



Alexandra Pine And The Flint Arrowhead

Siddappa N.Byrareddy



Alexandra Pine And The Flint Arrowhead:

Alexandra Pine and the Flint Arrowhead Alan Grant, 2014-04-08 Alexandra Pine is an eleven year old girl with a fascination for stories Along with her younger brother Daniel they regularly make up stories to entertain themselves and their parents While their father is somewhat conservative in his outlook both parents encourage the open minds of their children While on a springtime family picnic Alexandra discovers a flint arrowhead in the grass and shows Daniel It is a discovery that leads them to discover the world is far bigger than they both thought For underlying their world are the worlds of legends and fables each world woven by cultures both past and present Aided by the Spirit Walker Yanta Alexandra and Daniel learn how to protect the world from dangers that threaten the very fabric of reality Their training is filled with a sense of urgency for an ancient evil has awoken and now threatens the worlds of legend When they travel to meet with Coyote the three of them discover he has been abducted by dark beings and that time is now of the essence With time running out Alexandra and Daniel sneak off to try and find Coyote themselves Their foe however is powerful and even with the aid of a rescued adventurer named Katarina does Alexandra have the strength to defeat a fallen legend Alexandra Pine and the Flint Arrowhead

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recent excavations at Lajinha and the adjacent site of Cabe o dos Pendentes as the starting point for a broader consideration of the megalithic tombs of western Iberia Key themes addressed are relevant to megalithic tombs more generally including landscape chronology settlement and interregional relationships Over what period of time were these tombs built and used Do they form a horizon of intensive monument construction or were the tombs the product of a persistent long lived tradition How do they relate to the famous rock art of the Tagus valley and to the cave burials and open air settlements of the region in terms of chronology and landscape A final section considers the Iberian tombs within the broader family of west European megalithic monuments focusing on chronologies parallels and patterns of contact Did the Iberian tombs emerge through connections with older established megalithic traditions in other regions such as Brittany or were they are the outcome of more general processes operating among Atlantic Neolithic societies

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