

MIRCEA ELIADE

Le roman  
de l'adolescent  
myope

éditions du Seuil, collection pour les adolescents

ACTES SEUD

# Le Roman De Ladolescent Myope By Mircea Eliade

**Nadia-Irina Chelaru**

## **Le Roman De Ladolescent Myope By Mircea Eliade:**

*Le roman de l'adolescent myope* Mircea Eliade, 1992 Une adolescence roumaine Roman autobiographique sous forme de journal dans lequel le mythe et l'histoire des religions alors qu'à 17 ans présente une forme de tourment critique les troubles de la vie ingrat. D. Fernandez **Mircea Eliade ve Din: Dinler Tarihinde Felsefe ve Metodoloji** Ramazan Adibelli, Dinler Tarihi disiplinin aman ne olmalıdır ya da Dinler Tarihi disiplini insanla ne sahne Bu disiplin nasıl bir levha yerine getirir ya da getirmelidir. Mircea Eliade'nin nesin temelini bu sorulara oluşturmaktadır. Bu adan bakıldığında Dinler Tarihi gibi mi te olup biten hadiselerden bahsedilen tarihsel bir disiplinden ibaret değildir. Bilakis o insan insan yapan temel yetilerden biri olan inanma olgusunun ve bunun yerine insanın kendisi varoluşunu içinde bulunduğu lehine ve postmortem safhayı anlamlandırmaya çalışmakta. İtli tezahürlerini gizlerken ne seren bir disiplindir. Belki de bu disiplin dinden ve din tecrübeden git gide uzaklaşan ve bunun neticesinde bu anlamın hiznelerinden mahrum kalan modern insanın manevi bunalımları na are bulmak imkân sunmaktadır. Dinler Tarihi disiplinini diğer tarihsel disiplinler gibi genelleyip onun ayrıcalıklarını nüfus zamanı plana karan. Eliade'nin nemi bu disiplin yerinde felsefi bir bakana turmu olmasından Siz konusu olan eyolmu olanlar anlatmak ya da olanlar oldukları eylemle aktarmak de il bunları anlamak ve anlamlandırmaktır. Hermen tik yaklaşım bu kaygının bir meyvesidir. Eliade rümeni bize en nihayetinde metot meselesi teknik bir mesele değil felsefi bir problem olduğunu gizlerken ne sermektedir ve bunun yerinde bizleri de denmeye sevk etmektedir. *Diary of a Short-sighted Adolescent* Mircea Eliade, 2016 The short-sighted adolescent is a passionate reader who takes various cultural figures as models trying to emulate both their lives or their works. The pupil protagonist is a poor student who likes science and reads a lot of books sometimes staying up all night to do so. At the age of 17 he decides to write a novel to demonstrate to his teachers that he is not as mediocre as his other classmates and that he is prepared to give up everything he holds dear in order to do so. The novel is written in a number of notebooks the diary of the title but our myopic hero ultimately fails three subjects and has to repeat the school year. Set in the Romanian capital in the early 20th century from the perspective of a schoolboy's diary of his daily life his teachers his classmates academic and amorous rivalries his first sexual experiences we are introduced to the themes of religion self-knowledge erotic sensibility artistic creation and otherness ideas which would preoccupy him until the end of his life. *Diary of a Short-Sighted Adolescent* was written by the young Mircea Eliade one of Romania's greatest writers and intellectuals. The book can be viewed as an early 20th century Catcher in the Rye and allows us an intimate view of the developing genius whose literary output has been neglected in the English language for too long. *Revue roumaine de philosophie*, 2008

**L'envers du tableau** Philippe Meirieu, 1994 Premier bilan après quelques années de parcours cet ouvrage tente de mettre en perspective dix ans de travaux et d'engagements. En matière de recherche il recense les principaux concepts utilisés et s'efforce de montrer la genèse de la pédagogie différentielle et de la conception théique et ouverte de celle-ci. En matière de réflexion sur le système éducatif il tente de faire le point sur la Loi d'orientation et ses principaux enjeux le Conseil national des

programmes les Instituts universitaires de formation des matières les cycles l'école primaire etc En matière politique il tente de comprendre les soubresauts et l'immobilisme de percevoir ce qui merge et de donner des perspectives aux militants d'une Ecole plus démocratique Au total mergent quelques convictions fortes et en particulier le refus de choisir entre la volonté de travailler avec acharnement l'amélioration du système et la certitude que rien ne peut se faire en matière éducative sans le libre engagement des premiers concernés les livres

*Mircea Eliade* Mircea Handoca, 1999     *El vuelo mágico* Mircea Eliade, 1995 *El vuelo mágico* revela la evolución espiritual e intelectual de Eliade siempre esforzado por encontrar el sustrato de lo sagrado en la confrontación del hombre occidental con las culturas lejanas     *La Roumanie littéraire*,     "Dosarul" *Mircea Eliade: 1972-1977. "Infamie morale"* Mircea Handoca, 1998

