REBECCA NEWBERGER COLDSTEIN BETRAYING SPINOZA THE RENEGADE JEW WHO GAVE US MODERNITY

"In all of her approaches to Spinoza, Goldstein's work is both satisfying as scholarship and a pleasure to read...This is a splendid book."

—Harry G. Frankfurt, author of *On Bullshit*

Karin Schutjer

Betraying Spinoza Rebecca Goldstein, 2009-08-11 Part of the Jewish Encounter series In 1656 Amsterdam's Jewish community excommunicated Baruch Spinoza and at the age of twenty three he became the most famous heretic in Judaism. He was already germinating a secularist challenge to religion that would be as radical as it was original. He went on to produce one of the most ambitious systems in the history of Western philosophy so ahead of its time that scientists today from string theorists to neurobiologists count themselves among Spinoza's progeny. In Betraying Spinoza Rebecca Goldstein sets out to rediscover the flesh and blood man often hidden beneath the veneer of rigorous rationality and to crack the mystery of the breach between the philosopher and his Jewish past Goldstein argues that the trauma of the Inquisition's persecution of its forced Jewish converts plays itself out in Spinoza's philosophy. The excommunicated Spinoza no less than his excommunicators was responding to Europe's first experiment with racial anti-Semitism Here is a Spinoza both hauntingly emblematic and deeply human both heretic and hero a surprisingly contemporary figure ripe for our own uncertain age. Jerusalem on the Amstel Lipika Pelham, 2019 This is the fascinating and previously largely unknown history of Amsterdam's unlikely Jewish Nation prosperous community of Catholic converts fleeing the Spanish Inquisition

Staying Human Harris Bor, 2021-11-17 Futurists speculate that we are heading towards a singularity where AI will outsmart human beings and humanity will coalesce into a single ever expanding mind for which data is everything The idea mirrors conceptions of God as everything singular and all knowing But is this idea of the singularity or God good for humanity Oneness has its attractions But what space does it leave for individuality and difference In this book British Jewish theologian Harris Bor explores these questions by applying approaches to oneness and difference found in the thought of philosophers Benedict Spinoza 1632 1677 and Martin Heidegger 1889 1976 to the challenges of religious belief and practice in the era of AI What emerges is a dynamic religion of the everyday capable of balancing all aspects of being while holding tight to a God who is both singular and wholly other and which urges us above all to stav human The **Iewish Iesus** Zev Garber, 2011-04-12 There is a general understanding within religious and academic circles that the incarnate Christ of Christian belief lived and died a faithful Jew This volume addresses Jesus in the context of Judaism By emphasizing his Jewishness the authors challenge today s Jews to reclaim the Nazarene as a proto rebel rabbi and invite Christians to discover or rediscover the Church's Jewish heritage The essays in this volume cover historical literary liturgical philosophical religious theological and contemporary issues related to the Jewish Jesus Several of them were originally presented at a three day symposium on Jesus in the Context of Judaism and the Challenge to the Church hosted by the Samuel Rosenthal Center for Judaic Studies at Case Western Reserve University in 2009 In the context of pluralism in the temper of growing interreligious dialogue and in the spirit of reconciliation encountering Jesus as living history for Christians and Jews is both necessary and proper This book will be of particular interest to scholars of the New Testament and Early Church who are

