Jennifer Biddle Tony Birch Wendy Brady Gillian Cowlshaw Robyn Ferrell Bronwyn Fredericks Heather Goodall Tess Lea Erin Manning Richard Martin Aileen Moreton Robinson Stephen Muecke Alison Ravenscroft Deborah Bird Rose Lisa Slater Sonia Smallacombe Rebe Taylor Penny van Toorn Eve Vincent Irene Watson and Virginia Watson many of whom have taken this opportunity to write reflections on their work as well as interviews between Christine Nicholls and painter Kathleen Petyarre and Anne Brewster and author Kim Scott The book also features new essays by Birch Moreton Robinson and Crystal McKinnon and a roundtable discussion with former and current journal editors Chris Healy Stephen Muecke and Katrina Schlunke

Australian History Now Anna Clark, Paul Ashton, 2013-10-01 Australian history has changed drastically over the last fifty years and has found itself at the centre of heated and consuming public debates So how do historians themselves read this history Where do they see themselves in these momentous shifts in historical reading and writing With contributions from prominent historians including Marilyn Lake Tom Griffiths Peter Stanley and Ann Curthoys *Australian History Now* offers revealing and refreshing accounts of the ways Australian historians think about the nation's past *Australian History Now* is an engaging and often surprising introduction to the ways we understand and write our history in academic popular and school books argue about it in the media present it in museums and watch it on television At its heart it shows that the way we remember our past reflects how we see ourselves in the present

Father of the House Kim Beazley, 2009-02-01 Get the inside story of one of Australia's longest serving and most influential Ministers in Federal Parliament Kim E Beazley threw off the shackles of a poor childhood to become a teacher a Union Leader and the Member for Fremantle in the Federal Parliament between 1945 and 1977 During his time in Parliament he led the reform of Australian education and played a central role in the 1963 Yirrkala Bark Petition against bauxite mining on Yolngu land a major step forward in the struggle for Indigenous land rights In his own words Beazley gives us a behind the scenes look at the corridors of power displaying the quiet determination and drive that led to his rise to Minister for Education under Whitlam Beazley died in October 2007 and his son Kim Beazley Junior provides the book's introduction with special insight into the man as father and Parliamentarian

Witnessing Australian Stories Kelly Jean Butler, 2017-07-28 This book is about how Australians have responded to stories about suffering and injustice in Australia presented in a range of public media including literature history films and television Those who have responded are both ordinary and prominent Australians politicians writers and scholars All have sought to come to terms with Australia's history by responding empathetically to stories of its marginalized citizens Drawing upon international scholarship on collective memory public history testimony and witnessing this book represents a cultural history of contemporary Australia It examines the forms of witnessing that dominated Australian public culture at the turn of the millennium Since the late 1980s witnessing has developed in Australia in response to the increasingly audible voices of indigenous peoples migrants and more recently asylum seekers As these voices became public they posed a challenge not only to scholars and politicians but also

most importantly to ordinary citizens When former Prime Minister Kevin Rudd delivered his historic apology to Australia's indigenous peoples in February 2008 he performed an act of collective witnessing that affirmed the testimony and experiences of Aboriginal Australians The phenomenon of witnessing became crucial not only to the recognition and reparation of past injustices but to efforts to create a more cosmopolitan Australia in the present This is a vital addition to Transaction's critically acclaimed Memory and Narrative series

Vulnerable Children Deborah J. Johnson, DeBrenna LaFayette Agbényiga, Robert K. Hitchcock, 2014-07-08 They are laborers soldiers refugees and orphans In areas of the world torn by poverty disease and war millions of children are invisible victims deprived of home family and basic human rights Their chances for a stable adult life are extremely slim The powerful interdisciplinary volume *Vulnerable Children* brings a global child rights perspective to the lives of indigenous refugee and minority children in and from crisis prone regions Focusing on self determination education security health and related issues an international panel of scholars examines the structural and political sources of children's vulnerabilities and their effects on development The book analyzes intervention programs currently in place and identifies challenges that must be met at both the community and larger policy levels These chapters also go a long way to explain the often blurred line between vulnerability and resilience Included in the coverage Dilemmas of rights based approaches to child well being in an African cultural context Poverty and minority children's education in the U.S. case study of a Sudanese refugee family The heterogeneity of young children's experiences in Kenya and Brazil A world tour of interventions for children of a parent with a psychiatric illness An exploration of fosterage of Owambo orphans in Namibia UNICEF in Colombia defending and nurturing childhood in media public and policy discourses *Vulnerable Children* is a must have volume for researchers graduate students and clinicians professionals practitioners across a range of fields including child and school psychology social work maternal and child health developmental psychology anthropology sociology social policy and public health

Travel Writing from Black Australia Robert Clarke, 2015-11-19 Over the past thirty years the Australian travel experience has been Aboriginalized Aboriginality has been appropriated to furnish the Australian nation with a unique and identifiable tourist brand This is deeply ironic given the realities of life for many Aboriginal people in Australian society On the one hand Aboriginality in the form of artworks literature performances landscapes sport and famous individuals is celebrated for the way it blends exoticism mysticism multiculturalism nationalism and reconciliation On the other hand in the media cinema and travel writing Aboriginality in the form of the lived experiences of Aboriginal people has been exploited in the service of moral panic patronized in the name of white benevolence or simply ignored For many travel writers this irony the clash between different regimes of valuing Aboriginality is one of the great challenges to travelling in Australia *Travel Writing from Black Australia* examines the ambivalence of contemporary travelers' engagements with Aboriginality Concentrating on a period marked by the rise of discourses on Aboriginality championing indigenous empowerment self determination and reconciliation the author analyses how travel to Black Australia has become

for many travelers a means of discovering new and potentially transformative styles of interracial engagement

