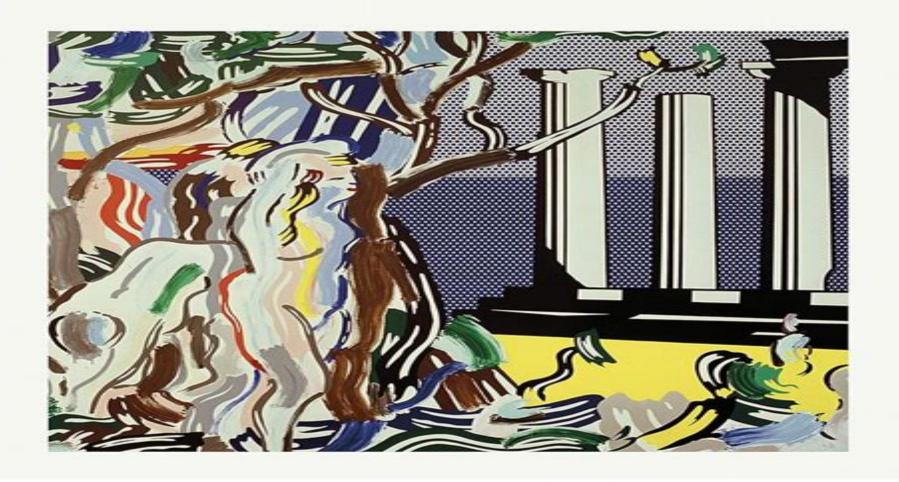


# Michel Foucault The History Of Sexuality Volume 2 The Use of Pleasure



# The History Of Sexuality 2 The Use Of Pleasure By Michel Foucault

**Scott Herring** 

# The History Of Sexuality 2 The Use Of Pleasure By Michel Foucault:

The History of Sexuality Michel Foucault,1978 The History of Sexuality: 2 Michel Foucault,2020-04-09 The second volume of Michel Foucault s pioneering analysis of the changing nature of desire explores how sexuality was perceived in classical Greek culture From the stranger byways of Greek medicine with its advice on the healthiest season for sex as well as exercise and diet to the role of women The Use of Pleasure is full of extraordinary insights into the differences and the continuities between the Ancient Christian and Modern worlds showing how sex became a moral issue in the west

Feminism, Foucault, and Embodied Subjectivity Margaret A. McLaren, 2012-02-01 Addressing central questions in the debate about Foucault's usefulness for politics including his rejection of universal norms his conception of power and power knowledge his seemingly contradictory position on subjectivity and his resistance to using identity as a political category McLaren argues that Foucault employs a conception of embodied subjectivity that is well suited for feminism She applies Foucault's notion of practices of the self to contemporary feminist practices such as consciousness raising and autobiography and concludes that the connection between self transformation and social transformation that Foucault theorizes as the connection between subjectivity and institutional and social norms is crucial for contemporary feminist theory and politics

A History of Bisexuality Steven Angelides, 2001-09-15 Angelides explores the evolution of sexuology revisiting modern epistemological categories of sexuality in psychoanalysis gay liberation social constructionism queer theory biology and human genetics He argues that bisexuality has functioned historically as the structural other to sexual identity itself undermining assumptions about heterosexuality and homosexuality Foucault, Sexuality, Antiquity Sandra Boehringer, Daniele Lorenzini, 2022-06-23 Foucault Sexuality Antiquity published for the first time in English takes an interdisciplinary approach to exploring how the work of Michel Foucault has influenced studies of ancient Greece and Rome Foucault's The History of Sexuality has had a profound and lasting impact across the humanities and social sciences In the two volumes dedicated to pagan antiquity Foucault provided scholars with new questions for addressing ancient Greek and Roman societies and an original epistemological framework for thinking about eroticism and about the processes by which individuals are led to recognize themselves as the subjects of their desires Now decades later the scholars in this volume explore Foucault's role in shaping and reorienting discussions of antiquity in the fields of philosophy gender studies and psychoanalysis among others A multidisciplinary exploration of Foucault's work and its relationship to our understanding of ancient Greco Roman societies Foucault Sexuality Antiquity will be of interest to students and scholars in classical studies philosophy gender studies and ancient history Foucault and the Kamasutra Sanjay K. Gautam, 2016-06-22 The Kamasutra is best known in the West for its scandalous celebration of unbridled sensuality Yet there is much much more to it embedded in the text is a vision of the city founded on art and aesthetic pleasure In Foucault and the Kamasutra Sanjay K Gautam lays out the nature and origin of this iconic Indian text and engages in the first serious reading of its relationship with Foucault

