

LIGHT ON SHATTERED WATER

The book cover features a central illustration of a man with long blonde hair and a beard, wearing a white jacket, looking out over a city with red-tiled roofs. He is standing at a balcony or window, with a laptop open on the surface in front of him. The sky is a dramatic mix of orange, yellow, and dark blue, suggesting a sunset or sunrise. In the upper left corner, there are several interlocking gears of different sizes. In the upper center, there is a circular porthole or lens with a blue tint. The overall style is a blend of realism and fantasy.

Life of Riley Book 1

by G. Howell

Light On Shattered Water By G Howell

N Colangelo



Light On Shattered Water By G Howell:

World Petroleum ,1937 Animism in Southeast Asia Kaj Arhem,Guido Sprenger,2015-11-19 Animism refers to ontologies or worldviews which assign agency and personhood to human and non human beings alike Recent years have seen a revival of this concept in anthropology where it is now discussed as an alternative to modern Western naturalistic notions of human environment relations Based on original fieldwork this book presents a number of case studies of animism from insular and peninsular Southeast Asia and offers a comprehensive overview of the phenomenon its diversity and underlying commonalities and its resilience in the face of powerful forces of change Critically engaging with the current standard notion of animism based on hunter gatherer and horticulturalist societies in other regions it examines the roles of life forces souls and spirits in local cosmologies and indigenous religion It proposes an expansion of the concept to societies featuring mixed farming sacrifice and hierarchy and explores the question of how non human agents are created through acts of attention and communication touching upon the relationship between animist ontologies world religion and the state Shedding new light on Southeast Asian religious ethnographic research the book is a significant contribution to anthropological theory and the revitalization of the concept of animism in the humanities and social sciences **Michigan Christian Advocate** ,1895

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