

BIOGRAPHICAL SKETCH

Name: Lucas, Timothy Alonza

Date: 21 December 2014

SSN:

Primary MOS: 88Z50

Duty MOS: 88Z50

Present grade: E-8

Date of Rank: 15 February 2012

Years of Active Service and BASD: 18 years, 15 April 1997

Total years of Service and PEBD: 25 years, 15 February 1990

Date of birth: 09 April 1968

Place of birth: Roper, North Carolina

Marital status: Married

Home Address: 21395 Webster Ave., Perris, CA 92570

Home telephone Number: (951) 591-0808

Business telephone number:

Civilian Education:

Grossmont College, Correctional Academy 101 completed May 2007

Competent Person Excavation Course completed December 2005

Webber State University General Studies-AS 1990

Clearfield Utah Job Corp, UAW Advanced Automotive completed November 1989

Earl C Clement Kentucky Job Corp, Basic Automotive Completed June 1987

Military Education:

Sexual Harassment/Assault Response and Prevention (SHARP) Course 2013

Command Financial Specialist Course (CFS) 2013

Warrior Transition Unit Cadre Orientation 2012

WTU Staff Training (1SG/Commander) Course 2012

Structure Self-Development-Level 4 Course 2012

Advance NCO Course Phase II (88M40) AD-RES 2006

Advance NCO Course Phase II (88M40) AD-RES 2006

Basic NCO Course Phase I and II -RES 2000

12B20 MOSQ-RC 1998

19K10 MOSQ-RC 1994

Primary Leadership Development Course RC-RES, 1994

63B10 MOSQ-RC1990

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**United States. Congress. Senate.
Committee on Appropriations.
Subcommittee on Defense**

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The Army Lawyer ,1999 Military personnel United States. Congress. House. Committee on Armed Services,1984
United States Army Combat Forces Journal ,1988 **Army Reserve Magazine** ,1996 Code of Federal Regulations
,2006 Special edition of the Federal Register containing a codification of documents of general applicability and future effect
with ancillaries **Defense Department authorization and oversight** United States. Congress. House. Committee on
Armed Services,1984 *The Code of Federal Regulations of the United States of America* ,2006 The Code of Federal
Regulations is the codification of the general and permanent rules published in the Federal Register by the executive
departments and agencies of the Federal Government *Department of Defense Appropriations for 1996: Quality of Life ...
Personnel Policies ... National Guard ... pt. 3. Commanders in Chief: Pacific Command and United States Forces, Korea;
European Command ... pt. 4. Army programs: Aviation* United States. Congress. House. Committee on Appropriations.
Subcommittee on National Security,1996 **Federal Register** ,2005-11 *Department of Defense Appropriations for
1996: Quality of life, senior enlisted advisors* United States. Congress. House. Committee on Appropriations. Subcommittee
on National Security,1996 *AR 600-8-105 10/28/1994 MILITARY ORDERS , Survival Ebooks* Us Department Of
Defense,www.survivalebooks.com,Department of Defense,Delene Kvasnicka,United States Government US Army,United
States Army,Department of the Army,U. S. Army,Army,DOD,The United States Army, AR 600 8 105 10 28 1994 MILITARY
ORDERS Survival Ebooks AR 140-10 08/15/2005 ASSIGNMENTS, ATTACHMENTS, DETAILS, AND TRANSFERS ,
Survival Ebooks Us Department Of Defense,www.survivalebooks.com,Department of Defense,Delene Kvasnicka,United States
Government US Army,United States Army,Department of the Army,U. S. Army,Army,DOD,The United States Army, AR 140
10 08 15 2005 ASSIGNMENTS ATTACHMENTS DETAILS AND TRANSFERS Survival Ebooks **Soldiers** ,1983
Department of the Army Historical Summary Center of Military History,1989 **Department of Defense
Appropriations for Fiscal Year 1990: Congressional Budget Office** United States. Congress. Senate. Committee on
Appropriations. Subcommittee on Defense,1989 **AR 40-58 03/23/2015 WARRIOR CARE AND TRANSITION
PROGRAM , Survival Ebooks** Us Department Of Defense,www.survivalebooks.com,Department of Defense,Delene
Kvasnicka,United States Government US Army,United States Army,Department of the Army,U. S. Army,Army,DOD,The
United States Army, AR 40 58 03 23 2015 WARRIOR CARE AND TRANSITION PROGRAM Survival Ebooks *Outline of
Laboratory Work: Economic Entomology* Phillip A. Read,1941 **Department of Defense Appropriations for 1993:
Medical programs** United States. Congress. House. Committee on Appropriations. Subcommittee on Department of
Defense,1992 **Department of Defense Appropriations** United States. Congress. House. Committee on Appropriations.
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