

A stylized, abstract map of a city. The map is composed of various colored regions: orange for urban areas, blue for a river, green for parks, and brown for undeveloped land. A network of white lines represents streets and highways. A red circle with a white number '2' is positioned to the right of the author's name.

YANKO TSVETKOV

# Atlas

OF PREJUDICE

VOLUME 2

# Atlas Of Prejudice 2 Chasing Horizons Vol 2

**Lei Shi**



## **Atlas Of Prejudice 2 Chasing Horizons Vol 2:**

Atlas of Prejudice 2 Yanko Tsvetkov, 2014-02-10 Atlas of Prejudice 2 will help you overcome the post coital tristesse that has been torturing you since you finished reading the first volume It will take you to fresh climatic heights unveiling new fascinating landscapes of human bigotry The book offers a unique view on otherwise trivial subjects like the Spanish Reconquista and its incestuous but God fearing masterminds Isabella and Ferdinand the transatlantic voyages of a racist xenophobe called Christopher Columbus the passion for ridiculous hats of an Ottoman sultan the love affair between Charlemagne and Pope Leo III and the discovery of America by Scandinavian socialists known as the Vikings You will also find out that virtuous men like Alexander the Great only commit mistakes when they listen to women what is the difference between the author's grandmother and Amelia Earhart how many mummies did Europeans eat during the Renaissance and why unicorns who love the company of virgins got extinct in the early 17th Century never to be seen again In the moments when it doesn't reinvent history the book offers a stomach cramping map of horrible European food a guide for dividing the Old Continent a prophecy about the aftermath of the coming Blitzjihad and a world map according to Facebook users

Psychedelic Injustice Thomas Hatsis, 2025-06-16 Just as the world is waking up to the promise of psychedelics the decades long push to introduce these extraordinary medicines to the masses faces a significant threat the introduction of critical social justice ideology into psychedelic culture practice and activism Describing how this form of identity politics sees everything through an oppressor oppressed lens Psychedelic Injustice calls attention to the ways in which individuals and institutions within psychedelia have not only adopted the ideology's most divisive narratives about race and gender but also aggressively pushed them It also demonstrates how these same individuals and institutions misrepresent the history of psychedelics in the name of decolonialism draw boundaries around psychedelics based on identity categories and drive away anyone who does not submit to approved critical social justice ideas Through first hand accounts rigorous scholarship and an eye for nuance Psychedelic Injustice serves as a much needed and long overdue counterpoint to the highly questionable disunifying narratives increasingly found throughout modern psychedelia Ultimately however it is a call for hope unity and simple common sense If psychedelia is ever to go fully mainstream the psychedelic Renaissance must reject ideological narratives about our present and past and see these sacred medicines for what they are a universal birthright that allows for the expansion of minds the healing of psyches and the creation of deep human bonds and connections

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