

BEYOND
FOUNDATIONALISM

SHAPING THEOLOGY
IN A
POSTMODERN CONTEXT

STANLEY J. GRENZ
JOHN R. FRANKE

Beyond Foundationalism Beyond Foundationalism

Michael Levine, Michael P. Levine



Beyond Foundationalism Beyond Foundationalism:

Beyond Foundationalism Stanley James Grenz, John R. Franke, 2001-01-01 Grenz and Franke provide a methodological approach for doing theology in the postmodern world. They call for a theological method that moves beyond the Enlightenment way of ordering and understanding information. Foundationalism. They propose a theological method that takes seriously the Spirit tradition and contemporary culture while stressing trinitarian structure, community, and eschatology.

Revisioning, Renewing, Rediscovering the Triune Center Derek J. Tidball, Brian S. Harris, Dr. Jason S. Sexton, 2014-11-10 An international cast of theologians come together in this volume to offer essays in tribute to the late Stanley J. Grenz, one of the leading theologians of his generation. Accordingly, the volume includes timely explorations in some of the most exciting areas in contemporary theology. It is only fitting that these very explorations revolve around the key motifs of Grenz's theology: Trinity, community, eschatology, and the key sources from which he drew for theology's construction: Scripture, tradition, culture. While engaging key features seen in Grenz's work, some of the essays here interact with Grenz's own writings, reflecting on his theological journey and his contributions to evangelical theology. In these ways, this volume highlights the kind of evangelical theology that so many have experienced in recent years and of which Stanley Grenz was a leading proponent. **Revisioning, Renewing, Rediscovering the Triune Center** then makes a significant contribution to discussions in contemporary theology while itself setting out to honor the life and work of an eminent theologian who did so much for evangelical theology.

Beyond Evangelicalism Steven Knowles, 2016-12-05 A prolific author and thinker, Stanley J. Grenz was a respected and influential figure not only within evangelicalism but in the wider theological world. Amongst the many issues tackled by him, it is perhaps his revisioning of evangelical theology in the light of the postmodern challenge that has caused the biggest stir in the theological world. Advocating a nonfoundationalist methodology, Grenz attempts to reposition evangelical theology in line with postmodern concerns. This work examines the main traits of postmodern thought that would seem to directly challenge how evangelical theology is traditionally done. An examination of the seminal influences on Grenz will be traced in order to understand more fully the position he takes. A rigorous critique and assessment of his theological methodology will follow, with the conclusion that his work goes beyond evangelicalism. This will be the first book-length treatment on Grenz's work on theological methodology and therefore will break new ground in this important area of study.

Beyond Foundationalism S. A. Crook, 1984 **Postfoundationalist Reflections in Practical Theology** Brian C. Macallan, 2014-06-09 **Postfoundationalist Reflections in Practical Theology** seeks to explore the implications of a postfoundationalist theology for the discipline of practical theology. While moving beyond the modernist and postmodernist debates, it charts a way forward for a theology that is bound by neither relativism nor certainty. It believes that practical theology is well suited to this task by its very nature and methodology.

Faith, Reason, and Beyond Reason Mark J. Boone, 2024-07-16 The relationship between faith and reason is multifaceted. Faith transcends reason in that it is

more than reason alone can contain or fully guarantee yet it is neither unreasonable nor something to which reason is irrelevant and reason says some pretty fine things about it This volume updates nine previously published articles on faith and reason by a Christian philosopher who has been studying these matters for two decades alongside one new essay and a philosophical dialogue These articles explain and integrate key ideas on faith and reason including Alvin Plantinga's account of how Christian belief can be knowledge even without evidence defenses of faith from Augustine and William James accounts of empirical evidence for faith from different world religions the distinction between faith and sight in the New Testament the structure of the evidence for the authority of the Bible the idea that faith transcends reason because some articles of faith are beyond human comprehension even if we have evidence that they are true and the nature of faith as a total commitment beyond what the evidence alone can guarantee

