

ALEVI IDENTITY



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Alevi Identity Cultural Religious And Social Perspectives Swedish Research Institute In Istanbul

Henrik Bogdan, Gordan Djurdjevic



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Alevi identity : cultural, religious and social perspectives ; papers read at a conference held at the Swedish Research Institute in Istanbul, November 25 -27, 1996 Tord Olsson,1998 **Alevi Identity** Elisabeth

Ozdalga,Catharina Raudvere,Tord Olsson,1998 *Turkey's Alevi Enigma* Paul J. White,Joost Jongerden,2021-08-04 This volume discusses how the multifaceted reality of Turkey s Alevis impinges on society and politics in contemporary Turkey The book provides readers with a vigorous discussion of the origins and history of the Alevis examines their ethnic identity and cultural representation as well as appraising their political life and the effect that this had on Turkey s polity the Turkish Left and the Kurdish National Movement and upon the emergence of civil society It analyses Alevi cultural manifestations and even looks at how Alevi diaspora communities in Europe effect Turkey in various ways The book therefore provides readers with a convenient handbook of an important group that is largely unknown in the West Turkey s Alevis **Alevi**

Identity Tord Olsson,Elisabeth Ozdalga,Catharina Raudvere,2005-09-30 Alawites cultural religious and social perspectives

Ethnic Religious Minorities in Iran S. Behnaz Hosseini,2023-01-24 This book explores the experiences of the ethnic and religious minorities of Iran such as Jews Yarsani Christian Sabean Mandaean Bahai Zoroastrian Baluch Kurd and others and provides a historical overview of their position in society before and after the 1979 Islamic revolution and highlights their contribution to the country s history diversity and development It also focuses on the historical sociopolitical and economic factors that affected the minorities development during the last century Author Behnaz Hosseini has shaped this book with authentic material and has assembled the experiences and opinions of academics of diverse backgrounds who approach the minorities issues in Iran in a constructive and ingenious way from debating their efforts to preserve their identity and cultural heritage and ensure their survival to discussing their relations with the majority and other minorities the role of religion in everyday life and their contribution to the rich cultural history of Iran **The Oxford Handbook of Turkish**

Politics Güneş Murat Tezcür,2022 The study of politics in Turkey new horizons and perennial pitfalls G ne Murat Tezc r Democratization theories and Turkey Ekrem Karako Ruling ideologies in modern Turkey Kerem ktem Constitutionalism in Turkey Asl B li Civil military relations and the demise of Turkish democracy Nil S Satana and Burak Bilgehan zpek Capturing secularism in Turkey the ease of comparison Murat Akan The political economy of Turkey since the end of World War II evket Pamuk Neoliberal politics in Turkey Sinan Erens and Yahya M Madra The politics of welfare in Turkey Erdem Y r k The political economy of environmental policymaking in Turkey a vicious cycle Fikret Adaman Bengi Akbulut and Murat Arsel The politics of energy in Turkey running engines on geopolitical discursive and coercive power Beg m zkaynak Ethemcan Turhan and Cem skender Ayd n The contemporary politics of health in Turkey diverse actors competing frames and uneven policies Volkan Y lmaz Populism in Turkey historical and contemporary patterns Y ksel Ta k n Old and new polarizations and failed democratizations in Turkey Murat Somer Economic voting during the AKP era in Turkey S Erdem Ayta Party organizations in

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Alevis in Europe Tözün Issa, 2016-07-22 The Alevis are a significant minority in Turkey and now also in the countries of Western Europe Over the past century many of them have migrated from rural enclaves on the Anatolian plateau to the great cities of Istanbul and Ankara and from there to the countries of the European Union This book asks who are they How do they construct their identities now and in the past in Turkey and in Europe A range of scholars writing from sociological historical socio psychological and political perspectives present analysis and research that shows the Alevi communities grouping and regrouping defining and redefining sometimes as an ethnic minority sometimes as religious groups sometimes around a political philosophy contingently responding to circumstances of the Turkish Republic's political position and to the immigration policies of Western Europe Contributors consider Alevi roots and cultural practices in their villages of origin the changes in identity following the migration to the *gecekond* shanty towns surrounding the cities of Turkey the changes consequent on their second diaspora to Germany the UK Sweden and other European countries and the implications of European citizenship for their identity This collection offers a new and significant contribution to the study of migration and minorities in the wider European context *Researching Peace, Conflict, and Power in the Field* Yasemin Gülsüm

