

BEYOND CHRISTENDOM

GLOBALIZATION, AFRICAN MIGRATION,
AND THE TRANSFORMATION OF THE WEST

Beyond Christendom Globalization African Migration And The Transformation Of The West

**Sunday Bobai Agang, Dion A.
Forster, H. Jurgens Hendriks**



Beyond Christendom Globalization African Migration And The Transformation Of The West:

Beyond Christendom Jehu Hanciles, 2008 Hanciles does yeoman work in part one synthesizing studies on the impact of globalization revealing that its outcomes will likely not be determined by the Euro American heartlands that sparked this movement. Instead in parts two he shows that migration in general is having an enormous effect on shaping a new world order and in part three Mobile Faith he advances the case for the migration of Christians as carrying within it the seeds of renewal for the whole church and also the potential to reshape church state and religion and culture relations globally.

Exploring Christian Mission Beyond Christendom: United Methodist Perspectives Michael G. Cartwright, 2010

Post-Christendom Studies: Volume 8 Lee Beach, Gordon L. Heath, Steven M. Studebaker, 2024-07-16 Post

Christendom Studies publishes research on the nature of Christian identity and mission in the contexts of post Christendom. Post Christendom refers to places both now and in the past where Christianity was once a significant cultural presence though not necessarily the dominant religion. Sometimes Christendom refers to the official link between church and state. The term post Christendom is often associated with the rise of secularization, religious pluralism and multiculturalism in western countries over the past sixty years. Our use of the term is broader than that however. Egypt for example can be considered a post Christendom context. It was once a leading center of Christianity. Christendom moreover does not necessarily mean official public and dominant religion. For example under Saddam Hussein Christianity was probably a minority religion but for the most part Christians were left alone. After America deposed Saddam Christians began to flee because they became a persecuted minority. In that sense post Saddam Iraq is an experience of post Christendom. It is a shift from a cultural context in which Christians have more or less freedom to exercise their faith to one where they are persecuted and or marginalized for doing so.

Religion Crossing Boundaries, 2010-08-18 Across the past twenty years major change has taken place in the structure of global society with respect to the nature of migration. The predominant pattern since at least the eighteenth century had been for peoples to move to and settle in Western countries permanently with relatively little substantive interchange with their former homelands hence adopting the modes of articulation characteristic of their new societies a process expressed with respect to the USA for example as Americanization. This pattern has now changed and there is considerable interaction between homeland and migrant peoples. One of the places this has become especially important is in religious exchanges. While some negative effects of this process may grab headlines there have also been extensive positive interactions not least among African peoples especially with respect to pentecostal and allied religious movements. The chapters in this book illustrate the variety of these exchanges. Contributors include Wale Adebani, Edlyne Anugwom, J Kwabena Asamoah, Gyadu Marleen de Witte, Laura Grillo, Susan M Kilonzo, Samuel Krinsky, Geraldine Mossi, re Philomena Njeri Mwaura, Joel Noret, Ebenezer Obadare, Damaris S Parsitau, Mei Mei Sanford, Linda van de Kamp and Rijk van Dijk.

Mission on the Road to Emmaus Cathy Ross, Stephen B. Bevans, 2015-09-30 The contributors in this collection of

