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institution commonly known as the Mormon Church the proper name of which however is THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS Though it may seem a small matter the reader should know that Mormonism is not a new religion Those who accept it do not so regard it it makes no such pretentions. The institution commonly called the Mormon Church is not a new church it makes no such pretensions as will be seen by its very name the Church of Jesus Christ of Latter day Saints This of itself discloses what The Mormon Church claims to be the Church of Jesus Christ and to distinguish it from the Church of Jesus Christ that existed in former days the phrase of Latter day Saints is added Mormonism I repeat is not a new religion it is the Old Religion the Everlasting Gospel restored again to the earth through the revelations received by Joseph Smith At a glance the reader will observe that these claims in behalf of Mormonism pre suppose the destruction of the primitive Christian Church a complete apostasy from the Christian religion and hence from the standpoint of a believer Mormonism is the Gospel of Jesus Christ restored and the institution which grows out of it the church is the Church of Jesus Christ re established among men During the three quarters of a century that have elapsed since the first revelation was announced by Joseph Smith the world has been flooded with all manner of rumors concerning the origin of Mormonism its doctrines its organization its purposes its history Books enough to make a respectable library as to size have been written on these subjects but the books in the main are the works of avowed enemies or of sensational writers who chose Mormonism for a subject because in it they supposed they had a theme that would be agreeable to their own vicious tastes and perverted talents and give satisfactory returns in money for their labor This latter class of writers have not only written without regard to truth but without shame They are ghouls who have preyed upon the misfortunes of an unpopular people solely for the money or notoriety they could make out of the enterprise That I may not be thought to overstate the unreliability of anti Mormon literature I make an excerpt from a book written by Mr Phil Robinson called Sinners and Saints Mr Robinson came to Utah in 1882 as a special correspondent of The New York World and stayed in Utah some five or six months making Mormonism and the Latter day Saints a special study On the untrustworthiness of the literature in question he says Whence have the public derived their opinions about Mormonism From anti Mormons only I have ransacked the literature of the subject and yet I really could not tell anyone where to go for an impartial book about Mormonism later in date than Burton s City of the Saints published in 1862 But put Burton on one side and I think I can defy any one to name another book about the Mormons worthy of honest respect From that truly awful book The History of the Saints published by one Bennett even an anti Mormon has styled him the greatest rascal that ever came to the West in 1842 down to Stenhouse's in 1873 there is not to my knowledge a single Gentile work before the public that is not utterly unreliable from its distortion of facts Yet it is from these books for there are no others that the American public has acquired nearly all its ideas about the people of Utah Cyclopaedia Charles Knight, 1861 To be continue in this ebook The Mysteries of the Apocalypse Christophe Hanauer, Jean-Marc Thobois, 2022-04-26 Inspired by the complementary feature film Times of Fire as well as the documentary

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