Acar, Sigrun Marie Moss, Özden Melis Uluğ, 2020-08-29 This edited volume offers useful resources for researchers conducting fieldwork in various global conflict contexts bringing together a range of international voices to relay important methodological challenges and opportunities from their experiences The book provides an extensive account of how people do conflict research in difficult contexts critically evaluating what it means to do research in the field and what the role of the

researcher is in that context Among the topics discussed Conceptualizing the interpreter in field interviews in post conflict settings Data collection with indigenous people Challenges to implementation of social psychological interventions Researching children and young people s identity and social attitudes Insider and outsider dynamics when doing research in difficult contexts Working with practitioners and local organizations Researching Peace Conflict and Power in the Field is a valuable guide for students and scholars interested in conflict research social psychologists and peace psychologists engaged in conflict related fieldwork

Human Security in Turkey Alpaslan Özerdem,Fusun Özerdem,2013-07-04 This edited volume explores human security challenges in the context of Turkey Turkey occupies a critical geopolitical position between Europe the Middle East and the Caucasus It is an important peace broker in regional conflicts and a leading country in peacekeeping operations and has been a generous donor for disaster response around the world However Turkey is also facing a number of fundamental sociocultural and development challenges and its internal stability is affected by a protracted armed conflict based on Kurdish separatism In other words Turkey is at a crossroads in its transformation from a state centred security perspective to one based on human security To explore selected human security challenges within a wider context of peace and development this volume focuses on a number of key issues in relation to democratization and social cohesion before going on to investigate the role of Turkey as an agent of peace in the international context Written by academics from the fields of peace studies international relations politics and development studies the discussions examine and highlight the issues that Turkey must overcome if it is to successfully strengthen its human security trajectories in the near future This book will be of much interest to students of human security Turkish politics conflict management peace studies and IR in general

Islamism, Democracy and Liberalism in Turkey William Hale,Ergun Ozbudun,2009-09-17 The Justice and Development Party AKP were elected to power in 2002 and since then Turkish politics has undergone considerable change This book is a comprehensive analysis of the AKP and its politics in government and will be an important contribution to Political Science particularly the areas of Turkish politics Middle Eastern studies Islamic studies and comparative politics

The Making of World Society Remus Gabriel Anghel,Eva Gerharz,Gilberto Rescher,Monika Salzbrunn,2015-09-15 Do the current changes of both geographical and symbolic boundaries lead to the emergence of a world society How do transnational migration communication and worldwide economic and political networks manifest themselves in globalised modernity This book presents innovative contributions to transnationalisation research and world society theory based on empirical studies from Asia Africa Latin America and Europe Practicable methodologies complete theoretical inquiries and provide examples of applied research which also might be used in teaching

Constitution Writing. Religion and Democracy Asli Ümmühan Bali,Hanna Lerner,2017-02-02 This book explores the challenge of crafting a democratic constitution under conditions of deep disagreement over a state s religious or secular identity

Occultism in a Global Perspective Henrik Bogdan,Gordan Djurdjevic,2014-09-11 The study of the ideas and practices associated with

occultism is a rapidly growing branch of contemporary scholarship. However, most research has focused on English and French speaking areas and has not addressed the wider spread and significance of occultism. *Occultism in a Global Perspective* presents a broad international overview. Essays range across the German magical order of the Fraternitas Saturni, esoteric Satanism in Denmark, sexual magic in Colombia and the reception of occultism in modern Turkey, India and the former Yugoslavia. As any other form of cultural practice, the occult is not isolated from its social, discursive, religious and political environment. By studying occultism in its global context, the book offers insights into the reciprocal relationships that colour and shape regional occultism.

Europeanization and Tolerance in Turkey A. Kaya, 2013-04-08. The book questions the popularity of the notion of tolerance in Turkey and argues that the regime of tolerance has been strengthened in parallel with the Europeanization process, which has boosted the rhetoric of the Alliance of Civilizations in a way that culturalized what is social and political.

Iran-Turkey Relations, 1979-2011 Suleyman Elik, 2013-03. This book explores the diplomatic, security and energy relations of Turkey and Iran, analysing the impact of religious, political and social transformation on their bilateral relationship. It examines Turkey and Iran's security relations with the wider Middle East, including the Kurdish-Turkish War, the Kurdish-Iranian War and the Kurdish-Arab War and their impact on regional politics.

