

## Service Manual 020 T Chain Saws

This manual contains detailed descriptions of all repair and servicing procedures for 020 T chain saws.

You should make use of the illustrated parts list while carrying out repair work. It shows the installed positions of the individual components and assemblies. Microfilmed parts lists are always more up to date than printed lists.

A fault on the machine may have several causes. Consult the "Troubleshooting Charts" when tracing faults.

Refer to the "Technical Information" bulletins for engineering changes which have been introduced since publication of this service manual. Technical information bulletins also supplement the parts list until a revised edition is issued.

The special servicing tools mentioned in the descriptions are listed in the last chapter of this manual. Use the part numbers to identify the tools in the "STIHL Special Tools" manual. The manual lists all special servicing tools currently available from STIHL.

Service manuals and all technical information bulletins describing engineering changes are intended exclusively for the use of STIHL servicing dealers. They must not be passed to third parties.



Servicing and repairs are made considerably easier if the machine is mounted on the assembly stand (1). This enables the machine to be swivelled to the best position for the ongoing repair and leaves both hands free.

The machine is secured to the stand by means of the guide bar mounting nut (after removing the sprocket cover).

### Always use original STIHL replacement parts.

They can be identified by the STIHL part number, the **STIHL** logo and the STIHL parts symbol .

The symbol may appear alone on small parts.

# STIHL

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# Workshop Manual For Stihl Chainsaw

**BM King**



## **Workshop Manual For Stihl Chainsaw:**

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*Stihl 031,032 (chainsaw Service Manual, 030AV 031AV, 032AV).* Stihl, Inc,19??      *The Northern Logger and Timber Processor* ,1992      Chain Saw Service Manual ,1981      **The New Zealand Journal of Agriculture** ,1980      **World Wood** ,1982      **Farmers and Consumers Market Bulletin** ,2008      *Roots* ,1989      **Mechanix Illustrated** ,1983

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