

০২ সেট

বাংলা (সৃজনশীল)

প্রথম পত্র

[২০২৩ সালের সিলেবাস অনুযায়ী]

বিষয় কোড :

১ ০ ১

সময়—২ ঘণ্টা ৩০ মিনিট

পূর্ণমান—৭০

[দ্রষ্টব্য : ডান পাশের সংখ্যা প্রশ্নের পূর্ণমান জ্ঞাপক। প্রদত্ত উদ্দীপকগুলো মনোযোগসহকারে পড় এবং সংশ্লিষ্ট প্রশ্নগুলোর যথাযথ উত্তর দাও। ক ও খ বিভাগ থেকে ন্যূনতম দুটি করে এবং গ ও ঘ বিভাগ থেকে কমপক্ষে একটি করে মোট সাতটি প্রশ্নের উত্তর দাও। একই প্রশ্নের উত্তরে সাধু ও চলিত ভাষারীতির মিশ্রণ দৃষ্ণীয়।]

ক বিভাগ—গদ্য

নম্বর

- ১। নিবেদিতা তার স্বামী প্রাবনসহ বইয়ের দোকানে এসে অবাক হলেন। ফোনে নিবেদিতা বই বিক্রেতাকে বইয়ের নাম, সংখ্যা, প্রকাশনী, কমিশন এবং সরবরাহের তারিখ প্রকৃতি বিষয়ে বিস্তারিত সব বলে দিয়েছিলেন। কিন্তু দোকানদার প্রতিশ্রুতি অনুযায়ী বই সরবরাহের ন্যূনতম প্রস্তুতিও নেননি। এক পর্যায়ে দোকানদার প্রতিশ্রুতির কথা অস্বীকার করলে নিবেদিতা মোবাইল থেকে প্রমাণ উপস্থাপন করলেন। প্রাবনের অনুরোধে নিবেদিতা দোকানদারের সাথে আর তর্কে জড়ালেন না।
- (ক) হরিশ কোথায় কাজ করে?  
(খ) “সেজন্য কিছু ভাবিবেন না—এখন উঠুন।”—উক্তিটিতে বক্তার মনোভাব ব্যাখ্যা কর।  
(গ) উদ্দীপকের প্রাবন ও ‘অপরিচিতা’ গল্পের অনুপমের মধ্যে সাদৃশ্য নির্ণয় কর।  
(ঘ) “উদ্দীপকটি ‘অপরিচিতা’ গল্পের মূলভাবকে ধারণ করতে ব্যর্থ হয়েছে।”—মন্তব্যটির পক্ষে তোমার যুক্তি তুলে ধর।
- ২। গ্রিক দার্শনিক সক্রেটিস নিজেকে চেনার কথা বলেছিলেন; বলেছিলেন সত্য প্রকাশের কথা-যত কঠিনই হোক সে সত্য। সক্রেটিস ও তাঁর অনুসারীরা সত্য প্রকাশে যে অসঙ্কোচ দৃঢ়তা দেখিয়ে ছিলেন, প্রথাগত সমাজ ও রাষ্ট্রের চোখে তা চিহ্নিত হয়েছিলো ঔদ্ধত্য ও বিশৃঙ্খলার নিয়ামক হিসেবে। পরিণামে তাঁদের উপর নেমে এসেছিলো রাজদণ্ড। প্রবল পরাক্রমশালী রাজার ভয়ে না পালিয়ে যে অল্পসংখ্যক অনুসারী শেষ পর্যন্ত সক্রেটিসের অনুগামী হলেন, তাঁরাই ছিলেন প্রকৃত সত্যনিষ্ঠ। আর তাঁরা যেহেতু আত্মপ্রবর্তক ছিলেন না; তাই জেনেতেনই বেছে নিয়েছিলেন রাজার দেয়া ‘সত্য বলার শাস্তি’। শাস্তিদাতা রাজাদের নাম-নিপানা দুই গোলেও সক্রেটিসকে মহাকাল দিয়েছে ‘মহাজানী’ অভিধা।
- (ক) নিজের সত্যকেই নিজের কর্তব্যের মনে জানলে নিজের শক্তির ওপর কী আসে?  
(খ) “একেই বলে সবচেয়ে বড় দাসত্ব।”—ব্যাখ্যা কর।  
(গ) উদ্দীপকের প্রকাশিত ‘সত্য’ ‘আমার পথ’ প্রবন্ধে কীভাবে প্রতিফলিত হয়েছে?  
(ঘ) “উদ্দীপকের যে মূলভাব, তারই বিকৃত পরিণতি ‘আমার পথ’—এ পরিলক্ষিত।”—মন্তব্যের সত্যাসত্য বিচার কর।