Effects of Alevi-Sunni Marriages on Children's Religious Education and Family Relations Dr. Fatma Kurttekin, 2024-12-31. In this study, the views of parents in Alevi-Sunni marriages on the phenomenon of religion and their children's religious education are examined. While there has been a growing body of research on the role and significance of religion in Alevi-Sunni families, limited attention has been paid to their attitudes towards their children's religious education, particularly within the context of cross-religious marriages. Based on this, this study aims to fill this research gap by examining the perspectives of parents in Alevi-Sunni marriages on their children's religious education and family dynamics using qualitative methods to provide in-depth insights. Ten families living in Sivas, Ankara and Tunceli who were contacted through snowball and purposive sampling participated in the study, in which qualitative research techniques were used. The data used in the study were collected through questionnaires and semi-structured interview forms. The data was analyzed with the content analysis. It was determined that the Alevi-Sunni difference did not have a significant impact on the participants' religious attitudes or their children's religious education. Almost all parents stated that they wanted their children to choose their own path by acquiring experience and knowledge about both religious interpretations and understandings. The study identified two primary areas of difficulty in Alevi-Sunni families: familial opposition to the participants' decision to marry and conflicts surrounding the children's religious education. These tensions may stem from societal pressures to conform to sectarian norms and the fear of losing religious identity through cross-mixed intrafaith marriages. Such pressures highlight the need for open dialogue and acceptance within families, which many participants reported as key to resolving conflicts. The provision of religious education in the family and the religious identity of children have been discussed in a separate study.

Therefore in this study participants views on compulsory religious education activities which are also a subject of debate in society were evaluated In parallel with the findings in the literature the participants opinions were grouped in three categories namely abolishing the courses making the courses optional and improving the courses along with preserving their compulsory status Following the interviews it was seen that the participants could have arguments mostly due to external factors and that their own religious understanding did not have any impact on family life religious attitudes or child rearing Attention was drawn to the need for freedom from prejudices acceptance of the other as he she is honesty trust and a communicative environment of dialogue in order to reduce the tension in these two areas

Yārsān of Iran, Socio-Political Changes and Migration S. Behnaz Hosseini,2020-02-07 This book examines how socio political surroundings have affected the evolution of Y rs ni religious thought and why the Y rs ni religious belief despite its fundamental disagreement with Islamic tenets has been affiliated with Islam It also considers the historical context and socio religious milieu in which the Y rs ni belief appropriates religious forces to survive how Y rs nis experience their religion in Islamic society and what differences are significant in their lived experiences The author explores how the experience of worship influences real life for the Y rs nis from the perspectives of sociology behaviorism content analysis cultural studies and ethnography in Iran and diaspora with focus on Sweden Y rs ni followers became known as those who don t tell secrets primarily because they were not allowed to promote and advertise their religion in public but recently have started to reveal their religion especially in social media This book discovers the transformation of this religion and in particular in which context an individual can change the content of religion and bring about new ideas regarding religion and belief

Cosmopolitan Anxieties Ruth Mandel,2008-07-04 An anthropological history that traces shifts in 1990s German immigration policy regarding those within the Turkish diaspora along with portraying the lives of Turkish immigrants

Cycle of Fear Leon T. Goldsmith,2015 The Alawites are a key component to the current civil war in Syria Journalist Robert D Kaplan compared Hafez al Assad s coming to power to an untouchable becoming maharajah in India or a Jew becoming tsar in Russia an unprecedented development shocking to the Sunni majority population which had monopolized power for so many centuries 31 In 1971 al Assad declared himself president of Syria a position the constitution at the time permitted only for Sunni Muslims The author shows how the political behavior of Alawites has long been shaped by the group s insecurity and lack of true integration into society

Healing Secular Life Christopher Dole,2012-08-16 In contemporary Turkey a democratic secular and predominantly Muslim nation the religious healer is a controversial figure Attracting widespread condemnation religious healers are derided as exploiters of the sick and vulnerable discredited forms of Islamic and medical authority and superstitious relics of a pre modern era Yet all sorts of people and not just the desperately ill continue to seek them out After years of research with healers and their patients in working class neighborhoods of urban Turkey anthropologist Christopher Dole concludes that the religious healer should be regarded not as an exception to Turkey s secular modern development but as one of its

defining figures *Healing Secular Life* demonstrates that religious healing and secularism in fact have a set of common stakes in the ordering of lives and the remaking of worlds Linking the history of medical reforms and scientific literacy campaigns to contemporary efforts of Qur'anic healers to treat people afflicted by spirits and living saints through whom deceased political leaders speak *Healing Secular Life* approaches stories of healing and being healed as settings for examining the everyday social intimacies of secular political rule This ethnography of loss care and politics reveals not only that the authority of the religious healer is deeply embedded within the history of secular modern reform in Turkey but also that personal narratives of suffering and affliction are inseparable from the story of a nation seeking to recover from the violence of its own secular past

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