

*The  
Lonely Passion  
of  
Judith Hearne*



*Brian Moore*

# The Lonely Passion Of Judith Hearne By Brian Moore

**Kieran Quinlan**



## **The Lonely Passion Of Judith Hearne By Brian Moore:**

*The Lonely Passion of Judith Hearne* (Harper Perennial Modern Classics) Brian Moore, 2012-09-27 A timeless classic dealing with the complexity and hardships of relationships addiction and faith

**The Lonely Passion of Judith Hearne** Brian Moore, 1999-09 *The Lonely Passion of Judith Hearne* Brian Moore, 2003-01 **Judith Hearne** Brian Moore, 1955

When Judith Hearne moves into her new lodgings she meets James Madden recently returned from New York where he was in the hotel business right on Times Square Is she too late for love or dare she let herself hope Soon reality and fantasy become hopelessly mixed

**Brian Moore** Jo O'Donoghue, 1991 Brian Moore is exceptional among contemporary novelists in the breadth and consistency of his work His fiction ranges from thrillers and gothic adventures through historical subjects He remains one of the few writers of serious fiction who appeals to academic critics and the general reader alike New Ways to Kill Your Mother Colm Toibin, 2012 In his essay on Tennessee Williams the author reveals an artist profoundly tormented by his sister's mental illness Through the relationship between W B Yeats and his father he examines a world of family relations and in Roddy Doyle's writing on his parents illuminates an Ireland reinvented From John Cheever's journals he makes fresh this darkly comic misanthrope and his intimates Educating an intellectual woman Cheever remarked is like letting a rattlesnake into the house In pieces that range from the importance of aunts and the death of parents in the English nineteenth century novel to the relationship between fathers and sons in the writing of James Baldwin and Barack Obama the author illuminates the intimate connections between writers and their families but also articulates the great joy of reading their work

**In Vino Veritas** Nicholas O. Warner, 2012-11-14 This is a systematically arranged annotated collection of outstanding literary works dealing with drink It centers on some of the most enduring themes in both literary depictions of drinking and alcohol research causes of drinking effects of drinking the tavern drinking and family life drinking and gender and the spiritual dimension of drinking Organized into chapters reflecting these themes it encourages readers to think about drinking alcohol as a practice that is deeply cultural as well as biochemical After a comprehensive introduction the anthology provides informative headnotes to each selection and ranges broadly across different cultures and periods thus providing insights into patterns of similarity and difference in literature's treatment of a controversial pervasive aspect of human experience Instructors considering this book for use in a course may request an examination copy here

**Culture, Northern Ireland, and the Second World War** Guy Woodward, 2015 Culture Northern Ireland and the Second World War presents a new cultural history of Northern Ireland during and after the Second World War examining the often neglected period before the onset of the Troubles and exploring work by the generation of artists and writers that preceded Seamus Heaney and his contemporaries

*The Lonely Passion of Judith Hearne* Brian Moore, 1994 Seamus Heaney and the End of Catholic Ireland Kieran Quinlan, 2020-04-24 Seamus Heaney the End of Catholic Ireland takes off from the poet's growing awareness in the new millennium of something far more important in my mental formation than cultural nationalism or the

British presence or any of that stuff namely my early religious education It then pursues an examination of the full trajectory of Heaney's religious beliefs as represented in his poetry prose and interviews with a briefer account of the interactive religious histories of the Irish and international contexts in which he lived Thus in the 1940s and 50s Heaney was inducted into the narrow punitive but also enabling Catholicism of the era In the early 1960s he was witness to the lively religious debates from the Anglican Bishop of Woolwich's *Honest to God* to the seismic disruptions of Vatican II When the conflict in Northern Ireland between Catholics and Protestants broke out Heaney was forced to dig deep for an imaginative understanding of its religious roots From the 1980s on Heaney more and more proclaimed his own religious loss while also recognizing the institution's residual value in an Irish society of rising prosperity weariness with the atrocities of a partly religion inspired IRA and beset by the scandals of sex abuse among the clergy Kieran Quinlan sees Heaney as an exemplar of this period of major change in Ireland as he engaged the religious issue not only in major writers such as James Joyce W B Yeats T S Eliot Wallace Stevens Philip Larkin and Czeslaw Miłosz but also in a diverse array of less familiar commentators lay and clerical creative and academic believers and unbelievers Irish and international Breaking new ground by expanding the scope of Heaney's religious preoccupations and writing in an accessible reflective and sometimes provocative manner Quinlan's study places Heaney in his universe and that universe in turn in its wider intellectual setting **n+1, Number**