Gautam shows how closely intertwined the history of erotics in Indian culture is with the history of theater aesthetics grounded in the discourse of love and Foucault provides the framework for opening up an intellectual horizon of Indian thought To do this Gautam looks to the history of three inglorious characters in classical India the courtesan and her two closest male companions her patron the dandy consort and her teacher and advisor the dandy guru Foucault's distinction between erotic arts and the science of sexuality drives Gautam's exploration of the courtesan as a symbol of both sexual erotic and aesthetic pleasure In the end by entwining together Foucault's works on the history of sexuality in the West and the classical Indian texts on eros Gautam transforms our understanding of both even as he opens up new ways of investigating erotics aesthetics gender relations and subjectivity Sexuality and Eroticism in a Post-pandemic World ,2023-09-20 The cultural change denominated as the new normal goes far beyond the adaptation to habits like physical distancing limited person to person contact teleworking and self isolation established with the COVID 19 pandemic A series of significant transformations in human behavior spreads today in societies all around the world physical intimacy decreases while virtual reality expands and alterity declines while artificial intelligence emerges leading to structural reconfigurations of sex relationships gender awareness and subjectivity Sexuality and Eroticism in a Post pandemic World explores this new cultural atmosphere through twelve interdisciplinary essays questioning global governmentality and challenging the biopolitics of the new normal the administration of self control societies so politically correct that repressed desire for otherness only finds a simulation of its satisfaction with the forced abnormality outrageousness and violence of mainstream porn going from ars erotica to alternative pornography from online dating to gender fluidity from LGBTQI artivism to sex life cultivation and more Sexualities and Communication in Everyday Life Karen E. Lovaas, Mercilee M. Jenkins, 2007 Excerpts from foundational work recent journal articles and pieces written for this text about the role of communication in the construction and performance of sexualities in interpersonal contexts and public discourses **Grounds for Respect** Kristi Giselsson, 2012-01-01 Grounds for Respect broaches a guestion that is of vital importance to all namely what grounds do we need in order to justify respect for others In exploring this question the author provides not only a critical overview of traditional and contemporary approaches to and critiques of the concept of a common humanity but also offers a distinctively new approach as to what it might mean to be human **Rethinking Sexuality** David H.J. Larmour, Paul Allen Miller, Charles Platter, 2021-01-12 In this collection of provocative essays historians and literary theorists assess the influence of Michel Foucault particularly his History of Sexuality on the study of classics Foucault's famous work presents a bold theory of sexuality for both ancient and modern times and yet until now it has remained under explored and insufficiently analyzed By bringing together the historical knowledge philological skills and theoretical perspectives of a wide range of scholars this collection enables the reader to explore Foucault's model of Greek culture and see how well his interpretation accounts for the full range of evidence from Greece and Rome Not only do the essays bring to light the assumptions ideas and practices

that constituted the intimate lives of men and women in the ancient Mediterranean world but they also demonstrate the importance of the History of Sexuality for fields as diverse as Greco Roman antiquity women s history cultural studies philosophy and modern sexuality The essays include Situating The History of Sexuality the editors Taking the Sex Out of Sexuality Foucault's Failed History Joel Black Incipit Philosophia Alain Vizier The Subject in Antiquity after Foucault Page duBois This Myth Which Is Not One Construction of Discourse in Plato's Symposium Jeffrey S Carnes Foucault's History of Sexuality A Useful Theory for Women Amy Richlin Catullan Consciousness the Care of the Self and the Force of the Negative in History Paul Allen Miller Reversals of Platonic Love in Petronius Satyricon Daniel B McGlathery and an essay from Dislocating Masculinity Lin Foxhall A Genealogy of Appetite in the Sexual Sciences Jacinthe Flore, 2020-03-11 This book offers a genealogy of the medicalisation of sexual appetite in Europe and the United States from the nineteenth to twenty first century Histories of sexuality have predominantly focused on the emergence of sexual identities and categories of desire They have marginalised questions of excess and lack the appearance of a libido that dwindles or intensifies which became a pathological object in Europe by the nineteenth century Through a genealogical approach that draws on the writings of Michel Foucault A Genealogy of Appetite in the Sexual Sciences examines key moments in the pathologisation of sexuality and demonstrates how medical techniques assumed critical roles in shaping modern understandings of the problem of appetite It examines how techniques of the patient case history elixirs and devices measurement diagnostic manuals and pharmaceuticals were central to the medicalisation of sexual appetite Jacinthe Flore argues that these techniques are significant for understanding how a concern with how much has transformed medical knowledge of sexuality since the nineteenth century. The questions of how much how often and how intense thus require a genealogical investigation that pays attention to the emergence of medical techniques the transformation of forms of knowledge and their effects on the problematisations of sexual appetite **Readings in the Theory of Religion** Scott S. Elliott, Matthew Waggoner, 2016-06-16 Readings in the Theory of Religion brings together classic and contemporary texts to promote new ways of thinking about religion The texts reflect the diverse methods used in the study of religion text and textuality ritual the body gender and sexuality religion and race religion and colonialism and methodological and theoretical issues in the study of religion Readings in the Theory of Religion is an indispensable introduction to theoretical and interdisciplinary approaches in religious studies and provides the student with all the tools needed to understand this fascinating and wide Sappho Is Burning Page duBois, 1995-12 She is a woman but also an aristocrat a Greek but one turned ranging field toward Asia a poet who writes as a philosopher before philosophy a writer who speaks of sexuality that can be identified neither with Michel Foucault's account of Greek sexuality nor with many versions of contemporary lesbian sexuality She is named the tenth muse yet the nine books of her poetry survive only in fragments She disorients troubles undoes many certitudes in the history of poetry the history of philosophy the history of sexuality The Philosophy of (erotic) Love

