

BEYOND GNOSTICISM

[MYTH, LIFESTYLE, AND SOCIETY] IN THE SCHOOL OF VALENTINUS]

Ismo Dunderberg

Beyond Gnosticism Myth Lifestyle And Society In The School Of Valentinus

Christian H. Bull, Liv Lied, John D. Turner

Beyond Gnosticism Myth Lifestyle And Society In The School Of Valentinus:

Beyond Gnosticism Ismo O. Dunderberg, 2008-04-16 Valentinus was a popular influential and controversial early Christian teacher His school flourished in the second and third centuries C E Yet because his followers ascribed the creation of the visible world not to a supreme God but to an inferior and ignorant Creator God they were from early on accused of heresy and rumors were spread of their immorality and sorcery Beyond Gnosticism suggests that scholars approach Valentinians as an early Christian group rather than as a representative of ancient Gnosticism a term notoriously difficult to define The study shows that Valentinian myths of origin are filled with references to lifestyle such as the control of emotions the Christian community and society providing students with ethical instruction and new insights into their position in the world While scholars have mapped the religio historical and philosophical backgrounds of Valentinian myth they have yet to address the significance of these mythmaking practices or emphasize the practical consequences of Valentinians theological views In this groundbreaking study Ismo Dunderberg provides a comprehensive portrait of a group hounded by other Christians after Christianity gained a privileged position in the Roman Empire Valentinians displayed a keen interest in mythmaking and the interpretation of myths spinning complex tales about the origin of humans and the world As this book argues however Valentinian Christians did not teach myth for myth s sake Rather myth and practice were closely intertwined After a brief introduction to the members of the school of Valentinus and the texts they left behind Dunderberg focuses on Valentinus s interpretation of the biblical creation myth in which the theologian affirmed humankind s original immortality as a present not lost quality and placed a special emphasis on the frank speech afforded to Adam by the supreme God Much like ancient philosophers Valentinus believed that the divine Spirit sustained the entire cosmic chain and saw evil as originating from conspicuous matter Dunderberg then turns to other instances of Valentinian mythmaking dominated by ethical concerns For example the analysis and therapy of emotions occupy a prominent place in different versions of the myth of Wisdom's fall proving that Valentinians like other educated early Christians saw Christ as the healer of emotions Dunderberg also discusses the Tripartite Tractate the most extensive account to date of Valentinian theology and shows how Valentinians used cosmic myth to symbolize the persecution of the church in the Roman Empire and to create a separate Christian identity in opposition to the Greeks and the Jews Beyond Gnosticism Ismo Dunderberg, 2008 Valentinus 100 160 C E was an influential Gnostic opposed to the practices that would later become part of the Christian orthodoxy This text covers Valentinus s interpretation of the biblical creation myth in which he affirms mankind s original immortality and places a special emphasis on the frank speech afforded to Adam by God The Care of the Self in Early Christian Texts Deborah Niederer Saxon, 2017-10-05 This book presents the first three Christian centuries through the lens of what Foucault called the care of the self This lens reveals a rich variation among early Christ movements by illuminating their practices instead of focusing on what we anachronistically assume to have been their beliefs A deep analysis of the discourse of martyrdom