essays consider mission through the lens of prophetic dialogue They attempt to bring a fresh approach introducing some newer themes and bringing a different perspective on some older themes by examining in a theological rather than issues based way Aimed at scholars and students of missiology in the UK the US and worldwide it is also a contribution to the study of world Christianity and contextual theology *The Diaspora Returns Home* Bryan M. Woods,2024-03-15 In recent years the Vietnamese diaspora including some of whom are Protestant Christian Vi t Ki u have returned to their natal homeland of Vietnam in large numbers This book investigates the phenomenon of the Protestant Christian Vi t Ki u who have returned and reestablished belonging in Vietnam with a missional purpose and the perspective of non migrant local Protestant Christian leaders as a case study of diaspora missiology It is based upon doctoral research utilizing in depth interviews which sought to answer the following questions 1 What are the motivating factors of Protestant Christian Vi t Ki u returning to Vietnam for mission related purposes 2 What has been the experience in ministry of the returning Protestant Christian Vi t Ki u regarding mission related reasons for returning 3 How have the non migrants experienced the phenomenon of return This book explores the answers to these questions as a case study of diaspora missiology Findings suggest that the Protestant Christian Vi t Ki u are welcomed back in Vietnam and contributing in many dynamic ways in the homeland At the same time the return journey is a road layered with complexities contradictions opportunities and unique challenges Findings from this diaspora community engaged in missions by and beyond the diaspora give insight into the paradigm of diaspora missiology and temper the enthusiasm for widely promoted theory Important questions arise regarding how far diaspora as a framework can carry us World Christianity, Urbanization and Identity ,2021-02-09 World Christianity Urbanization and Identity argues that urban centers particularly the largest cities do not only offer places for people to live shop and seek entertainment but deeply shape people s ethics behavior sense of justice and how they learn to become human Given that religious participation and institutions are vital to individual and communal life particularly in urban centers this interdisciplinary volume seeks to provide insights into the interaction between urban change religious formation and practice and to understand how these shape individual and group identities in a world that is increasingly urban World Christianity Urbanization and Identity is part of the multi volume series World Christianity and Public Religion The series seeks to become a platform for intercultural and intergenerational dialogue and to facilitate opportunities for interaction between scholars across the Global South and those in other parts of the world *Reaching the City* Gary Fujino,Timothy R. Sisk,Tereso C. Casino,2012-06-28 Rapid urbanization and globalization processes worldwide have changed the landscape of our times In Asia and Africa the number of urban dwellers increases by an average of one million per week according to the United Nations More than half of the globe s seven billion human beings now live in cities These realities have far reaching implications for mission in urban contexts at the start of the third millennium *Reaching the City Reflections on Urban Mission for the Twenty first Century* seeks to address the missiological challenges associated with this new world order Each author in this collection respectfully

builds upon the significant contributions of seminal writers such as Ray Bakke Jacques Ellul Basil of Caesarea and others while making new and creative proposals for urban mission in our world today Beginning with the bigger picture of the global challenges of urbanization and moving through theological historical and educational perspectives this volume concludes with a rich bevy of case studies engaging these new realities of both North American and international cities to encourage a missional thrust to reach these communities

Created and Led by the Spirit Mary Sue Dehmlow Dreier, 2013-07-07 This fifth Missional Church Series volume seeks to bring historical clarity biblical and theological substance and practical guidance to church planting The nine contributors many of them experienced church planting pastors offer diverse yet cohesive perspectives on the Spirit's missional church planting in our time Section One presents three essays which address missional church planting as a theological practice with particular attention given to the activity of the Holy Spirit within the context of God's Trinitarian life Section Two grounds church planting initiatives in the generative soil of story The two essays in this section narrate how specific congregations provide glimpses of the Holy Spirit in action supplying the reader with hints for how history might lead to future expectations of the Holy Spirit's ongoing church planting activity Three essays in Section Three focus on new frontiers appearing on the church planting horizon and an epilogue provides a sermon which orients church planting efforts in witness that flows from the heart of God In this book readers will find fresh insights into an exciting new future created and led by the Spirit Contributors Daniel Anderson Leith Anderson Paul Chung Mary Sue Dehmlow Dreier Todd Hobart Harvey Kwiyani Lois Malcolm Susan Tjornehoj Miroslav Volf

Facing West David R. Swartz, 2020 In 1974 nearly 3 000 evangelicals from 150 nations met at the Lausanne Congress on World Evangelization Amidst this cosmopolitan setting and in front of the most important white evangelical leaders of the United States members of the Latin American Theological Fraternity spoke out against the American Church Fiery speeches by Ecuadorian Ren Padilla and Peruvian Samuel Escobar revealed a global weariness with what they described as an American style of coldly efficient mission wedded to myopic right leaning politics Their bold critiques electrified Christians from around the world The dramatic growth of Christianity around the world in the last century has shifted the balance of power within the faith away from the traditional strongholds of Europe and the United States to the Global South To be sure Western missionaries have carried religion abroad but the line of influence has often run the other way David R Swartz demonstrates that evangelicals in the Global South spoke frankly to American evangelicals on matters of race imperialism theology sexuality and social justice From the left they have pushed for racial egalitarianism ecumenism and more substantial development efforts From the right they have advocated for a conservative sexual ethic They forced American Christians to think more critically about their own assumptions The United States is just one node of a sprawling global network that includes Korea India Switzerland the Philippines Guatemala Uganda and Thailand Telling stories of the diverse array of evangelicals around the world Swartz shows that evangelical networks don't only extend outward but back home

