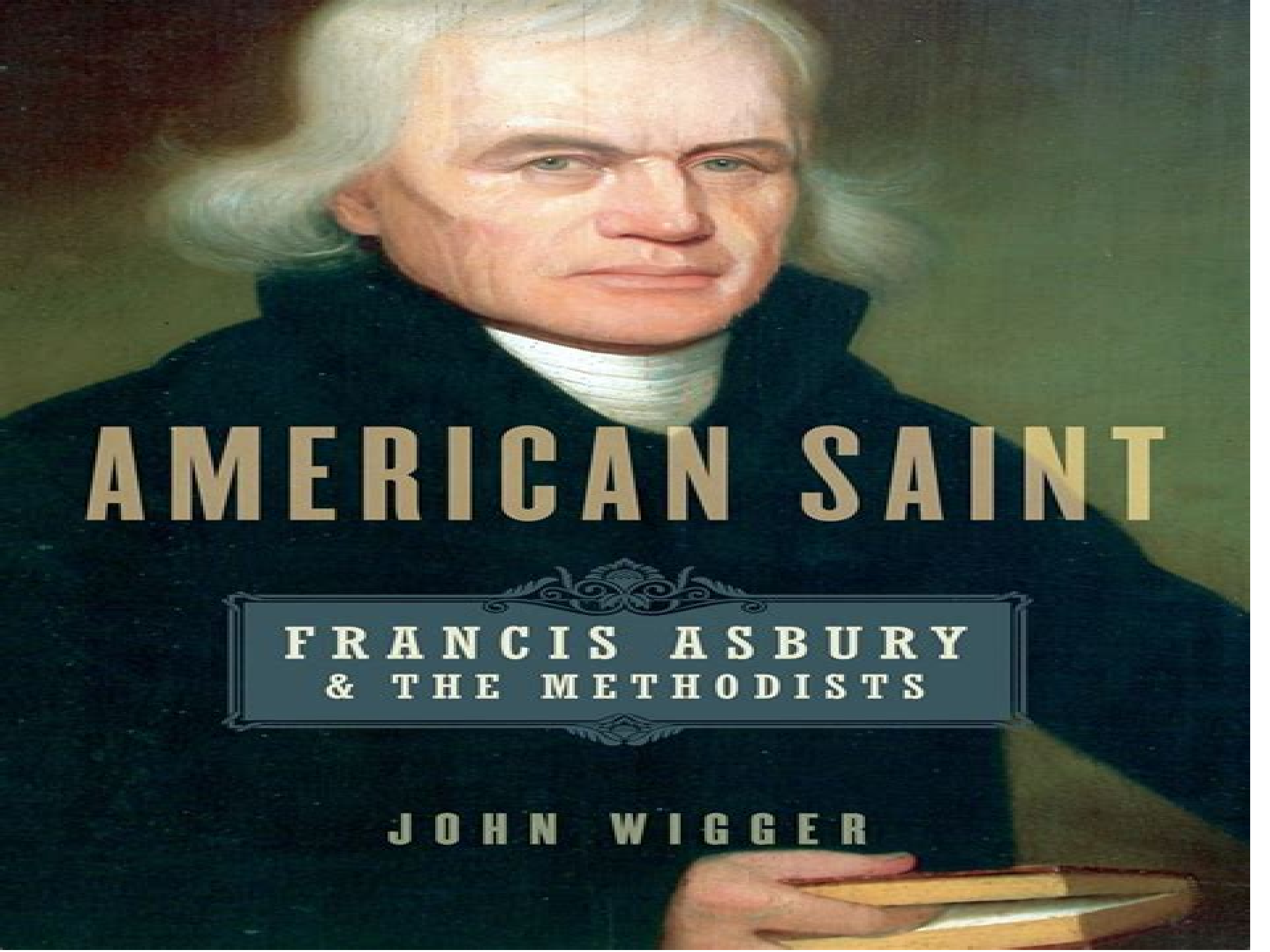


A portrait of Francis Asbury, an older man with white hair, wearing a dark blue coat over a white cravat. He is holding a book in his hands. The background is a dark, mottled green.

AMERICAN SAINT

FRANCIS ASBURY
& THE METHODISTS

JOHN WIGGER

American Saint Francis Asbury And The Methodists

Charles Yrigoyen Jr



American Saint Francis Asbury And The Methodists:

American Saint John Wigger, 2009-10 In this definitive biography Asbury emerges as an effective and influential leader Drawing on a wide variety of sources John Wigger reveals how Asbury crafted a church to engage ordinary Americans and their world Under Asbury Methodism exerted a powerful pull on American culture but was itself transformed in the process a pattern repeated again and again in American religious history **Methodism in the American Forest** Russell E.

