



BLAINE HARDEN

Africa: Dispatches from a Fragile Continent

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Africa Dispatches From A Fragile Continent

Louise M. Bourgault



Africa Dispatches From A Fragile Continent:

Africa Blaine Harden,1991-01 *Dances with Devils* Jacques Pauw,2011-02-28 For more than a decade Jacques Pauw has traversed his native continent in pursuit of warlords and drug traffickers child soldiers and charlatans adventure and anarchy What he found was a rich array of personalities and a panoply of stories ranging from the profoundly tragic to the intensely personal Pauw s stories range from South Africa to Rwanda from Sierra Leone and the Sudan to Mozambique Readers are taken behind the scenes of sensational news reports with compassion humour and occasional cynicism and emerge in the knowledge that even if it s true that there is nothing new out of Africa the writer has found fresh ways to present time honoured tales of love life misery and mortality Mass Media in Sub-Saharan Africa Louise M. Bourgault,1995-06-22 Bourgault mass communication Northern Michigan U Marquette analyzes the historical political economic social cultural and stylistic factors that have shaped media products in African radio television and newspapers She investigates the three major influences of the precolonial legacy of the oral tradition the presence of an alienated managerial class and the domination of African nations by systems based on patronage and looks at recent developments in technology and the move toward privatization Annotation c Book News Inc Portland OR booknews com *The Protection of Human Rights in African Criminal Proceedings* M. Cherif Bassiouni,Ziyad Motala,2023-11-27 This book contains a collection of articles by authors from countries in Africa The topics cover a wide range of issues in the administration of criminal justice and human rights The different scholarly contributions facilitate a better understanding of certain aspects of the administration of criminal justice in the African sub region and focus on specific human rights issues as they relate to international and African instruments on the protection of human rights *The Christian Churches and the Democratisation of Africa* Paul Gifford,2023-08-07 This volume focuses on the role Christian churches have played in Africa s democratisation movements since the late 1980s In some cases churchmen have presided over national conferences in many Christians comprise arguably the most significant segment of civil society In some countries pastoral letters have challenged dictators in others churches have provided an essential support for the status quo The book comprises both theoretical analyses and case studies The theoretical discussions include the history of Church State relations theology and democracy Pentecostalism and democracy the problems of consolidating democracy The 13 case studies sketch the historical context and then critically examine developments up till late 1993 The book will prove particularly useful to students of Third World Christianity African historians and political scientists and all interested in the socio political role of Christianity Narrating the Self and Nation in Kenyan Autobiographical Writings Samuel Ndogo,2016 Author Samuel Ndogo offers an understanding of the autobiographical genre in contemporary Kenyan literature He draws attention to life writing as a form of cultural re imagination in post colonial Africa Taking into consideration contradictions and paradoxes of referentiality in life writing this book examines the autobiographies of Jaramogi Oginga Odinga Ngugi wa Thiong o Wangari Maathai and Bethwell Ogot The

analysis dwells on self representations in correlation with imaginations of the Kenyan nation in these works Thus the study gives a critical account into the modern memoir the forms and styles it takes the ways in which these authors tend to understand and present their lives Series Contributions to African Research Beitr ge zur Afrikaforschung Vol 63 Subject African Studies Literary Criticism *Seeking Viable Grassroots Representation Mechanisms in African Constitutions* Charles Mwalimu,2009 In this book Charles Mwalimu explores viable grassroots representation mechanisms in African constitutions in order to positively integrate indigenous and modern systems in Sub Saharan Africa A comparative study method is used to examine the constitutional principles of chieftaincy and local government and their impact on human rights To establish and prove lack of positive integration Mwalimu connects this failure to poor constitutionalism development and stultified growth and human rights violations This book proposes remedial actions to build nondiscriminatory constitutional regimes eradicating violations of human rights **Communication and Peace** Julia Hoffmann, Virgil Hawkins,2015-02-11 This book analyses the use of communication in resolving conflicts with a focus on de escalation and processes of peacebuilding and peace formation From the employment of hate radio in the Rwanda genocide to the current conflict between Russia and the Ukraine following events in the Crimea communication and the media are widely recognized as powerful tools in conflicts and war Although there has been significant academic attention on the relationship between the media conflict and war academic efforts to understand this relationship have tended to focus primarily on the links between communication and conflict rather than on communication and peace In order to make sense of peace it is essential to look at communication in its many facets mediated or not This is true within many of the diverse strands that make up the field of communication and peace but it is also true in the sense that a holistic and interdisciplinary approach is missing from the literature This book addresses this widely acknowledged lacuna by providing an interdisciplinary perspective on the field bringing together relevant but so far largely isolated streams of research In doing so it aims to provide a platform for further reflection of the meaning of and requirements for peace in our contemporary world with a focus on de escalation conflict transformation reconciliation and processes of peacebuilding as opposed to conflict escalation or crisis intervention This volume will be of much interest to students of peace and conflict studies peacebuilding media and communication studies security studies and IR in general *Piety and Power* Lamin Sanneh,2015-03-04 In *Piety and Power* an African scholar provides a unique perspective on historical patterns of religious interaction in West Africa and their meaning for world Christianity and Islam today Sanneh s topics range from Muhammad s significance for Christians to an examination of a nineteenth century ecumenical opening between the two faiths in Freetown to an overview of the relation between religion and politics that directly challenges many Western assumptions about Africa and Islam Other treatments of Christian Muslim encounter in Africa are often framed in terms of European colonial and missionary history In contrast *Piety and Power* places the inter faith issues firmly in an African social setting Sanneh explores the impact of Islam Christianity and European

