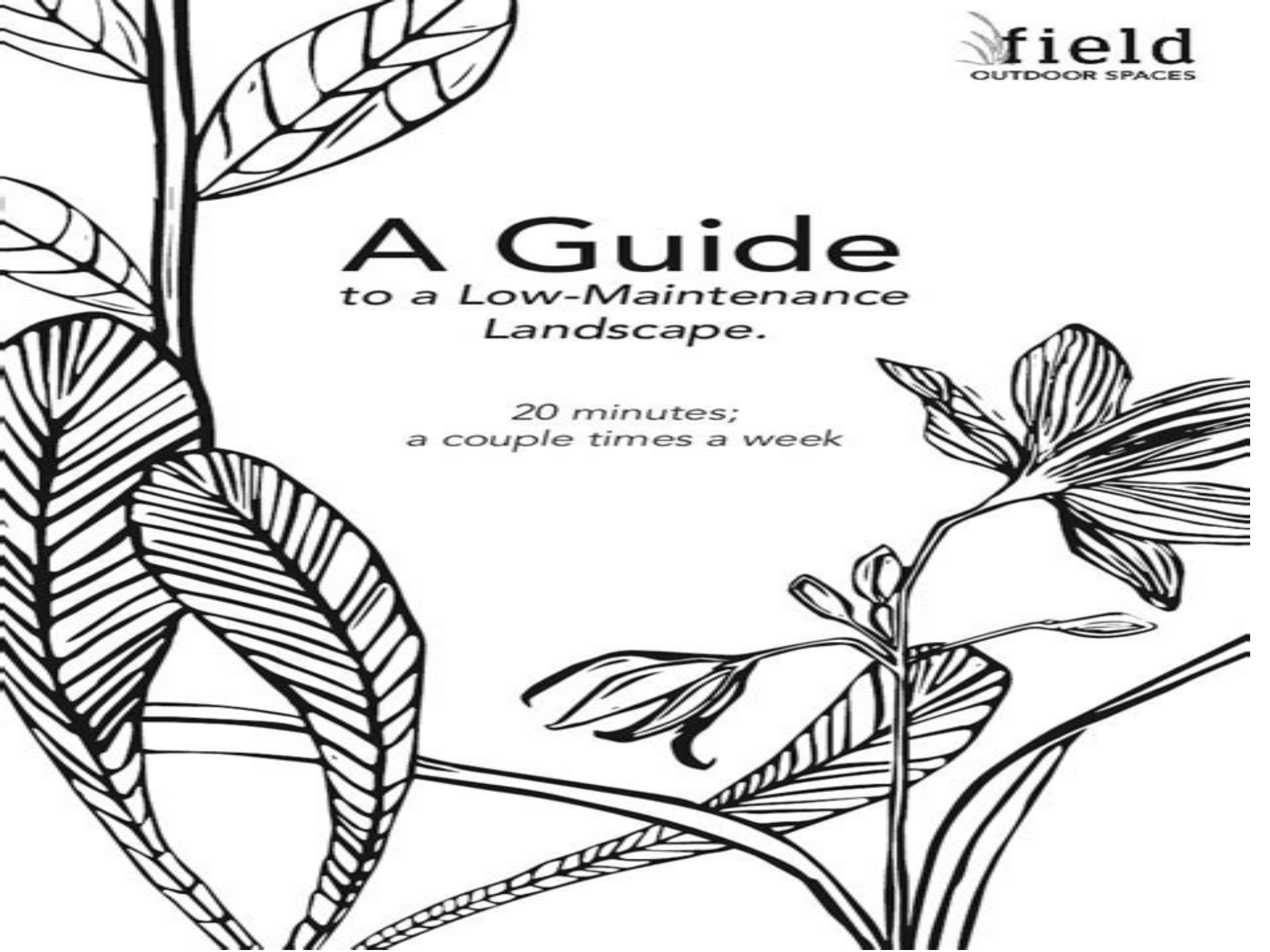




# A Guide

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# **X2sli5 Field Maintenance Manual**

**United States. Department of the  
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