Beyond Fideism Olli-Pekka Vainio, 2016-04-15 After the postmodern turn every tradition seeks the right to have their own rules of rational discourse The crucial question is are there ways to communicate between the traditions so that the traditions do not need to give up their identities in order to take part in conversation Vainio examines the basic assumptions behind well known types of Christian theology and seeks ways in which they might interact with one other and with other non Christian traditions without capitulation of their identities Vainio claims that there are religious identities that can be negotiated and communicated and that there are ecclesiastical doctrines which can be meaningfully discussed among churches This book explores three key areas analysis of the uses of fideism within classical Christian theology clarification of different types of theological method that seek to express the task of theology in contemporary setting an explanation of the contours of religious identity and rationality which takes seriously both classical Christian identity and pluralistic contexts where most of the Christian communities dwell nowadays The proposal for negotiability of Christian identity draws together ideas from among others virtue epistemology reformed epistemology communitarianism and feminist sensibilities

The Oxford Handbook of the Epistemology of Theology William James Abraham, Frederick D. Aquino, 2017 The Oxford Handbook of the Epistemology of Theology brings together leading scholars in the fields of theology and epistemology to examine and articulate what can be categorized as appropriate epistemic evaluation in theology Part one focuses on some of the epistemic concepts that have been traditionally employed in theology such as knowledge of God revelation and scripture reason and faith experience and tradition This section also considers concepts that have not received sufficient epistemological attention in theology such as saints authority ecclesial practices spiritual formation and discernment Part two concentrates on epistemic concepts that have received significant attention in contemporary epistemology and can be related to theology such as understanding wisdom testimony virtue evidence foundationalism realism antirealism skepticism and disagreement Part three offers examples from key figures in the Christian tradition and investigates the relevant epistemological issues and insights in these writers as well as recognizing the challenges of connecting insights from contemporary epistemology with the subject of theology proper namely God Part

four centers on five emerging areas that warrant further epistemological consideration Liberation Theology Continental Philosophy modern Orthodox writers Feminism and Pentecostalism This authoritative collection explores how the various topics figures and emerging conversations can be reconceived and addressed in light of recent developments in epistemology Each chapter provides an analysis of the crucial moves positions and debates while also identifying relevant epistemic considerations This Handbook fulfils the need for the development of this new conversation that will take its natural place in the intersection of theology and epistemology It links the fields of theology and epistemology in robust meaningful and significant ways

Themelios, Volume 44, Issue 3 D. A. Carson, 2020-02-10 Themelios is an international evangelical peer reviewed theological journal that expounds and defends the historic Christian faith Themelios is published three times a year online at The Gospel Coalition <http://thegospelcoalition.org/themelios> and in print by Wipf and Stock Its primary audience is theological students and pastors though scholars read it as well Themelios began in 1975 and was operated by RTSF UCCF in the UK and it became a digital journal operated by The Gospel Coalition in 2008 The editorial team draws participants from across the globe as editors essayists and reviewers General Editor D A Carson Trinity Evangelical Divinity School Managing Editor Brian Tabb Bethlehem College and Seminary Consulting Editor Michael J Ovey Oak Hill Theological College Administrator Andrew David Naselli Bethlehem College and Seminary Book Review Editors Jerry Hwang Singapore Bible College Alan Thompson Sydney Missionary Nathan A Finn Southeastern Baptist Theological Seminary Hans Madueme Covenant College Dane Ortlund Crossway Jason Sexton Golden Gate Baptist Seminary Editorial Board Gerald Bray Beeson Divinity School Lee Gatiss Wales Evangelical School of Theology Paul Helseth University of Northwestern St Paul Paul House Beeson Divinity School Ken Magnuson The Southern Baptist Theological Seminary Jonathan Pennington The Southern Baptist Theological Seminary James Robson Wycliffe Hall Mark D Thompson Moore Theological College Paul Williamson Moore Theological College Stephen Witmer Pepperell Christian Fellowship Robert Yarbrough Covenant Seminary