mission and colonialism in terms of African adaptations and expressions An autobiographical essay on Sanneh's own education in an African Qur'an school gives readers a rare and revealing look at the power and influence of Islamic institutions in their African adaptations *The Spirituality of the Igbo People of Nigeria as an Example of Religious Modernization in a Global World* Henry CHUKWUDI OKEKE, 2020-02-18 If there is no religion in the world the world would more or less become a jungle The world will be inhuman Religion touches all aspects of human life Identifying God's will in our world today has become a major problem for many religions of the world In the past in Igbo Traditional Religion human sacrifice as well as the killing of twins were practised For the Igbo traditionalists then that was the will of the deities and equally not against God's will But following the encounter of Igbo Traditional Religion with Christianity these are no longer practised Misinterpretation of God's will by some religions of the world has given rise to religious violence religious extremism fanaticism and terrorism we are experiencing today in the world For these problems to be resolved it is pertinent that the study of various religions be taken seriously This study should be aiming at better understanding co-existence respect for one another and frequent inter-religious dialogues among the various religions of the world When this is achieved the believers of various religions would realize that many are worshipping one God and their desire is to communicate with Him although they may approach Him differently *Borderland* Chrisanthi Giotis, 2022 Every two seconds a person is displaced caught in one of the more than 40 active conflicts around the world that show no sign of ending Since 1994 there has been ongoing war in the Democratic Republic of Congo which has uprooted millions of people and resulted in the deaths of millions more In the West we have entered a political era where our border policies are underpinned by unending wars At this critical juncture how can journalists especially those engaged in foreign correspondence tell these stories How can they make connections across time and space and across politics economics environments and crucially people Given its colonial history are these connections possible for the profession of foreign correspondence In *Borderland* Chrisanthi Giotis argues that decolonization is possible and necessary for the development of a truly global public sphere New global narratives need to meaningfully include the voices and knowledge of those with the least power who are caught in resource fuelled wars Drawing on insights from postcolonial studies international relations development studies and philosophy which are brought to life through auto-ethnographic descriptions and analysis of behind-the-scenes events Giotis introduces new reporting techniques for foreign correspondents *Borderland* argues that decolonized reporting techniques will help journalists and their audiences move beyond the sociohistorical and political myopia that prevents us from communicating and understanding the reality of a complex world **Special Bibliography Series** United States Air Force Academy. Library, 1997 *Special Bibliography Series*, 1957 **Tearing Down Walls** Mr. James M. Boughton, 2012-03-05 This volume the fifth in a series of histories of the International Monetary Fund examines the 1990s a tumultuous decade in which the IMF faced difficult challenges and took on new and expanded roles Among these were assisting countries that had long

operated under central planning to manage transitions toward market economies helping countries in financial crisis after sudden loss of support from private financial markets adapting surveillance to reflect the growing acceptance of international standards for economic and financial policies helping low income countries grow and begin to eradicate poverty while staying within its mandate as a monetary institution and providing adequate financial assistance to members in an age of limited official resources The IMF's successes and setbacks in facing these challenges provide valuable lessons for an uncertain future

Law and Anthropology: International Yearbook for Legal Anthropology René Kuppe, Richard Potz, 1994 Volume 7 of Law and Anthropology brings together a collection of studies that discuss legal problems raised by cultural differences between people and the law to which they are subject This volume developed from the idea that it can be useful to consider current discussions in various legal systems facing issues of cultural difference that cannot be regarded as legal problems related to indigenous societies alone The book focuses on contradiction between national law and complex and diverse kinship structures which are essential for the cultural identity of both indigenous groups and cultural minorities The social construction of gender relations and gender conflicts is an important theme in many essays Some of the essays examine the area of conflict between cultural practices and universal human rights standards The demand for cultural rights may collide with human rights standards especially with the principles of gender equality This volume will be of great interest to academics and to all those with practical involvement in the field of cultural pluralism Previously published by VWGO Verlag in Austria Law and Anthropology will be published and distributed by Martinus Nijhoff Publishers from Volume 7 onwards