demonstrates how writers like Clement Ignatius and Polycarp represented self care Deborah Niederer Saxon brings to light an entire spectrum of alternative views represented in newly discovered texts from Nag Hammadi and elsewhere This insightful analysis has implications for feminist scholarship and exposes the false binary of thinking in terms of orthodoxy **Gnostic Morality Revisited** Ismo Dunderberg, 2015-06-18 While the early Christian texts versus heresy Gnosticism discussed in this book are often treated as gnostic ones they are here approached as witnesses to the views of educated Christians engaged in dialogue with philosophical traditions Following the idea that ancient philosophical schools provided their adherents with ways of life Ismo Dunderberg explores issues related to morality and lifestyle in non canonical gospels and among groups that were gradually denounced as heretical in the church He deals with the soul s progress from material concerns to a life dominated by spirit the control of emotions the avoidance of luxury the ideal perfect human as a tool in moral instruction classifications of humankind into distinct groups based on their moral advancement and Christian debates about the value of martyrdom In addition he offers a critical review of some recent trends and attitudes in New Testament The Oxford Handbook of Origen Ronald E. Heine, Karen Jo Torjesen, 2022 This Handbook interrogates Origen scholarship s legacy for the twenty first century exploring problems of translation transmission and the positioning of Origen in the histories of philosophy theology and orthodoxy Reading Christian Apocrypha Tobias Nicklas, Janet E. Spittler, 2025-09-16 Christian apocrypha has suffered neglect Living just outside the Christian canon apocryphal Christian works have been judged deficient secret and even heretical In Reading Christian Apocrypha Tobias Nicklas and Janet Spittler lavish attention upon these extracanonical texts to demonstrate that far from being superfluous or fringe Christian apocrypha plays a crucial role in the history of Christianity Apocryphal works function as important witnesses for the reception of Jesus Paul and other apostolic figures Beyond the reception of canonical figures however they provide foundational stories that fill in the Christian landscape of memories supplying local and regional Christian communities with narratives that tie their own environment traditions and practices to the activities of the apostles and apostolic figures Reading Christian Apocrypha also explores how apocryphal works adopt and adapt Jewish and Greco Roman views on the origin of the world its history and the world to come creating new spaces of interpretation around biblical texts and traditions The apocryphal writings reveal that Christianity from the very beginning developed a wide variety of theological perspectives within diverse linguistic traditions and geographical areas Ultimately Reading Christian Apocrypha demonstrates that the distinction between canonical and apocryphal tradition is far blurrier than often assumed **Valentinianism: New Studies**, 2019-10-07 Since Antiquity the movement associated with Valentinus has been regarded as the most typical and the most representative exponent of Gnosticism Recent research has led to a new appraisal of Valentinianism as a distinct form of early Christianity that deserves to be understood in its own right Valentinianism served as a catalyst for the development of mainstream Christian doctrine exegesis and ritual Its connections to contemporary forms of Platonism are being progressively uncovered The present

volume edited by Christoph Markschies and Einar Thomassen shows the current state of research on Valentinianism offering contributions by leading experts about the history of the movement contested aspects of Valentinian doctrine and the use and The Cambridge History of Ancient Christianity Bruce W. interpretation of the New Testament by the Valentinians Longenecker, David E. Wilhite, 2023-08-24 The first three hundred years of the common era witnessed critical developments that would become foundational for Christianity itself as well as for the societies and later history that emerged thereafter The concept of ancient Christianity however along with the content that the category represents has raised much debate This is in part because within this category lie multiple forms of devotion to Jesus Christ multiple phenomena and multiple permutations in the formative period of Christian history Within those multiples lie numerous contests as varieties of Christian identity laid claim to authority and authenticity in different ways The Cambridge History of Ancient Christianity addresses these contested areas with both nuance and clarity by reviewing synthesizing and critically engaging recent scholarly developments The 27 thematic chapters specially commissioned for this volume from an international team of scholars also offer constructive ways forward for future research Valentinian Ethics and Paraenetic Discourse Philip L. Tite, 2009-08-31 Offering a fresh assessment of the presence and function of paraenesis within Valentinianism this book places Valentinian moral exhortation within the context of early Christian moral discourse Like other early Christians Valentinians were not only interested in ethics but used moral exhortation to discursively shape social identity Building on the increasing recognition of ethical and communal concerns reflected in the Nag Hammadi sources this book advances the discussion by elucidating the social rhetoric within especially the Gospel of Truth and the Interpretation of Knowledge The social function of paraenesis is to persuade an audience through social representation. The authors of these texts discursively position their readers and themselves within engaging moments of narrativity It is hoped that this study will encourage greater integration of research between those working on the Nag Hammadi material and those studying early Christian Christian Teachers in Second-Century Rome, 2020-06-29 Essays in Christian Teachers in Second paraenetic discourse Century Rome situate Christian teachers in the social and intellectual context of the Roman urban environment The teaching and textual work of well known figures such as Marcion Justin Valentinus and Tatian are discussed as well as lesser known and appreciated figures such as Theodotus the Cobbler Authors probe material and visual evidence on teachers and teaching activity adopting different theoretical perspectives that go beyond the traditional church school dichotomy comparative looks at physicians philosophers and other textual experts at synagogues shops and other sites where students gathered around religious entrepreneurs Taken as a whole the volume makes a strong case for the sheer diversity of Christian teaching activity in second century Rome Secret Groups in Ancient Judaism Michael E. Stone, 2018 Secret societies in ancient Judaism Esoteric mysteries and secrecy Esoteric as a social category The social organization of secrecy Initiation and graded revelation Other secret Jewish groups and traditions The social setting of esoteric tradition Origen's References to