Word-Spirit Communal Revelationalism Jason S. Barnhart, 2022-10-28 This work first examines the theological streams of influence that constitute Brethren theology Anabaptism and Radical Pietism with particular focus given to key thinkers and leaders It then explores the nuances of what came to be American Fundamentalism and Protestant Liberalism of the late nineteenth and early twentieth centuries which provide important context to the thought of J Allen Miller 1866 1935 a central Ashland Brethren theologian of that period Miller s theology demonstrates sympathy with both poles of the theological spectrum but remains distinct as a thoughtful mediation between these two extremes Miller s theological approach termed Word Spirit Communal Revelationalism consists in his particular theological epistemology and biblical hermeneutics When Miller s theological witness moves into conversation with American evangelicalism it proves helpful for the Ashland Brethren as they engage with the contemporary American evangelical landscape His witness assists Brethren and other American evangelicals in offering a corrective to several pathologies or distortions identified within American evangelicalism His

theological method assists the larger American evangelical movement with tools for mediation over against polarization

Revitalizing Theological Epistemology Steven B Sherman, 2010-03-25 In *Revitalizing Theological Epistemology* Steven B Sherman addresses questions about what evangelical theology ought to be doing in light of the changing cultural situation. He wonders if the Christian faith should continue to be presented and defended mainly according to Enlightenment principles when growing criticism of modern thought is affecting virtually every discipline and if evangelicalism and its intellectual leaders ought to wait it out or whether they should revise their theology. This book is about contemporary evangelical approaches to the knowledge of God considering and suggesting ways Christian philosophers and theologians envision and make use of theological knowledge in the postmodern context.

Socio-Historical Examination of Religion and Ministry, Volume 1, Issue 1 Darren M. Slade, 2019-06-13 *Socio Historical Examination of Religion and Ministry* SHERM journal is a biannual not for profit free peer reviewed academic journal that publishes the latest social scientific historiographic and ecclesiastic research on religious institutions and their ministerial practices. SHERM is dedicated to the critical and scholarly inquiry of historical and contemporary religious phenomena both from within particular religious traditions and across cultural boundaries so as to inform the broader socio historical analysis of religion and its related fields of study. The purpose of SHERM is to provide a scholarly medium for the social scientific study of religion where specialists can publish advanced studies on religious trends, theologies, rituals, philosophies, socio political influences or experimental and applied ministry research in the hopes of generating enthusiasm for the vocational and academic study of religion while fostering collegiality among religious specialists. Its mission is to provide academics, professionals and nonspecialists with critical reflections and evidence based insights into the socio historical study of religion and where appropriate its implications for ministry and expressions of religiosity.

A Naturalistic Epistemology Hilary Kornblith, 2014 This volume collects thirteen papers by Hilary Kornblith on the theme of naturalistic epistemology. These papers present Kornblith's own version of a naturalistic epistemology together with critical discussion of alternative approaches including work on foundationalism, the coherence theory of justification, internalism and externalism, social epistemology, the role of intuitions in philosophical theorizing, epistemic normativity and the ways in which philosophical theories may be informed by empirical considerations.

Christ and Culture Revisited D.A. Carson, 2008-04 Using the Bible's own storyline and the categories of biblical theology, Carson attempts to work out the unifying vision of all Christians. More than theory, however, this work is designed to help Christians untangle current messy debates on living in the world.

Beyond "Justification" William P. Alston, 2018-07-05 Much of the writing in Anglo American epistemology in the twentieth century focused on the conditions for beliefs being justified. In a book that seeks to shift the ground of debate within theory of knowledge, William P. Alston finds that the century long search for a correct account of the nature and conditions of epistemic justification misses the point. Alston calls for that search to be suspended and for talk of epistemic justification to cease. He proposes instead an approach

to the epistemology of belief that focuses on the evaluation of various epistemic desiderata that may be satisfied by beliefs Alston finds that features of belief that are desirable for the goals of cognition include having an adequate basis being formed in a reliable way and coherence within bodies of belief In Alston's view a belief's being based on an adequate ground and its being formed in a reliable way though often treated as competing accounts of justification are virtually identical Beyond Justification also contains discussions of fundamental questions about the epistemic status of principles and beliefs and appropriate responses to various kinds of skepticism

Pentecostal Hermeneutics in the Late Modern World L.

