



Alexandra Pine And The Flint Arrowhead

Chris Scarre, Luiz Oosterbeek



Alexandra Pine And The Flint Arrowhead:

Alexandra Pine and the Flint Arrowhead Alan Grant, 2014-04-08 Alexandra Pine is an eleven year old girl with a fascination for stories Along with her younger brother Daniel they regularly make up stories to entertain themselves and their parents While their father is somewhat conservative in his outlook both parents encourage the open minds of their children While on a springtime family picnic Alexandra discovers a flint arrowhead in the grass and shows Daniel It is a discovery that leads them to discover the world is far bigger than they both thought For underlying their world are the worlds of legends and fables each world woven by cultures both past and present Aided by the Spirit Walker Yanta Alexandra and Daniel learn how to protect the world from dangers that threaten the very fabric of reality Their training is filled with a sense of urgency for an ancient evil has awoken and now threatens the worlds of legend When they travel to meet with Coyote the three of them discover he has been abducted by dark beings and that time is now of the essence With time running out Alexandra and Daniel sneak off to try and find Coyote themselves Their foe however is powerful and even with the aid of a rescued adventurer named Katarina does Alexandra have the strength to defeat a fallen legend **Alexandra**

Pine and the Flint Arrowhead Alan Grant, 2015-06-06 Alexandra Pine is an eleven year old girl with a fascination for stories Along with her younger brother Daniel they regularly make up stories to entertain themselves and their parents While their father is somewhat conservative in his outlook both parents encourage the open minds of their children While on a springtime family picnic Alexandra discovers a flint arrowhead in the grass and shows Daniel It is a discovery that leads them to discover the world is far bigger than they both thought For underlying their world are the worlds of legends and fables each world woven by cultures both past and present Aided by the Pomo Spirit Walker Yanta Alexandra and Daniel learn how to protect the world from dangers that threaten the very fabric of reality But their training is filled with a sense of urgency for an ancient evil has awoken and now threatens the worlds of legend Yanta teaches them that if the worlds of legend fall then their own world will be doomed When they travel to meet with Coyote the heart of the Pomo legends the three of them discover he has been abducted by dark beings and that time is now of the essence With time running out Alexandra and Daniel sneak off to try and find Coyote themselves Their foe however is powerful and even with the aid of a rescued adventurer named Katarina does Alexandra have the strength to defeat a fallen legend *National Five Digit Zip Code and Post Office Directory* ,2002

Megalithic Tombs in Western Iberia Chris Scarre, Luiz Oosterbeek, 2019-12-27 Western Iberia has one of the richest inventories of Neolithic chambered tombs in Atlantic Europe with particular concentrations in Galicia northern Portugal and the Alentejo Less well known is the major concentration of tombs along the Tagus valley straddling the Portuguese Spanish frontier Within this cluster is the Anta da Lajinha a small megalithic tomb in the hill country north of the River Tagus Badly damaged by forest fire and stone removal it was the subject of joint British Portuguese excavations in 2006 2008 accompanied by environmental investigations and OSL dating This volume takes the recent excavations at Lajinha

and the adjacent site of Cabe o dos Pendentes as the starting point for a broader consideration of the megalithic tombs of western Iberia Key themes addressed are relevant to megalithic tombs more generally including landscape chronology settlement and interregional relationships Over what period of time were these tombs built and used Do they form a horizon of intensive monument construction or were the tombs the product of a persistent long lived tradition How do they relate to the famous rock art of the Tagus valley and to the cave burials and open air settlements of the region in terms of chronology and landscape A final section considers the Iberian tombs within the broader family of west European megalithic monuments focusing on chronologies parallels and patterns of contact Did the Iberian tombs emerge through connections with older established megalithic traditions in other regions such as Brittany or were they are the outcome of more general processes operating among Atlantic Neolithic societies

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