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Cambridge Companion to American Methodism Jason E. Vickers, 2013-10-07 A comprehensive introduction to various forms of American Methodism exploring the beliefs and practices around which the lives of these churches have revolved

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World Methodism William Gibson, Peter Forsaith, Martin Wellings, 2016-03-23 As a religious and social phenomenon Methodism engages with a number of disciplines including history sociology gender studies and theology Methodist energy and vitality have intrigued and continue to fascinate scholars This Companion brings together a team of respected international scholars writing on key themes in World Methodism to produce an authoritative and state of the art review of current scholarship mapping the territory for future research Leading scholars examine a range of themes including the origins and genesis of Methodism the role and significance of John Wesley Methodism's emergence within the international and transatlantic evangelical revival of the Eighteenth Century the evolution and growth of Methodism as a separate denomination in Britain its expansion and influence in the early years of the United States of America Methodists' roles in a range of philanthropic and social movements including the abolition of slavery education and temperance the character of Methodism as both conservative and radical its growth in other cultures and societies the role of women as leaders in Methodism both acknowledged and resisted the worldwide spread of Methodism and its enculturation in America Asia and Africa the development of distinctive Methodist theologies in the last three centuries its role as a progenitor of the Holiness and Pentecostal movements and the engagement of Methodists with other denominations and faiths across the world This major companion presents an invaluable resource for scholars worldwide particularly those in the UK North America Asia and Latin America *Methodists and their Missionary Societies 1760-1900* John Pritchard, 2016-04-22 Methodism played an important part in the spread of Christianity from its European heartlands to the Americas Asia Africa and the Pacific From John Wesley's initial reluctance via haphazard ventures and over ambitious targets a well organized and supported Wesleyan

Society developed Smaller branches of British Methodism undertook their own foreign missions This book together with a companion volume on the 20th century offers an account of the overseas mission activity of British and Irish Methodists its roots and fruits John Pritchard explores many aspects of mission ranging from Labrador to New Zealand and from Sierra Leone to Sri Lanka from open air preaching to political engagement from the isolation of early pioneers to the creation of self governing churches Tracing the nineteenth century missionary work of the Churches with Wesleyan roots which went on to unite in 1932 Pritchard explores the shifting theologies and attitudes of missionaries who crossed cultural and geographical frontiers as well as those at home who sent and supported them Necessarily selective in the personalities and events it describes this book offers a comprehensive overview of a world changing movement a story packed with heroism mistakes achievements frustrations arguments personalities rascals and saints *Theologies of the American Revivalists* Robert W. Caldwell,2017-03-04 Robert Caldwell traces the fascinating story of American revival theologies during the Great Awakenings examining the particular convictions underlying these conversions to faith Caldwell offers a reconsideration of the theologies of important figures and movements giving fresh insight into what it meant to become a Christian during this age in America s religious history **The Supernatural and the Circuit Riders** Rimi Xhemajli,2021-06-22 In *The Supernatural and the Circuit Riders* Rimi Xhemajli shows how a small but passionate movement grew and shook the religious world through astonishing signs and wonders Beginning in the late eighteenth century early American Methodist preachers known as circuit riders were appointed to evangelize the American frontier by presenting an experiential gospel one that featured extraordinary phenomena that originated from God s Spirit In employing this evangelistic strategy of the gospel message fueled by supernatural displays Methodism rapidly expanded Despite beginning with only ten official circuit riders in the early 1770s by the early 1830s circuit riders had multiplied and caused Methodism to become the largest American denomination of its day In investigating the significance of the supernatural in the circuit rider ministry Xhemajli provides a new historical perspective through his eye opening demonstration of the correlation between the supernatural and the explosive membership growth of early American Methodism which fueled the Second Great Awakening In doing so he also prompts the consideration of the relevance and reproduction of such acts in the American church today Perfecting Perfection Robert Webster,2016-07-28 Henry D Rack is one of the most profound historians of the Methodist movement in modern times He has spent a lifetime researching and writing about the rise and significance of John Wesley and his Methodist followers in the eighteenth century and has also uncovered the historical significance of the Methodist Church in the nineteenth and twentieth centuries Collected in *Perfecting Perfection* are thirteen essays honouring the life and scholarship of Dr Rack from a host of international scholars in the field The topics range from Wesley s view of grace in the eighteenth century to the dynamic intersection of the Methodist and Tractarian movements in the nineteenth century Ultimately the collection of essays offered here in honour of Dr Rack will be engaging and provocative to those considering