seeking new ways of understanding Jesus in his religious and cultural milieu as well Jewish and Christian theologians and thinkers who are concerned with contemporary Jewish and Christian relationships Spinoza and the Philosophy of Love Michael Strawser, 2021-08-27 In Spinoza and the Philosophy of Love Michael Strawser provides a new reading of Spinoza as a philosopher of love and one who centers his thought on an ethically qualified conception of noble love Strawser examines the threefold conception of love found in Spinoza's Ethics and argues that what is most important for Spinoza's philosophy is a unified conception of love centered on nobility amor sive generositas This active conception of love can conguer hatred and bring people together Situating Spinoza's philosophy of love within both Jewish and Western philosophical traditions Strawser investigates questions in the philosophy of love together with Spinoza and thinkers such as Saadia Gaon Maimonides Leone Ebreo Tullia d Aragona and Ren Descartes He shows how Spinoza deepens our understanding of amorous perfectionism and how this reading of Spinoza's philosophy of love serves as both a corrective to problematic readings such as those found in Isaac Bashevis Singer and Emmanuel Levinas and a counter to speciesism With careful examination of Spinoza's writings Strawser demonstrates that the goal of his philosophy is best understood as the love of other people who are to be helped and united with in friendship Ultimately Spinoza's philosophy of love calls for collective nobility Evangelical Counter-Enlightenment William R. Everdell, 2021-05-21 This contribution to the global history of ideas uses biographical profiles of 18th century contemporaries to find what Salafist and Sufi Islam Evangelical Protestant and Jansenist Catholic Christianity and Hasidic Judaism have in common Such figures include Mu ammad Ibn abd al Wa hab Count Nikolaus Zinzendorf Jonathan Edwards John Wesley Jean Jacques Rousseau and Israel Ba al Shem Tov The book is a unique and comprehensive study of the conflicted relationship between the evangelical movements in all three Abrahamic religions and the ideas of the Enlightenment and Counter Enlightenment Centered on the 18th century the book reaches back to the third century for precedents and context and forward to the 21st for the legacy of these movements This text appeals to students and researchers in many fields including Philosophy and Religion their histories and World History while also appealing to the interested lay reader Spinoza's Challenge to Jewish Thought Daniel B. Schwartz, 2019-03-15 Arguably no historical thinker has had as varied and fractious a reception within modern Judaism as Baruch Benedict Spinoza 1632 77 the seventeenth century philosopher pioneering biblical critic and Jewish heretic from Amsterdam Revered in many circles as the patron saint of secular Jewishness he has also been branded as the worst traitor to the Jewish people in modern times Jewish philosophy has cast Spinoza as marking a turning point between the old and the new as a radicalizer of the medieval tradition and table setter for the modern He has served as a perennial landmark and point of reference in the construction of modern Jewish identity This volume brings together excerpts from central works in the Jewish response to Spinoza True to the diversity of Spinoza's Jewish reception it features a mix of genres from philosophical criticism to historical fiction from tributes to diary entries providing the reader with a sense of the overall historical development of

Spinoza s posthumous legacy Jewish Book World ,2006 **New Heavens and a New Earth** Jeremy Brown, 2013-06-13 Jeremy Brown offers the first major study of the Jewish reception of the Copernican revolution examining four hundred years of Jewish writings on the Copernican model Brown shows the ways in which Jews ignored rejected or accepted the Copernican model and the theological and societal underpinnings of their choices Rorty, Buber and the Revival of **Social Hope** Akiba Jeremiah Lerner, 2007 American Book Publishing Record, 2005 Library Journal, 2006-04 Human Geographies Within the Pale of Settlement Robert E. Mitchell, 2018-09-15 This study Publishers Weekly .2006 suggests how traditional language rich narrative histories of the Pale of Settlement can benefit from drawing on the large vocabularies questions theories and analytical methods of human geography economics and the social sciences for an understanding of how Jewish communities responded to multiple disruptions during the nineteenth century Moving from the ecological level of systems of settlements and variations among individual ones down to the immediate built environment the book explores how both physical and human space influenced responses to everyday lives and emigration to America Other Within Yirmiyahu Yovel, 2018-06-05 The Marranos were former Jews forced to convert to Christianity in Spain and Portugal and their later descendents Despite economic and some political advancement these Conversos suffered social stigma and were persecuted by the Inquisition In this unconventional history Yirmiyahu Yovel tells their fascinating story and reflects on what it means for modern forms of identity He describes the Marranos as the Other within people who both did and did not belong Rejected by most Jews as renegades and by most veteran Christians as Jews with impure blood Marranos had no definite integral identity Yovel argues The Judaizers Marranos who wished to remain secretly Jewish were not actually Jews and those Marranos who wished to assimilate were not truly integrated as Hispano Catholics Rather mixing Jewish and Christian symbols and life patterns Marranos were typically distinguished by a split identity They also discovered the subjective mind engaged in social and religious dissent and demonstrated early signs of secularity and this worldliness In these ways Yovel says the Marranos anticipated and possibly helped create many central features of modern Western and Jewish experience One of Yovel's philosophical conclusions is that split identity which the Inquisition persecuted and modern nationalism considers illicit is a genuine and inevitable shape of human existence one that deserves recognition as a basic human freedom Drawing on historical studies Inquisition records and contemporary poems novels treatises and other writings this engaging critical history of the Marrano experience is also a profound meditation on dual identities and the Goethe und das Judentum Karin Schutjer, 2020-05-05 Lekt ren ber das Spannungsverh ltnis der j birth of modernity dischen Wurzeln im Werk und Denken Goethes Karin Schutjer untersucht Goethes ambivalente Auseinandersetzung mit dem Judentum von der Beobachtung aus dass sie seinen ebenfalls zwiesp ltigen Modernebegriff zutiefst beeinflusste Ihre Studie kontextualisiert Goethes Rezeption der j dischen Schrifttradition und hinterfragt die Spuren die sowohl der Pentateuch die Kabbala und Spinoza als auch antij dische Denkfiguren wie der Ewige oder der wandernde Jude in seinem Werk hinterlassen