International Yearbook for Legal Anthropology, Volume 7 René Kuppe, Richard Potz, 2023-07-24 Volume 7 of Law and Anthropology brings together a collection of studies that discuss legal problems raised by cultural differences between people and the law to which they are subject This volume developed from the idea that it can be useful to consider current discussions in various legal systems facing issues of cultural difference that cannot be regarded as legal problems related to indigenous societies alone The book focuses on contradiction between national law and complex and diverse kinship structures which are essential for the cultural identity of both indigenous groups and cultural minorities The social construction of gender relations and gender conflicts is an important theme in many essays Some of the essays examine the area of conflict between cultural practices and universal human rights standards The demand for cultural rights may collide with human rights standards especially with the principles of gender equality This volume will be of great interest to academics and to all those with practical involvement in the field of cultural pluralism Previously published by VWGO Verlag in Austria Law and Anthropology will be published and distributed by Martinus Nijhoff Publishers from Volume 7 onwards

God's Family, God's Earth Kaoma, Kopya J., 2014-01-16 This book explores how the mounting ecological crisis has religious political and economic roots that enable and promote social and environmental harm It presents the thesis that religious traditions including their ethical expressions can effectively address the crisis ameliorate its effects and advocate

social and environmental betterment now and in the future The ecological overtones of African traditional religions and Christianity are examined along with a discussion on African morality Recognition is given to the conflict between ecological values and religious teachings in an examination contrasting the awareness of socio economic problems caused by overpopulation

Foreign Aid In A Changing World Burnell, Peter, 1997-09-01 An accessible introduction for all social science students A balanced comprehensive and up to date treatment of the issues and trends A guide to the past present and future of foreign aid Foreign aid has undergone considerable changes over the past fifty years Foreign Aid in a Changing World explores the changes and locates them in a context of wider economic and political developments These are the developments affecting all countries in North South East and West and in particular the changing relations among them The book analyses the different reasons why some countries both in the developing world and former communist states seem to need assistance It critically surveys the values based and interests based arguments in favour of aid and its many forms encompasses the important non governmental and multilateral dimensions as well as the bilateral flows at national and sub national levels and focuses particularly on the contemporary emphasis on making aid dependent on democratization and good government Peter Burnell examines the principal influences on foreign aid what makes aid controversial and whether it has a future He provides an important text for all students of international relations and development studies across the social science disciplines

Cultural DNA Gurnek Bains, 2015-03-17 Develop deeper cultural intelligence to thrive in a globalized world Cultural DNA is a thought provoking book for successful engagement with cultures around the world Written by Gurnek Bains founder and chairman of a global business psychology consultancy this book guides leaders through the essential soft skills required to get under the skin and engage an increasingly connected world Presenting groundbreaking original research and the latest evidence from neuroscience behavioral genetics and psychology the deepest instincts of eight key global cultures are dissected Readers will understand the psychological themes at play in regions such as the U S Latin America Europe China India the Middle East Sub Saharan Africa and Australia Additionally an extensive database of 30 000 leaders provides insights to inform the reader The book addresses questions such as What are the challenges for leaders from different regions as they move into onto the global stage Why are Americans so positive Why is China a world leader in manufacturing and India in IT Why do overseas firms struggle in the U S market place What are the emotional forces driving current events in the Middle East Each culture has attributes that developed over thousands of years to address unique environmental challenges This DNA drumbeat from the past reverberates through each society affecting everything As globalization marches on we can also learn important lessons from the world s distinct societies Globalization demands that cultures learn to work within each other s needs and expectations and the right mix of people skills business acumen and cultural awareness is key Business and Political leaders will understand how each regions cultural DNA influences Its economic and political institutions People s underlying consumer psychology The soft skills

needed to lead in that environment How to best release people s potential The issues that need to be managed to anticipate and solve problems before they arise Every now and again a new book comes along that is a must read Malcolm Gladwell s Tipping Point or a Seth Godin s Tribes Cultural DNA by Gurnek Bains by virtue of its depth originality and ambition is that very book for all global leaders

Cinemas of the Black Diaspora Michael T. Martin, 1995 This is a study of the cinematic traditions and film practices in the black Diaspora With contributions by film scholars film critics and film makers from Europe North America and the Third World this diverse collection provides a critical reading of film making in the black Diaspora that challenges the assumptions of colonialist and ethnocentrist discourses about Third World Hollywood and European cinemas Cinemas of the Black Diaspora examines the impact on film making of Western culture capitalist production and distribution methods and colonialism and the continuing neo colonial status of the people and countries in which film making is practiced Organised in three parts the study first explores cinema in the black Diaspora along cultural and political lines analysing the works of a radical and aesthetically alternative cinema The book proceeds to group black cinemas by geographical sites including Africa the Caribbean and South America Europe and North America to provide global context for comparative and case study analyses Finally three important manifestoes document the political and economic concerns and counter hegemonic institutional organising efforts of black and Third World film makers from the 1970s to the early 1990s Cinemas of the Black Diaspora should serve as a valuable basic reference and research tool for the study of world cinema While celebrating the diversity innovativeness and fecundity of film making in different regions of the world this important collection also explicates the historical importance of film making as a cultural form and political practice

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