Robert C. Solomon, Kathleen Marie Higgins, 1991 Solomon and Higgins have chosen excerpts from the great philosophical texts and combined them with the most exciting new work of philosophers writing today It examines the mysteries of erotic love from a variety of philosophical perspectives and provides an impressive display of wisdom that the world s best thinkers have brought and continue to bring to the study of love **Sexuality and Form** Graham Hammill, 2002-12-15 This ambitious wide ranging study of sexuality aesthetics and epistemology covers everything from the aesthetics of war to the works of Caravaggio Michaelangelo Christopher Marlowe and Francis Bacon synthesizing queer theory and psychoanalysis and demonstrating the role of the body and the flesh as both a problem and a promise within the narrative arts Pleasure Principle In Culture Robert Pfaller, 2014-07-15 For many illusions it is easy to find owners people who proudly declare their belief in things such as life after death human reason or the self regulation of financial markets Yet there are also different kinds of illusions too for example in art trompe loeil painting pleases its observers with anonymous illusions illusions where it is not entirely clear who should be deceived Anonymous illusions offer a universal pleasure principle within culture They are present in games sports design eroticism manners charm beauty and so on However it seems that this pleasure principle is increasingly misinterpreted. The proud proprietors of certain illusions are no longer capable of recognizing that they also follow anonymous illusions As a consequence they mistake happy polite others for na ve idiots or savages the possessors of stupid illusions whose happiness is an obscene intrusion into the lives of more rational creatures The misrecognition of anonymous illusions thus becomes a crucial ideological bedrock for contemporary neoliberal policy Hatred of the other's happiness leads to the destruction of the public sphere and to a state that rather than fostering and stimulating its citizens capacities interpellates them as victims and limits itself to providing protective or repressive measures directed against them Sexually Explicit Art, Feminist Theory, and Gender in the 1970s Christian Liclair, 2022-05-30 Structured around sexual desire as the central analytical category this monograph systematically approaches a heterogeneous array of artworks to purposefully examine the entanglements of art feminist theory gender and sexuality This book considers the potential of sexually explicit art to challenge a socially constructed conception of sexuality as well as gender and explores the sexually explicit as a means to re claim agency for marginalized subjectivities and to emancipate desire from within the patriarchal and heteronormative system In distinct case studies the author focuses on works by four US American artists Robert Mapplethorpe Joan Semmel Betty Tompkins and Tee A Corinne and situates them in relation to contemporaneous debates associated with the insurgent Sexual Liberation Movements of the 1970s The book will be of interest to scholars working in art history visual culture and gender and sexuality studies Foucault and Law Ben Golder, 2017-07-05 Few thinkers can have had a more diverse or a more contested impact on theorizing law than Michel Foucault This diversity is reflected in the wide range of Foucault's work and of the intellectual fields it has so conspicuously influenced Such diversity informs the present collection and is signalled in the headings of its four sections Epistemologies

archaeology discourse Orientalism Political philosophy discipline governmentality and the genealogy of law Embodiment difference sexuality and the law The subject of rights and ethics Whilst the published work selected for this collection amply accommodates this diversity it also draws together strands in Foucault's work that coalesce in seemingly conflicting theories of law Yet the editors are also committed to showing how that very conflict goes to constitute for Foucault an integral and radical theory of law This theory ranges not just beyond the restrained and diminished conceptions of law usually derived from Foucault but also beyond the characteristic concern in Jurisprudence and Legal Philosophy to constitute law in its difference and separation from other socio political forms The Cambridge Companion to American Gay and Lesbian <u>Literature</u> Scott Herring, 2015-05-26 Writing anything definitive about the gueer American novel will always be unsatisfying if not impossible Unsatisfying because the romances they contain are uncertain and guite often doomed heartbreak violence and persecution pepper nearly every page Impossible because the genre's terrain is as vast and uncertain as America itself the spaces the characters plots ideas and dynamics too varied The minute you say one thing you could say another And perhaps that might be the point As one character from Djuna Barnes s lesbian novel Nightwood puts it With an American anything can be done 1 We could say the same about the gueer American novel If there is anything consistently connecting this genre it is that it features however obliquely the effects characters usually American but not always have as they seek reasons for why they have sexual feelings for those that are not obvious or traditional object choices Frequently these effects instruct characters in their pursuit of self knowledge and self understanding especially if others have pathologized their desires and America has and does pathologize its queers In her autobiographical graphic memoir Fun Home Alison Bechdel tells a story of a variety of discoveries that books explicitly queer or not can inspire During the same afternoon when she acknowledges that she is a lesbian she also finds herself asking a professor to let her take his course on James Joyce s Ulysses her father's favorite book As we move from the captions and the meticulous stylized drawings canonical books acquire an increasingly important role books become guides to how Bechdel will affect a convergence with her abstracted Virtuous Vice Eric O. Clarke, 2000-03-14 Uses queer theory and Marx s theory of value to explore issues of father assimilation representation and equivalence tracing the concepts through selected 19th century texts and contemporary gay and lesbian studies

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