from the ends of the earth **African Public Theology** Sunday Bobai Agang, Dion A. Forster, H. Jurgens Hendriks, 2020-04-30 Africa needs leaders and Christians from every walk of life to rediscover their identity and purpose in all spheres of society African Public Theology sounds a clarion call to accomplish this vital task God created all humans equally intending for us to live in community and take responsibility for the world around us a mandate we need to act on Through faithful application of Scripture to contexts common in the continent today contributors from across Africa join as one to present a vision for the Africa that God intended No simplistic solutions are offered instead African Public Theology challenges every reader to think through the application of biblical principles in their own community place of work and sphere of influence If we heed the principles and lessons that God's word has for society culture and public life then countries across Africa can have hope of a future that is free from corruption and self promotion and is instead characterized by collective stewardship and servant hearted leadership Diaspora Missiology Michael Pocock, Enoch Wan, 2015-09-15 For many years cross cultural missions were directed to people in the countries of their birth generally in Majority World areas Foreigners present among or around the intended focus of ministry were not viewed as part of mission ministry Diaspora missions focus on these peoples who are now actually and virtually in more accessible places This book will help you understand the dynamics behind this accelerated movement of peoples from one region to another biblical principles and precedents that guide ministry today the application of social and communication studies and actual cases of ministry to and with diaspora peoples *Doing Diaspora Missiology Toward "Diaspora Mission Church"* Luther Jeom Ok Kim, 2016-01-05 In U S Population Projections 2005 2050 Pew Research Center reported that The nation's population will rise to 438 million in 2050 from 296 million in 2005 and fully 82% of the growth during this period will be due to immigrants arriving from 2005 to 2050 and their descendants This shows that it is essential to study and understand how our mission especially in the context of the USA called the nation of immigrants will respond to this huge mobility of immigrant diaspora So far there has been emphasis on doing diaspora missiology however there is no practical implications and application in local church setting Now mission is next door which implies that the ministry of the local church should be emphasized for 21st contemporary mission This book provides detailed frameworks and methods of diaspora missiology within local churches called diaspora mission church According to the Bible all human beings are theologically and spiritually diaspora irrespective of ethnicity because they were banished from the Garden of Eden and scattered around the world in God's judgment Now they walk toward the encounter with Jesus Christ preach the gospel as the seed of Kingdom and finally move toward heaven Seeking Church Darren T. Duerksen, William A. Dyrness, 2019-10-01 New expressions of church including so called insider movements are proliferating among non Christian religious communities worldwide Drawing on the growing social scientific work on emergent theory Darren Duerksen and William Dyrness explore how all Christian movements have been and are engaged in a reverse hermeneutic where the gospel is read and interpreted through existing cultural and religious norms **God's**

People on the Move vanThanh Nguyen SVD, John Prior, 2014-12-18 On the highways and byways of every continent hundreds of millions of immigrants are constantly on the move Because of growing inequalities of wealth caused by unregulated economic globalization political and ethnic conflicts environmental degradation instant communication and viable means of transportation more and more people are migrating than ever before Crossing international borders whether compelled or voluntarily is a major characteristic of our present epoch No countries or regions are immune from this reality Facing the growing scope complexity and impact of the current worldwide phenomenon God's People on the Move seeks to develop appropriate biblical and missiological responses to the issue of human migration and dislocation The book is divided into two major sections Part one Biblical Perspectives on Migration and Mission contains six essays that focus on various biblical themes or texts that deal with migration and mission Part two Contemporary Issues of Migration and Mission contains six essays that address different immigration issues around the world The contributors to this volume are women and men from different ethnic backgrounds working and living on five continents The internationality of the contributors gives this volume a unique global perspective on migration and mission