William Oliverio Jr., 2022-05-27 In *Pentecostal Hermeneutics in the Late Modern World* L. William Oliverio Jr offers a series of forays into the places where late modernity and Pentecostalism have met in interpreting God the world and human selves and communities Oliverio provides a historical constructive and ecumenical approach to understanding current trajectories in Pentecostal interpretation as he engages a variety of philosophers and theologians Together these essays point to a way forward for Pentecostal hermeneutics in the context of the late modern world

Hume and the Problem of Miracles: A Solution Michael Levine, Michael P. Levine, 1989 This book developed from sections of my doctoral dissertation *The Possibility of Religious Knowledge Causation Coherentism and Foundationalism* Brown University 1982 However it actually had its beginnings much earlier when as an undergraduate at the University of Virginia I first read Hume's *Of Miracles* and became interested in it Fascinated would be too strong My teacher put the following marginal comment in a paper I wrote about it Suppose someone told you that they had been impregnated by an angel whispering into their ear Wouldn't you think they had gone dotty She had spent time in England I thought about it I agreed that I would not have believed such testimony but did not think this had much to do with Hume's argument against belief in miracles What surprised me even more was the secondary literature I became convinced that Hume's argument was misunderstood My main thesis is established in Part I This explains Hume's argument against justified belief in miracles and shows how it follows from and is intrinsically connected with his more general metaphysics Part II Part I It should give the reader a more complete understanding builds on of both the structure of Hume's argument and of his crucial and questionable premises Chapters 5 and 11 are perhaps the most technical in the book but they are also the least necessary They can be skipped by the reader who is only interested in Hume on miracles

Phenomenology and Beyond: The Self and Its Language H.A. Durfee, David F.T. Rodier, 2012-12-06 It has been a constant intention of the series of AMERICAN UNIVERSITY PUBLICATIONS IN PHILOSOPHY to present to the philosophical reader books which probed the frontiers of contemporary philosophy That intention remains true of the following volume which offers an international dialogue regarding the phenomenological program and succeeding movements Early in this Series we tried as well to initiate philosophical discussion across serious boundaries and barriers which have characterized contemporary reflection That theme also continued in the original essays presented herein With the publication of this fifth volume in the Series we have crossed something of a minor milestone in our endeavor and are

appreciative of the kind welcome with which we have been received by the readers We wish to thank sincerely the contributors to this volume for their helpful and willing cooperation We also wish to thank Ms Irmgard Scherer for her translation of Professor Apel s paper as well as Professor Apel himself for reviewing this translation We are also pleased to thank the Office of the Dean of the College Of Arts And Sciences and especially Dean Betty T Bennett for a grant for typing as well as Ms Mary H Wason for her fine typing skills and her kind cooperation *Beyond Four Walls* Michael D.

O'Neil,2020-08-12 The church today is in many places on the nose For many people it stinks It has passed its use by date and should be relegated to the dustbins of history and the sooner the better Nevertheless the contributors to this volume believe that the church in spite of its somewhat checkered history and its many present failures remains an integral part of God s redemptive purposes being worked out in the world and that God s call to the church is now what it has always been to be the faithful people of God bearing joy filled witness to the resurrection of Jesus Christ in word worship and work in its corporate life and in the lives of each of its members Each chapter in this book explores an aspect of what it means to be the church both with respect to its own life and with an eye to its presence and mission in the world **The Revelation**

Worldview Jon K. Newton,2015-02-06 Does Christianity have anything useful or credible to say to the twenty first century or is it just a relic of a past era doomed eventually to die a long and painful death perhaps to be replaced by the new atheism or another religion In an original contribution to such debates The Revelation Worldview is a bold attempt to construct a biblically based Christian worldview that makes sense to postmodern people It also seeks to make the book of Revelation one of the most strange and difficult books in the Bible relevant to issues facing people in the twenty first century Jon K Newton wrestles with the complex notion of worldview tells the story of the changing Western worldview from its ancient and medieval beginnings through the modern era and into the unpredictable world of postmodernism and compares the worldview found in Revelation with other worldviews of its day He then uses Revelation as a source for identifying some basic Christian answers to questions such as What is real How do we know anything How can religious knowledge claims be justified How can we understand the concept of the human person How can we make sense of history And how should we respond to pluralism

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