- Geographically, where are the Hawaiian Islands? Pacific Ocean, West of California (Between North America & Asia)
- 2. Who controlled most of the land and businesses in Hawaii after the introduction of sugarcane in the 1830s?
 America
- What did King Kalakaua allow in 1887 in return for the renewal of the trade agreement allowing no tariffs on Hawaiian sugar? US to build a naval base at Pearl Harbor
- How did Hawaiian sugar planters plan to avoid the tariff when it was reinstated in the early 1890s? Had to drop prices
- What change did Queen Liliuokalani make when she came to the throne? She took away powers of American sugar planters
- 6. What was the response of the white planters? They overthrew her and established their own provisional government
- 7. When did Hawaii become a territory of the United States? 1900
- 8. What did Samoa give Americans in 1878? Special trading rights and permission to build a naval station at Pago Pago
- Why did the United States, Great Britain, and Germany meet in Berlin in 1899? To discuss how they
 would divide control of the Islands of Samoa
- What five nations had established spheres of influence in China by the late 1890s? Japan, Germany, Great Britain, France and Russia
- 11. Who proposed an Open Door policy for China? John Hay (UNITED STATES)
- 12. What was the Boxer Rebellion? Chinese militia (Boxers) rebelled and fought against foreign troops trying to open the door to China (Boxers are crushed)
- 13. What did the second Open Door policy stress? Maintaining China's independence and respecting its borders
- 14. What did Japan's disregard for the policy lead to? War with Russia and conflict with the US
- 15. What were the terms of the Treaty of Portsmouth? Japan needs to stop expansion
- 16. What did the San Francisco Board of Education do in 1906? Segregated schools for Asians

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Julie Gibbings, Heather Vrana

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in electoral democracy Yet this volume also sheds light on the period s atrocities such as the US Public Health Service s medical experimentation on Guatemalans between 1946 and 1948 Rethinking institutional memories of the Cold War the book concludes by considering the process of translating memory into possibility among present day urban activists

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issues of blockchain technology adoption and development on China's own terms is critical if policy makers and others are to make effective sense of one of the key dynamics shaping the next few decades of the global landscape The work challenges the trust trope that dominates much discussion of blockchain technology s application It argues contrary to the predominant trust trope that blockchain is not about trust at all It shows that China's re imagining of the 21st century global order is premised on driving intensified cross border economic interactions without the presupposition of trust and blockchain technology makes that possible It also explores the paradox of technological decentralisation being taken up with vigour by a centralist polity the role of blockchain technology as a critical condition of existence for the successful globalisation of China s digital currency initiative and the need to devise governance institutions that are multilateral in nature to reflect the multi polar nature of decentralised information systems with domestic and cross border permutations. This book is of significant interest to readers of political economy public policy blockchain technology and Chinese studies **Education** ,2001-04 Policing the Global South Danielle Watson, Sara N. Amin, Wendell C. Wallace, Oluwagbenga (Michael) Akinlabi, Juan Carlos Ruiz-Vásquez, 2022-11-11 Policing the Global South provides scholarship which further transnationalises and democratises ideas about policing practices and philosophies highlighting renovations in approaches to policing studies and injecting innovative perspectives into the study of policing from scholars positioned on the periphery Criminological knowledge depolarisation underscores a conscious effort by scholars from the Global South to increase intellectual knowledge focused on developing context specific responses to issues not aligned to Northern ideological positions and specific to the non Northern context Such shifts draw attention to the expanse of spaces beyond Northern centres rife with challenges unlike any specific to those experienced or conceptualised by scholars from the Global North with an applied Northern criminological lens Applying a postcolonial lens to empirical knowledge from country specific cases in former colonies in Africa Asia the Caribbean the Pacific and Latin America this book examines how policing issues not aligned to Northern ideological positions and specific to non Northern contexts are addressed The primary purpose is to share innovations in the field of policing service provision threats to security crime responses justice and international trends developed in postcolonial developing country contexts Given the aim of the book and the contributors own research on issues of policing across the globe it discusses themes including but not limited to the colonial legacies and their impact on policing how plural regulatory systems and partnerships are navigated by the police the linkages between access to justice community perceptions and police legitimacy innovations and challenges in organisational reform crime prevention and community partnerships and the expanding roles of police organisations in the Global South While each chapter presents a policing issue in a country within a specific part of the Global South the book highlights how important it is to frame responses based on contextual realities informed by an awareness of the past and present with a goal of informing the future Delivering a much needed introduction to those specialising in policing in developing countries this book is invaluable

reading for academics and students of criminology criminal justice governance policy and IR as well as professionals in policing organizations across the globe **Bewildering Borders** Werner Zips, Manuela Zips-Mairitsch, 2019 Transfrontier conservation challenges African borders the colonial scars of history The global tourism industry has discovered the potential of African borderlands for adventure travel Iconic animals and indigenous cultures are marketed in the same breath often evoking stereotypical images of Wild Africa Can ecotourism and ethno tourism be commended as viable panaceas for environmental protection and development The marketing of nature and culture raises important questions on the meaningful inclusion of local communities as tourism entrepreneurs Living museums and cultural villages are emerging as start ups of local communities They commodify ethnicity albeit on their own terms This volume debates the economy of conservation providing diverse perspectives on an issue of great contemporary relevance

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