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Amerika 1900-1975 of, De verjaring van de Nieuwe Wereld A. Lammers, 1976 **Guide to the Study of United States History Outside the U.S., 1945-1980: Bibliography**, 1985 **Lange twintigste eeuw** Pieter Caljé, Jaap den Hollander, 2011-07-19 Een tijdperk van tegenstellingen De lange twintigste eeuw beschrijft de geschiedenis van de twintigste eeuw vanuit de grote veranderingen die zichtbaar werden na 1870 de tweede industriële revolutie het moderne imperialisme de opkomst van de massademocratie de neergang van het klassieke liberalisme de botsing van nieuwe radicale ideologieën de groei van de interventiestaat en het culturele modernisme Het onderliggende thema is de veranderende positie van Europa in de wereld Tot de twintigste eeuw had de moderne geschiedenis steeds in het teken gestaan van de ontwikkelingen in Europa maar dat veranderde toen de positie van Europa verzwakte en andere werelddelen zoals Amerika en Azië een grotere rol gingen spelen Sinds de Tweede Wereldoorlog hebben we echt te maken met mondiale geschiedenis De auteurs schenken de nodige aandacht aan de crises die plaatsvonden in de periode 1914-1989 de zogenaamde korte twintigste eeuw In tegenstelling tot veel andere auteurs zien zij het einde van de Koude Oorlog echter niet als een fundamenteel omslagpunt Zo kan de val van het communisme volgens hen niet gelijkgesteld worden aan het einde van de ideologie omdat het neoliberalisme de traditie van het ideologische utopisme daarna in feite voortzette Misschien is de recente opzienbarende ontwikkeling van landen in Azië en Afrika een teken dat de overgangsfase van de twintigste eeuw voorbij is en een nieuw tijdperk in de wereldgeschiedenis is aangebroken Dit boek is de opvolger van het succesvolle *De nieuwste geschiedenis* dat sinds 1990 als standaardwerk geldt en al vele malen werd herdrukt **American Studies International**, 1987 **Within the US Orbit** Nico Wilterdink, 1991 *Library of Congress Catalogs* Library of Congress, 1980 **Afslag Oosterbeek** Alfons Lammers, 2022-06-03 Niets is grappiger dan ongelukkig zijn is het parool dat emeritus hoogleraar Amerikaanse geschiedenis Alfons Lammers ontleent aan Nobelprijswinnaar Samuel Beckett Maar hoe grappig is het wanneer je geliefde wegens dementie op de gesloten afdeling van een verpleeghuis in Oosterbeek wordt opgenomen De auteur van het veelgeprezen brievenboek *Het ergste moet nog komen* 2021 probeert er op zijn karakteristieke droogkomische toon mee in het reïne te komen Door dementie raak je niet alleen jezelf kwijt maar ook elkaar hoort hij voortdurend beweren De onzinnigheid van deze suggestie is het thema van *Afslag Oosterbeek* Je deelt een lange geschiedenis met elkaar en zolang de een nog compos genoeg is om zich de historie te herinneren raak je elkaar niet kwijt Tijdens de wandelingen met zijn vrouw in Oosterbeek zijn het schitterende bomen kwispelende honden en vrolijke kleuters die hem tot dat inzicht brengen en hij voelt iets wat toch lijkt op geluk Of op berusting Alfons Lammers 1940 was van 1986 tot 2003 hoogleraar Amerikaanse geschiedenis aan de Universiteit Leiden als opvolger van Jan Willem Schulte Nordholt Een groot aantal studenten is bij hem afgestudeerd Van zijn hand verschenen tal van boeken en artikelen over de Verenigde Staten met Franklin D. Roosevelt als hoofdpersoon Bovendien was hij actief als redacteur van het Biografisch Woordenboek van Nederland en trad hij veelvuldig

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