



2008 **ALTIMA**
OWNER'S MANUAL

For your safety, read carefully and keep in this vehicle.

6 Nissan Altima Owners Manual Owners Handbook

Editors at Edmunds.com



6 Nissan Altima Owners Manual Owners Handbook:

Subject Guide to Books in Print, 1997 **Nissan 240SX/Altima Repair Manual** James R. Marotta, 1998 New Cars & Trucks Buyer's Guide, 2005 **Consumer Reports New Car Buying Guide 2002** Consumer Reports, 2002-05-14 This comprehensive guide updated for the 2002 model year provides readers with all the information they need to buy any new vehicle from cars to SUVs to minivans and pickup trucks Photos charts *Consumer Reports Used Car Buying Guide 2003* Consumer Reports Books, 2003-02-14 The ultimate used car guide lists the best and worst used cars summarizes the marketplace shares advice on web shopping discusses author insurance and shares tips on buying and selling Original

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