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## GEOGRAPHY

0460/11

Paper 1 Geographical Themes

May/June 2022

1 hour 45 minutes

You must answer on the question paper.

You will need: Insert (enclosed)  
Calculator  
Protractor

Ruler

## INSTRUCTIONS

- Answer **three** questions in total, **one** from each section.
- Use a black or dark blue pen. You may use an HB pencil for any diagrams or graphs.
- Write your name, centre number and candidate number in the boxes at the top of the page.
- Write your answer to each question in the space provided.
- Do **not** use an erasable pen or correction fluid.
- Do **not** write on any bar codes.
- If additional space is needed, you should use the lined pages at the end of this booklet; the question number or numbers must be clearly shown.

## INFORMATION

- The total mark for this paper is 75.
- The number of marks for each question or part question is shown in brackets [ ].
- The insert contains additional resources referred to in the questions.

## Definitions

MEDCs – More Economically Developed Countries

LEDCs – Less Economically Developed Countries

This document has **28** pages.

0460 11 M J 11 Ms

**United States. Weather Bureau**



## 0460 11 M J 11 Ms:

*Official Army National Guard Register* United States. National Guard Bureau, 1979 An alphabetical listing of all officers and warrant officers of the Army National Guard currently serving in an active status or assigned to the Inactive National Guard

*Statistical Theory and Method Abstracts* ,1998      **United States Civil Aircraft Register** ,1978      **Scientific and Technical Aerospace Reports** ,1990 Lists citations with abstracts for aerospace related reports obtained from world wide sources and announces documents that have recently been entered into the NASA Scientific and Technical Information Database

*Climatological Data for the United States by Sections* ,1972 Collection of the monthly climatological reports of the United States by state or region with monthly and annual national summaries      **The Phone Book** ,1987

**Engineered Materials Abstracts** ,1992      **Climatological Data** United States. Weather Bureau, 1963 Collection of the monthly climatological reports of the United States by state or region with monthly and annual National summaries

**Climatological Data, New England** United States. Environmental Data Service,      **Climatological Data** ,1949

**Johannesburg** ,1999      *Register of Commissioned and Warrant Officers of the United States Naval Reserve* ,1944

*Climatological Data* United States. Weather Bureau, 1960      **Waterlow's ... Solicitors' and Barristers' Directory** ,1993      Cape peninsula South Africa. Department of Posts and Telecommunications, 1998      Diabetes Literature Index ,1979

**Climatological Data, Maryland and Delaware** United States. Environmental Data Service, 1956      *The Solicitors' and Barristers' Directory and Diary* ,1990      American Dental Directory ,2001      **Metals Abstracts** ,1998-04

## Decoding **0460 11 M J 11 Ms**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**0460 11 M J 11 Ms**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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