**Ten: Self-Improvement**, *The Lonely Passion of Judith Hearne*, 1991 *From the Sin-é Café to the Black Hills* Eamonn Wall, 1999 Eamonn Wall arrived in the United States in the 1980s as part of a wave of young educated immigrants who became known as the New Irish In this book he comments on his own experiences and those of his generation who identify as much with contemporary ethnic and immigrant America as they do with the long settled Irish American community Wall's starting point is the now closed Sin Caf in New York's East Village which was a hangout in the early 1990s for expatriate Irish musicians actors and writers He comments on the poetry fiction essays and memoirs of both the New Irish and Americans of Irish heritage locating them within a literary and historical context But this is also a deeply personal book in which Wall wrestles with his own identity as an Irishman living in America raising his children as Americans and learning to love the American landscape from the streets of Manhattan to the western hills of Nebraska **British Literature in**

**Transition, 1940-1960: Postwar** Gill Plain, 2019 Examines debates central to postwar British culture showing the pressures of reconstruction and the mutual implication of war and peace **A Small Nation's Contribution to the World** Bertha

Bertha, 1994-10-25 This collection contains a selection from the papers given at the 1989 conference of the International Association for the study of Anglo Irish Literature The selection is broadly representative of the truly international nature of the conference whose delegates came from every continent and of the study of Irish literature today It includes essays on Beckett Joyce Friel Yeats O Casey Parker Clarke Kinsella Muldoon Mahon Banville Brian Moore Edna O'Brien Swift and Edgeworth as well as on critical issues such as the uses of the fantastic in prose and drama modernism and romanticism Irish

semiotics social criticisms in contemporary Irish poetry and especially appropriate for the occasion the relationship and influence of Hungary and Ireland in one another's literature Contributors to this volume are Csilla Bertha Eoin Bourke Patrick Burke Martin J Croghan Ruth Felischmann Maurice Harmon Werner Huber Thomas Kabdebo Veronica Kniezsa Maria Raizis Aladar Sarbu Bernice Schrank Joseph Swann and Andras Ungar This is the forty fifth volume of the Irish Literary Studies Series

*Black Robe* Brian Moore, 1985 His name is Father Laforgue a young Jesuit missionary come from Europe to the New World to bring the word of God to the heathen He is given minimal aid by the governor of the vast territory that is proudly named New France but is in reality still ruled by the Huron Iroquois and Algonkin tribes who have roamed it since the dawn of time and whom the French call Savages His mission is to reach and bring salvation to an isolated Huron tribe decimated by disease in the far north before incoming winter closes off his path to them His guides are a group of Savages who mock his faith and their pledges even as they accept muskets as their payment Father Laforgue is about to enter a world of pagan power and sexual license awesome courage and terrible cruelty that will test him to the breaking point as both a man and a priest and alter him in ways he cannot dream In weaving a tautly suspenseful tale of physical and spiritual adventure in a wilderness frontier on the cusp of change Brian Moore has written a novel that rivals Joseph Conrad's *Heart of Darkness* in its exploration of the confrontation between Western ideology and native peoples and its meditation upon Good and Evil in the human heart *The Publishers Weekly*, 1972

**Between Human and Divine** Mary Reichardt, 2010 An introduction to recent and emerging Catholic literary works and artists

*Ethel Wilson* David Stouck, 2011-11-01 When Ethel Wilson published her first novel *Hetty Dorval* in 1947 she was nearly sixty years old With her following books she established herself as British Columbia's most distinguished fiction writer and one of Canada's best loved and most studied authors Although she enjoyed and even encouraged her reputation as an unambitious latecomer who wrote for her own pleasure she was as David Stouck reveals in this book a person who took her writing very seriously Drawing on the Wilson papers held at the University of British Columbia Stouck provides an important survey of Wilson's talents while at the same time offering the fullest biography of the author to date Especially interesting is Wilson's previously unpublished correspondence with her editor John Gray and with fellow writers such as Mazo de la Roche Earle Birney Dorothy Livesay and Margaret Laurence Nine short stories are included in this volume eight of which are previously unpublished and one which is reprinted for the first time in a collection of Wilson's work

**National Union Catalog**, 1983 Includes entries for maps and atlases

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