haben Schutjers Lekt ren von Dichtung und Wahrheit Hermann und Dorothea Wilhelm Meisters Wanderjahren Faust und Goethes Volksbuch Projekt bringen aufschlussreiche Erkenntnisse zutage die Goethes Kritik an der j dischen Emanzipationsbewegung berraschend in ein neues Licht r cken wenn beispielsweise Faust als Moses Figur gelesen wird sich Goethes Semiotik aus dem j dischen Verbot des G tzendienstes speist oder das Alte Testament vor dem Hintergrund der j dischen Exilgeschichte als s kulare Nationalliteratur gedeutet wird die Goethe als Vorbild f r eine diasporische schriftbezogene deutsche Kulturnation verstand MLA International Bibliography of Books and Articles on the Modern Languages and Literatures ,2006 A Book Forged in Hell Steven Nadler,2011-10-09 When it appeared in 1670 Baruch Spinoza s Theological Political Treatise was denounced as the most dangerous book ever published Religious and secular authorities saw it as a threat to faith social and political harmony and everyday morality and its author was almost universally regarded as a religious subversive and political radical who sought to spread atheism throughout Europe Steven Nadler tells the story of this book its radical claims and their background in the philosophical religious and political tensions of the Dutch Golden Age as well as the vitriolic reaction these ideas inspired A vivid story of incendiary ideas and vicious backlash A Book Forged in Hell will interest anyone who is curious about the origin of some of our most cherished modern beliefs Jacket p 2

A Book Forged in Hell Steven M. Nadler,2011 When it appeared in 1670 Baruch Spinoza's Theological Political Treatise was denounced as the most dangerous book ever published Religious and secular authorities saw it as a threat to faith social and political harmony and everyday morality Yet Spinoza's book has contributed as much as the Declaration of Independence or Thomas Paine's Common Sense to modern liberal secular and democratic thinking In A Book Forged in Hell Steven Nadler tells the fascinating story of this extraordinary book its radical claims and their background in the philosophical religious and political tensions of the Dutch Golden Age as well as the vitriolic reaction these ideas inspired Page 4 of cover **Jewish Encounters** Sherwin B. Nuland,Robert Pinsky,Various,2007-10-30 A DIFFERENT WAY OF LOOKING AT HERITAGE For the first time in a boxed set a perfect addition to your family s library are 3 of the remarkable titles in the Jewish Encounters series Betraying Spinoza Maimonides and The Life of David Discover 3 000 years of Jewish life history and culture with the series that The Washington Post calls lively and distinguished The critically acclaimed Jewish Encounters series brings together writers of the first rank with people ideas and events from the Jewish past

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