Monument Bonny Cassidy, 2024-02-01 An important literary memoir which views white settler family history against the impacts on the Indigenous people with whom they interact Monument is poet and critic Bonny Cassidy's fourth book Moving seamlessly through genres in its recovery of the past part poetry part prose microhistory memoir travel writing and sometimes counterfactual speculation it traces the complex consequences of colonial settlement across the generations of a White Australian family of mixed origins and ancestries Following the threads and detours signalled by research objects and testimony Cassidy makes a case for the value of collected memory against the tide of settlement and silence Inspired by the methods of Natalie Harkin's archival poetics and Katrina Schlunke's Bluff Rock Autobiography of a Massacre Cassidy's Monument considers how non Indigenous Australians might absorb First Nations truth telling and what this means for acts of speech and writing Should our memories serve the living or the dead the past or the present Why do we need new monuments in Australia and where should we expect to find them Imperial Emotions Jane Lydon, 2020 Examines the politicisation of empathy across the British empire during the nineteenth century and traces its legacies into the present

Unstable Ground Gay McAuley, 2006 As an art form that is utterly dependent on its own spatiality theatre has a major contribution to make to contemporary debates about space and place In this book Australian academics explore the nexus between place and performance in practices ranging from mainstream theatre to site specific performance Conciliation on Colonial Frontiers Kate Darian-Smith, Penelope Edmonds, 2015-02-11 Spanning the late 18th century to the present this volume explores new directions in imperial and postcolonial histories of conciliation performance and conflict between European colonizers and Indigenous peoples in Australia and the Pacific Rim including Aotearoa New Zealand Hawaii and the Northwest Pacific Coast It examines cultural rituals and objects the re enactments of various events and encounters of exchange conciliation and diplomacy that occurred on colonial frontiers between non Indigenous and Indigenous peoples commemorations of historic events and how the histories of colonial conflict and conciliation are politicized in nation building and national identities **Temporalities** Russell West-Pavlov, 2013 Temporalities presents a concise critical introduction to the treatment of time throughout literature Russell West Pavlov examines time as a crucial part of the critical theories of Newton Freud Ricoeur Benjamin and through related concepts such as psychology gender and postmodernism The author also explores representations of time in a broad range of texts ranging from the writings of St Augustine and Sterne's Tristram Shandy to Woolf's Mrs Dalloway and Stoppard's Rosencrantz and Guildenstern are Dead This comprehensive and accessible guide establishes temporality as an essential theme within literary and cultural studies **Australia, Migration and Empire** Philip Payton, Andrekos Varnava, 2019-08-12 This edited collection explores how migrants played a major role in the creation and settlement of the British Empire by focusing on a series of Australian case studies Despite their shared experiences of migration and settlement migrants nonetheless often exhibited distinctive cultural identities which could be

deployed for advantage Migration established global mobility as a defining feature of the Empire Ethnicity class and gender were often powerful determinants of migrant attitudes and behaviour This volume addresses these considerations illuminating the complexity and diversity of the British Empire s global immigration story Since 1788 the propensity of the populations of Britain and Ireland to immigrate to Australia varied widely but what this volume highlights is their remarkable diversity in character and impact The book also presents the opportunities that existed for other immigrant groups to demonstrate their loyalty as members of the white Australian community along with notable exceptions which demonstrated the limits of this inclusivity *Teaching Australian and New Zealand Literature* Nicholas Birns, Nicole Moore, Sarah Shieff, 2017-05-01 Offers techniques for teaching Australian and New Zealand literature in college and discusses the history of the two countries Maori and Aboriginal texts colonialism gender landscapes violence indigenous aesthetics ethics and crime fiction Includes information on editions reference works and online resources Gives syllabus suggestions for undergraduate and graduate courses

Ngapartji Ngapartji Vanessa Castejon, Anna Cole, Oliver Haag, Karen Hughes, 2014-11-12 In this innovative collection Indigenous and non Indigenous scholars from Australia and Europe reflect on how their life histories have impacted on their research in Indigenous Australian Studies Drawing on Pierre Nora s concept of ego histoire as an analytical tool to ask historians to apply their methods to themselves contributors lay open their paths personal commitments and passion involved in their research Why are we researching in Indigenous Studies what has driven our motivations How have our biographical experiences influenced our research And how has our research influenced us in our political and individual understanding as scholars and human beings This collection tries to answer many of these complex questions seeing them not as merely personal issues but highly relevant to the practice of Indigenous Studies I think this rich collection will become a landmark text and a favourite within Australian scholarship I am keen to see it published so that I can recommend it to others Professor Emerita Margaret Allen Gender Studies and Social Analysis University of Adelaide The idea was to explain the link between the history you have made and the history that has made you Pierre Nora

Transdisciplinary Journeys in the Anthropocene Kate Wright, 2016-12-08 Transdisciplinary Journeys in the Anthropocene offers a new perspective on international environmental scholarship focusing on the emotional and affective connections between human and nonhuman lives to reveal fresh connections between global issues of climate change species extinction and colonisation Combining the rhythm of road travel interviews with local Aboriginal Elders and autobiographical storytelling the book develops a new form of nature writing informed by concepts from posthumanism and the environmental humanities It also highlights connections between the studied area and the global environment drawing conceptual links between the auto ethnographic accounts and international issues This book will be of great interest to scholars and postgraduates in environmental philosophy cultural studies postcolonial theory Australian studies anthropology literary and place studies ecocriticism history and animal studies Transdisciplinary Journeys in the Anthropocene may also be beneficial

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