**La dimension temporelle** Nadia-Irina Chelaru, 2014-10-13 En étudiant quatre aspects du temps le temps historique le temps mythique le temps existentiel et le temps éternel chez l'essayiste et le philosophe roumain d'expression française Emil Cioran 1911-1995 en nous appuyant sur les théories de Nietzsche Bergson et Eliade nous arrivons à la conclusion que la construction et la destruction des temps historique mythique existentiel et éternel traversent toutes les œuvres de mon corpus Le je cioranien ne se intresse ni à la durée ni au temps ni à l'éternité ni à la vie La vie en soi est d'abord une truite et n'est pas une durée mais une construction l'essayiste profère au contraire la durée pure de l'instant qui vaut plus qu'une éternité c'est dans l'instant qu'il trouve la temporalité bergsonienne et une éternité plus positive L'histoire est également une construction et considérée comme un spectacle qui n'a ni but ni sens La seule dimension utilisée de manière positive et admirée par Cioran reste le mythe dont les héros Jésus Bouddha Prométhée et les personnages mythologiques Phénix Sisyphe Atlas Ulysse représentent les modèles suivis dans la vie quotidienne Le mythe sauve d'ailleurs l'humanité et son histoire Le retour aux origines remonte avant la naissance est le grand but cioranien le trajet rebours de ces héros n'importe David 2006 B 253 par le biais duquel il voudrait rejoindre l'éternité mythique La conscience du je personnage est poussée par le biais de la mémoire dans le passé en voyant l'enfance donc la vie et ce retour suppose la destruction de l'être un être par l'écriture dont le moi se compose en mille souvenirs tantôt me qui caractérise la plupart de ses aphorismes Ainsi en ayant placé tout le passé dans le futur l'être cioranien vacille d'abord malade avec de rares tics de lucidité Ce livre montre dans ses sept chapitres l'attachement cioranien au temps et en remettant son drame personnel le fait que l'essayiste se situe en dehors du temps bien qu'il ne puisse vivre que par le temps Cette existence par le temps suppose un double aspect d'abord c'est le temps qui représente le je narrateur et il ne peut ni ne veut se débarrasser comme la mère de ses enfants et d'autre part il ne peut vivre que dans des parcelles de temporalité comme si le temps était le labyrinthe où le narrateur se cachait toujours Cioran joue ainsi un rôle métaphysique entre la conception du temps dans le monde ancien et le monde moderne comme un acteur qui entre sur scène et repart sans cesse des fragments anciens de la pièce sur son enfance et sur son passé et qui regrette d'être obligé de sortir de la scène si vite et donc de ne pas rester jusqu'à la fin de la pièce L'aphorisme cette forme d'œuvre fragmentaire est aussi une manière formelle et philosophique par laquelle Cioran répond aux exigences du temps et sa

d composition de la vie d une mani re facile par la forme mais philosophique et ironique par son contenu Je veux vivre seulement pour ces instants o je sens l existence tout enti re comme une m lodie o toutes les plaies de mon tre tous mes saignements int rieurs toutes mes larmes retenues et tous les pressentiments de bonheur que j ai eus sous les cieux d t l ternel azur se sont rassembl s pour se fondre en une convergence de sons en un lan m lodieux et une communion universelle chaude et sonore Cioran LL 114    Cahiers d'études romanes ,2005    *Bulletin critique du livre français* ,2004    **Cioran**

**ou le gai désespoir - Prix Goncourt de la Biographie Edmonde Charles-Roux 2025** Anca Visdei,2025-05-07 Finaliste Goncourt de Printemps 2025 Prix de la Biographie Edmonde Charles Roux 2025 La seule biographie compl te disponible de Cioran De ses ann es de jeunesse ses derniers jours Paris cette biographie nourrie de t moignages et de textes in dits retrace l itin raire d Emil Cioran 1991 1995 penseur qui rigea le cynisme en philosophie de vie sans occulter les choix politiques controvers s de sa jeunesse Finaliste Goncourt de Printemps 2025 Prix de la Biographie Edmonde Charles Roux 2025 La biographie du penseur le plus cynique du XXe si cle Lire au pied de la lettre l ironiste lucide que fut Emil Cioran 1911 1995 ma tre du paradoxe et de l aphorisme serait la plus s re fa on de mal le conna tre Sa vie durant ce fils de pope et d une m re m lancolique venu au monde dans la mosa que ethnique des Balkans a ch ri l inconvenient d tre n fatalit tragicomique qui est la matrice de son uvre Au lieu de sombrer dans la folie il y a trouv ses plus grandes jouissances Car l ermite de la rue de l Od on tait un intellectuel passionn voire col rique sensuellement hant luttant mal contre la misogynie et l antis mitisme S il a connu toutes les formes de d ch ance y compris le succ s les mois du c ur n y firent pas exception jusque dans son grand ge Sans oublier les emportements id ologiques de sa jeunesse qu il ne regretta qu avec peine De ses ann es de jeunesse en Transylvanie ses derniers jours Paris en passant par l Allemagne nazie l Espagne et la c te dieppoise la vie de Cioran est ici racont e dans ses moindres d tours par Anca Visdei qui l a connu l aide de t moignages de lettres et de textes en roumain in dits en fran ais qui font de cette biographie la plus compl te ce jour    **Revista de istorie și teorie literară** ,1992

**Litteraria Pragensia** ,1996    **Esprit** ,1992    **Livres de France** ,1994    **L'éditeur et son double: 1989-1996** Hubert Nyssen,1988 Outre le r cit de sa vie d diteur Hubert Nyssen voque l affaire Rushdie et publie ici une lettre ouverte Charles Pasqua ainsi que des entretiens avec Nina Berberova Jacqueline Kennedy Fran ois Mitterrand    **French books in print, anglais** Electre,2002    **Livres hebdo** ,1994

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