Methodist Studies in the present and future generations *Anticipating Heaven Below* Henry H. Knight III, 2014-02-01 Wesleyanism is a movement of hope Wesleyans and their Holiness and Pentecostal offspring pray and work with the expectancy that the love and power of God will transform hearts and lives renew the church and bring compassion healing and justice to a suffering world In a variety of ways from holiness of heart and life to bodily healing to the abolition of slavery they anticipated the life of the coming kingdom of heaven to already be breaking into the present through the power of the Holy Spirit *Anticipating Heaven Below* explores their optimism of grace examining its pitfalls as well as its promise Henry H Knight seeks to enable and inspire present generations within Wesleyan Holiness and Pentecostal movements to proclaim with confidence the promise of heaven below and to do so with passion and integrity *Methodism in Australia* Revd Dr Glen O'Brien, Professor Hilary M Carey, 2015-05-28 Drawing together a team of historical experts *Methodism in Australia* presents a critical introduction to one of the most important religious movements in Australia's settlement history and beyond Offering ground breaking regional studies of the development of Methodism this book considers a broad range of issues including Australian Methodist religious experience worship and music Methodist intellectuals and missions to Australia and the Pacific *T&T Clark Companion to Methodism* Charles Yrigoyen Jr, 2014-09-25 The first volume in the T T Clark Companions series this volume is a handbook on Methodism containing an introduction dictionary of key terms and concentrates on key themes methodology and research problems for those interested in studying the origins and development of the history and theology of world Methodism The literature describing the history and development of Methodism has been growing as scholars and general readers have become aware of its importance as a world church with approximately 40 million members in 300 Methodist denominations in 140 nations The tercentenary celebrations of the births of its founders John and Charles Wesley in 2003 and 2007 provided an additional focus on the evolution of the movement which became a church This book researches questions problems and resources for further study **From Aldersgate to Azusa Street** Henry H. Knight III, 2010-08-11 Historians have noted the connections between the Wesleyan Methodist movement that began in the eighteenth century the emergence of African American Methodist traditions and an interdenominational Holiness movement in the nineteenth century and the birth of Pentecostalism in the twentieth century This volume written by historians theologians and pastors builds on that earlier work The contributors present a diverse array of key figures denominational leaders and mavericks institutional loyalists and come outers clergy and laity who embodied these movements The authors show that in spite of their differing historical and cultural contexts these movements constitute a distinct theological family whose confident and expectant faith in the transforming power of God has significant implications for the renewal of the contemporary church and its faithfulness to God's mission in the world today Contributors Corky Alexander Estrela Alexander Kimberly Ervin Alexander Leslie D Callahan Barry L Callen Douglas R Cullum Dennis C Dickerson D William Faupel Philip Hamner David Aaron Johnson J C Kelley Henry H Knight III William C Kostlevy Diane K

Leclerc Joshua J McMullen Rodney McNeall Stephen W Rankin Harold E Raser Douglas M Strong Matthew K Thompson
Wallace Thornton Jr L F Thuston Arlene Sanchez Walsh Steven J Land Laura Guy John H Wigger **The Cambridge Companion to American Protestantism** Jason E. Vickers, Jennifer Woodruff Tait, 2022-05-26 A comprehensive guide from both chronological and a topical perspective to a broad diverse deeply rooted and influential religious tradition **James F. Jaquess** Patricia B. Burnette, 2013-04-08 Tall handsome and charismatic James Jaquess impressed men and charmed ladies who knew him as a preacher a college president or colonel of an Illinois regiment In 1864 he and James Gilmore talked to Jefferson Davis about terms of peace Lincoln recognized his many abilities and invited Jaquess to serve as one of his personal agents But after the Civil War ended this biography reveals Jaquess life changed for the worse He was tried in Kentucky for the death of a woman and failed as a carpetbagger in Arkansas and Mississippi Then he convinced his family and friends in Indiana and numerous residents of New York to invest in Lawrence Townley bonds and share in a fortune waiting in England This venture ended in poverty for him and a sentence in a British prison When he returned to America for his final years Jaquess still held the respect of the men of the 73rd Infantry and the affection of the women who knew him as president of their college in Jacksonville His misadventures having turned his black hair to white he still possessed the charisma that had led to his national fame *One Family Under God* Anna M. Lawrence, 2011-05-05 Originally a sect within the Anglican church Methodism blossomed into a dominant mainstream religion in America during the nineteenth century At the beginning though Methodists constituted a dissenting religious group whose ideas about sexuality marriage and family were very different from those of their contemporaries Focusing on the Methodist notion of family that cut across biological ties *One Family Under God* speaks to historical debates over the meaning of family and how the nuclear family model developed over the eighteenth century Historian Anna M Lawrence demonstrates that Methodists adopted flexible definitions of affection and allegiance and emphasized extended communal associations that enabled them to incorporate people outside the traditional boundaries of family They used the language of romantic ecstatic love to describe their religious feelings and the language of the nuclear family to describe their bonds to one another In this way early Methodism provides a useful lens for exploring eighteenth century modes of family love and authority as Methodists grappled with the limits of familial and social authority in their extended religious family Methodists also married and formed conjugal families within this larger spiritual framework Evangelical modes of marriage called for careful slow courtships and often marriages happened later in life and produced fewer children Religious views of the family offered alternatives to traditional coupling and marriage through celibacy spiritual service and the idea of finding one's true spiritual match which both challenged the role of parental authority within marriage making and accelerated the turn within the larger society toward romantic marriage By examining the language and practice of evangelical sexuality and family *One Family Under God* highlights how the Methodist movement in the eighteenth century was central to the rise of romantic marriage and the formation of the modern family