Neo-Pentecostalism Nelson Kalombo Ngoy, 2019-05-23 For centuries Pentecostalism has played a significant role in oppressively shaping the life of formerly colonized people of Africa Moreover its theologies have perpetuated neocolonial policies developed through the lens of colonial legacies rooted in la mission civilisatrice mission to civilize However since the 1980s Neo Pentecostalism is increasingly reshaping the Congolese Christendom It sanctions the theologies of a prosperity gospel rooted in an uncritical reading of the Bible and self theologizing informed by a lack of literal contextual translation effects This book argues that the prosperity gospel bankrupts its adherents in this case the vulnerable impoverished sections of Sub Saharan Africa and particularly the Postcolonial Congo and instead offers a balanced theological reflection that broadens Neo Pentecostal studies with an African voice encouraging the rewriting and rereading of the story of redemptive mission The research engages a paradigm shift within global missions and world Christianity or the history of missions as the platform to negotiate literal prophetic and contextual translation and retransmission of the biblical gospel It is critical to reclaim and reestablish a hermeneutic of mixed methodologies and construct a contextual and critical interpretation of the Bible in the Congo To avoid the African assumption of cultural baggage which affects how the Congolese interpret the Bible the interpreter has to be neutral and experience the voice of Christ in the text instead of the voice of Congolese culture they must be a prophetic voice to reconstruct the authentic meaning of the salvific story

To Whom Does Christianity Belong? Dyron B. Daugherty, 2015-07-01 To Whom Does Christianity Belong is a question that is asked throughout the world today In this exciting volume an anchor to the Understanding World Christianity series Dyron B Daugherty helps readers map out the major changes that have taken place in recent years in the world's largest religion By comparing trends analyzing global Christian movements and tracing the impact of Pentecostalism interreligious dialogue global missions sexuality birth rates

women secularization and migratory trends Daughrity sketches a picture of a changing religion and gives the tools needed to understand it American Missionaries, Korean Protestants, and the Changing Shape of World Christianity, 1884-1965 William Yoo, 2016-10-04 This book examines the partnerships and power struggles between American missionaries and Korean Protestant leaders in both nations from the late 19th century to the aftermath of the Korean War Yoo analyzes American and Korean sources including a plethora of unpublished archival materials to uncover the complicated histories of cooperation and contestation behind the evolving relationships between Americans and Koreans at the same time the majority of the world Christian population shifted from the Global North to the Global South American and Korean Protestants cultivated deep bonds with one another but they also clashed over essential matters of ecclesial authority cultural difference geopolitics and women's leadership This multifaceted approach incorporating the perspectives of missionaries migrants ministers diplomats and interracial couples casts new light on American and Korean Christianities and captures American and Korean Protestants mutually engaged in a global movement that helped give birth to new Christian traditions in Korea created new transnational religious and humanitarian partnerships such as the World Vision organization and transformed global Christian traditions ranging from Pentecostalism to Presbyterianism *Understanding Folk Religion: 25th Anniversary Edition* Paul G. Hiebert, R. Daniel Shaw, Tite Tienou, 2024-04-24 This book has served the missiological community for twenty five years as a resource for understanding human spirituality in any context Thousands of students have incorporated the principles of this book into ministry around the globe This twenty fifth anniversary edition seeks to enable those who now bring their passion for mission to contemporary contexts affected by globalization climate change and political perspectives unimagined when this book originally appeared Every community wherever it is on earth has its share of beliefs and values that manifest themselves in practices that reflect spiritual engagement Those engaged in mission need to appreciate how underlying beliefs and values are reflected in handling spiritual power worship and blessing and interaction with others Gospel communicators must account for these elements as they seek to make God's intentions known to people who are searching for God The models presented early in the book are essential for establishing what people consider spiritually critical Applying these models in any religious environment will enable message bearers to engage with beliefs and practices that promote a gospel presentation that makes sense To that end we commend this book for effective missional engagement **A New Day** Akinade Akintunde E. (ed.), 2010 The unprecedented resurgence renewal and rebirth of twenty first century Christianity in postcolonial societies such as Asia Africa and Latin America calls for new insights methodologies and paradigms since the West can no longer be regarded as the sole citadel and cradle of the Christian faith The Christian message has been reshaped and reappropriated in different contexts and cultures and through this cross cultural transmission and transformation it has become a world religion Contextualizing the Christian faith also entails decolonizing its theology precepts and dogma These efforts continue to engender new initiatives and efforts in the

intercultural interconfessional intercontinental and interreligious dimensions of world Christianity A New Day is a collection of essays in honor of Lamin Sanneh one of the most adamant advocates and apostles of the radical change in the face of Christianity in the twenty first century The essays in this book by recognized scholars deal with issues themes and perspectives that are important for understanding Christianity as a world religious movement

Beyond Christendom Globalization African Migration And The Transformation Of The West Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Beyond Christendom Globalization African Migration And The Transformation Of The West**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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