Heracleon Carl Johan Berglund, 2020-11-19 The origins of Christian exeges are obscured by ancient authors lack of differentiation between verbatim quotations summaries explanatory paraphrases and mere assertions Carl Johan Berglund discerns what we can know of Heracleon's literary critical Gospel commentary from Origen's presuppositions of Gnostic Jerome's Commentaries on the Pauline Epistles and the Architecture of Exegetical Authority Andrew Cain, 2021 This monograph provides the first book length treatment of Jerome s opus Paulinum in any language **Time?** D. Jeffrey Bingham, 2024-12-02 In a day fascinated with questions of historiography and with explicating a distinctive Christian philosophy of time and history Henri Charles Puech s 1950s work on Gnosis and time found an audience Studying four second century texts he marked as Gnostic he argued for the Gnostic anti cosmic anti historical pessimism about existence within the tyrannical temporal world of bondage and error Bliss and truth were otherworldly and atemporal This book reassesses Puech s argument by analysis of the writings undergirding his sample and a wide array of second century Christian and Gnostic Christian texts that display not the Gnostic view as if there were one but a broader second century theological discussion regarding time world and knowledge manifesting a spectrum of perspectives A review of past and present scholarly discourse that evoked discussions of Gnosticism and anti cosmism and informed Puech s thesis begins the volume along with study of his own thesis A discussion of the academy s reception of Puech then follows The close reading of early pertinent texts forms the heart of the work arguing for eight discernible models of history time and world that arose within the second century intellectual debate The First Apocalypse of James Mikael Haxby, 2023-08-03 In this study Mikael Haxby offers a new analysis of a little studied early Christian text He uses recently discovered manuscript evidence to place the First Apocalypse of James in ancient debates about political violence and sexual difference **Irenaeus of Lyons** John Behr, 2013-07-25 A full contextual study of Irenaeus of Lyons the first great theologian of the Christian tradition John Behr sets Irenaeus both within his own context of the second century and our own contemporary context Ancient Perspectives on Paul Tobias Nicklas, Andreas Merkt, Joseph Verheyden, 2013-06-19 While the so called New perspective in Paul has been in the focus of New Testament exegesis for more than 25 years now ancient interpretations of Pauline texts and ideas have been neglected widely The present volume aims to fill this gap Its articles concentrate on three different foci of modern exegesis interpretations of Paul's conversion his ideas about the relation of grace and works and the fate of Israel Several additional articles contrast these ancient perspectives with answers of modern exegesis Mystery and Secrecy in the Nag Hammadi Collection and Other Ancient Literature: Ideas and Practices Christian H. Bull, Liv Lied, John D. Turner, 2011-10-28 Drawing on a wide array of sources this anthology sets out to analyze the concepts of mystery and secrecy that occur in the ritual and rhetoric of antique Mediterranean religion with an emphasis on Gnosticism Christianity and **Paganism** The Legacy of John Tuomas Rasimus, 2010 This volume investigates the early second century reception of the Fourth Gospel This is an era when its fortunes are surrounded by silence and mystery It was assumed until quite recently

that Gnostic and other so called heterodox groups were the first ones to appreciate this gospel and hence the mainstream Christians avoided using it until Irenaeus rescued it for the church Lately this view has been challenged by several scholars for several reasons. The contributions in this volume written by leading specialists in their respective fields offer an approachable fresh comprehensive and up to date view of the second century reception of John's Gospel in a situation where new understandings about various forms of early Christianity and its multiformity have started to emerge

The Seventh Book of the Stromateis Matyáš Havrda, Vít Hušek, Jana Plátová, 2012-09-06. This volume comprises 16 studies focused on the last extant part of Clement's Stromateis Written by specialists from seven countries it is a compendium of contemporary scholarship dealing with major aspects of Clement's thought in general

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