The Oxford Handbook of Midwestern History Jon Lauck, 2025 The Midwest region holds a pivotal place in the tapestry of American history The Oxford Handbook of Midwestern History delves into this rich heritage with chapters on topics ranging from the early Native American and French Midwest to the impact of the Northwest Ordinance and the Great Lakes the emergence of Midwest regional consciousness after the Civil War and the role of the Midwest's natural resources in the region's economic success and later decline It presents the newest research on race ethnicity culture politics and economic development It also considers the role of religion organized labor the presence of a diverse population of Germans Irish Dutch and Latinos and the influence of sports nostalgia populism and isolationism This handbook moves beyond the examination of traditional topics in Midwestern history to provide significant attention to matters such as architecture literary realism visual culture and constitutionalism This treatment of Midwestern history marks a major turn towards the history of the American interior In many ways The Oxford Handbook of Midwestern History marks the coming of age of what scholars and commentators are calling the New Midwestern History

The Popular Encyclopedia of Church History Ed Hindson, Dan Mitchell, 2013-08-01 Announcing the newest release in our well received Popular Encyclopedia series The Popular Encyclopedia of Church History an ideal resource for anyone who want a clear user friendly guide to understanding the key people places and events that shaped Christianity General editors Ed Hindson and Dan Mitchell have extensive experience with producing reference works that combine expert scholarship and popular accessibility Together with a broad range of well qualified contributors they have put together what is sure to become a standard must have for both Bible teachers and students With nearly 300 articles across 400 pages readers will enjoy a comprehensive panorama of church history from Acts 2 to today a clear presentation of how the church and its teachings have developed concise biographies of major Christian figures and their contributions fascinating overviews of key turning points in church history This valuable resource will enrich believers appreciation for the wonderful heritage behind their Christian faith

The Civil War in Southern Appalachian Methodism Durwood Dunn, 2013 The Civil War in Southern Appalachian Methodism addresses a much neglected topic in both Appalachian and Civil War history the role of organized religion in the sectional strife and the war itself Meticulously researched well written and full of fresh facts this new book brings an original perspective to the study of the conflict and the region In many important respects the actual Civil War that began in 1861 unveiled an internal civil war within the Holston Conference of the Methodist Episcopal Church South comprising churches in southwestern Virginia eastern Tennessee western North Carolina and a small portion of northern Georgia that had been waged surreptitiously for the previous five decades This work examines the split within the Methodist Church that occurred with mounting tensions over the slavery question and the rise of the Confederacy Specifically it looks at how the church was changing from its early roots as a reform movement grounded in a strong local pastoral ministry to a church with a more intellectual professionalized clergy that often identified with Southern secessionists The author has mined an exhaustive

trove of primary sources especially the extensive yet often overlooked minutes from frequent local and regional Methodist gatherings He has also explored East Tennessee newspapers and other published works on the topic The author s deep research into obscure church records and other resources results not only in a surprising interpretation of the division within the Methodist Church but also new insights into the roles of African Americans women and especially lay people and local clergy in the decades prior to the war and through its aftermath In addition Dunn presents important information about what the inner Civil War was like in East Tennessee an area deeply divided between Union and Confederate sympathizers Students and scholars of religious history southern history and Appalachian studies will be enlightened by this volume and its bold new way of looking at the history of the Methodist Church and this part of the nation **The planting of American Methodism**
Abel Stevens,1867

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