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Justin Reich, Tom Daccord



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Thomas Aquinas Commentary on the Metaphysics has long been considered by many as one of the most interesting most rewarding of all his works Yet strangely enough there has been no extensive study of this work at least none that has ever reached print It is in the hope of partially filling this gap in medieval research that the present study of the metaphysical system of the Commentary was conceived However the discussion of the Commentary's metaphysics must simultaneously be an investigation into the reasons which motivated Aquinas in the composition of his work Did he wish to expose only the theories of Aristotle or did he simultaneously intend to present his own metaphysical views Obviously we must learn the answer to this before we can proceed to disentangle the metaphysical system or systems operative in Aquinas Commentary Up to the present day this problem the nature of Aquinas exposition has not been answered in a manner acceptable to all Generally speaking three theories have been advanced A first one would see the 1 Commentary as an objective exposition of Aristotle A second opinion views Aquinas exposition as an attempt to express his own personal 2 theories on metaphysics And finally the third view divides within the Commentary paragraphs containing Aquinas personal thought **The Works of**

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Master of Magdalene College, Cambridge, Canon of Windsor, and Archdeacon of Middlesex, Now First Collected and Arranged. To which is Prefixed a Review of the Author's Life and Writings by William Van Mildert, D.D., Lord Bishop of Llandaff: The importance of the doctrine of the Holy Trinity. Remarks upon Dr. Clarke's exposition of the church catechism. The nature, obligation, and efficacy of the Christian sacraments considered. Supplement to The nature, obligation, and efficacy of the Christian sacraments Daniel Waterland, 1823 *Système-D 4.0* Frank

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