[পর পৃষ্ঠা দ্রষ্টব্য]

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## **Table of Contents Zoology Question Hsc 2013 Dhaka Board**

1. Understanding the eBook Zoology Question Hsc 2013 Dhaka Board
  - The Rise of Digital Reading Zoology Question Hsc 2013 Dhaka Board
  - Advantages of eBooks Over Traditional Books
2. Identifying Zoology Question Hsc 2013 Dhaka Board
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Zoology Question Hsc 2013 Dhaka Board
  - User-Friendly Interface
4. Exploring eBook Recommendations from Zoology Question Hsc 2013 Dhaka Board
  - Personalized Recommendations
  - Zoology Question Hsc 2013 Dhaka Board User Reviews and Ratings
  - Zoology Question Hsc 2013 Dhaka Board and Bestseller Lists
5. Accessing Zoology Question Hsc 2013 Dhaka Board Free and Paid eBooks
  - Zoology Question Hsc 2013 Dhaka Board Public Domain eBooks
  - Zoology Question Hsc 2013 Dhaka Board eBook Subscription Services
  - Zoology Question Hsc 2013 Dhaka Board Budget-Friendly Options
6. Navigating Zoology Question Hsc 2013 Dhaka Board eBook Formats

- ePub, PDF, MOBI, and More
  - Zoology Question Hsc 2013 Dhaka Board Compatibility with Devices
  - Zoology Question Hsc 2013 Dhaka Board Enhanced eBook Features
7. Enhancing Your Reading Experience
    - Adjustable Fonts and Text Sizes of Zoology Question Hsc 2013 Dhaka Board
    - Highlighting and Note-Taking Zoology Question Hsc 2013 Dhaka Board
    - Interactive Elements Zoology Question Hsc 2013 Dhaka Board
  8. Staying Engaged with Zoology Question Hsc 2013 Dhaka Board
    - Joining Online Reading Communities
    - Participating in Virtual Book Clubs
    - Following Authors and Publishers Zoology Question Hsc 2013 Dhaka Board
  9. Balancing eBooks and Physical Books Zoology Question Hsc 2013 Dhaka Board
    - Benefits of a Digital Library
    - Creating a Diverse Reading Collection Zoology Question Hsc 2013 Dhaka Board
  10. Overcoming Reading Challenges
    - Dealing with Digital Eye Strain
    - Minimizing Distractions
    - Managing Screen Time
  11. Cultivating a Reading Routine Zoology Question Hsc 2013 Dhaka Board
    - Setting Reading Goals Zoology Question Hsc 2013 Dhaka Board
    - Carving Out Dedicated Reading Time
  12. Sourcing Reliable Information of Zoology Question Hsc 2013 Dhaka Board
    - Fact-Checking eBook Content of Zoology Question Hsc 2013 Dhaka Board
    - Distinguishing Credible Sources
  13. Promoting Lifelong Learning
    - Utilizing eBooks for Skill Development
    - Exploring Educational eBooks
  14. Embracing eBook Trends
    - Integration of Multimedia Elements
    - Interactive and Gamified eBooks

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