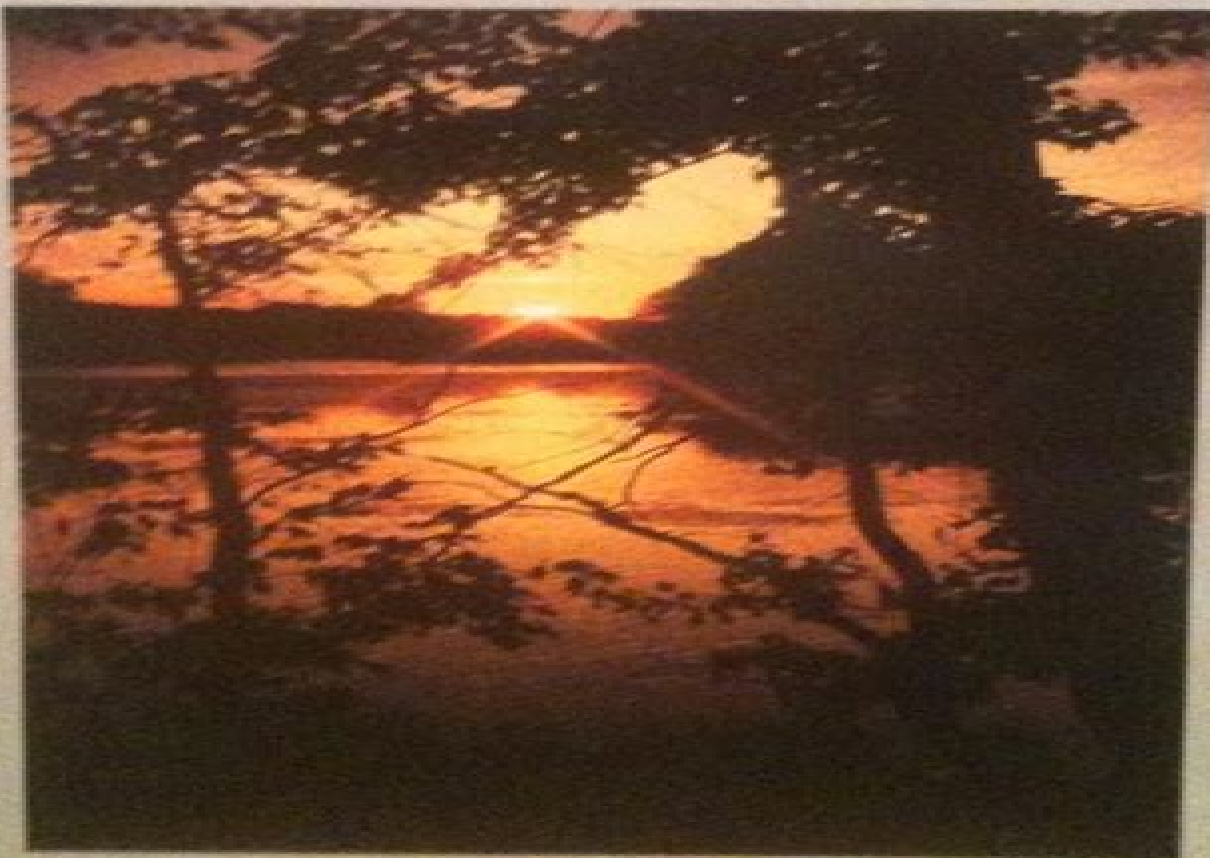


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The Art of Divine Contentment Thomas Watson, 2014-05-05 Thomas Watson 1620 1686 was Thomas Watson is one of the most famous Puritan preachers in history and his writings during the 17th century are still read across the world today He was an English Nonconformist Puritan preacher and author He was educated at Emmanuel College Cambridge where he was noted for remarkably intense study Based on Philippians 4 11 I have learned in whatever state I am therewith to be content Watson considers the great dishonor done to almighty God by the sin of discontent The doctrine of Christian contentment is clearly illustrated and profitably applied The special cases where through changes in providences discontentment most commonly arises are examined and preservatives are applied to the soul This is one of Watson's most treasured works and shares equal billing with Jeremiah Burroughs's classic *The Rare Jewel of Christian Contentment* It was first published in a lithograph of a 19th century edition but the publishers were compelled to retypeset that work and publish it in an entirely new book so as to give an even broader readership *The Art of Divine Contentment: In Modern English* Thomas Watson, Jason Roth, 2017-12-04 Is it possible to be content when life is painful and disappointing The Art of Divine Contentment considers the implications of the Apostle Paul's claim that he had learned to be content in any situation Phil 4 11 Our discontent is sinful when we murmur against God and accuse Him of injustice or cruelty But by frequently beholding God's sovereignty love and grace we can learn to be more content in all circumstances Thomas Watson 1620 1686 was an English Puritan preacher and author Watson originally published *The Art of Divine Contentment* around 1660 The source text for this edition is from an 1829 printing by L B Seeley and Sons in London This book is a complete sentence by sentence modern update of Watson's original text Updates include New descriptive chapter and section headings Modern English sentence structure Modern English vocabulary Added paragraph breaks for topic transitions English Standard Version ESV scripture references Full scripture quotations and annotations in footnotes Active table of contents *The Art of Divine Contentment* Thomas Watson, 1793 **The Art of Divine Contentment** Thomas Watson, 1784 *The Art of Divine Contentment. By Thomas Watson,* Thomas Watson, 2018-04-17 The 18th century was a wealth of knowledge exploration and rapidly growing technology and expanding record keeping made possible by advances in the printing press In its determination to preserve the century of revolution Gale initiated a revolution of its own digitization of epic proportions to preserve these invaluable works in the largest archive of its kind Now for the first time these high quality digital copies of original 18th century manuscripts are available in print making them highly accessible to libraries undergraduate students and independent scholars The Age of Enlightenment profoundly enriched religious and philosophical understanding and continues to influence present day thinking Works collected here include masterpieces by David Hume Immanuel Kant and Jean Jacques Rousseau as well as religious sermons and moral debates on the issues of the day such as the slave trade The Age of Reason saw conflict between Protestantism and Catholicism transformed into one between faith and logic a debate

that continues in the twenty first century The below data was compiled from various identification fields in the bibliographic record of this title This data is provided as an additional tool in helping to insure edition identification British Library T084324 First published in 1653 as *Autarkeia* or the art of divine contentment Berwick printed for W Phorson B Law and J Matthews London 1784 168p 12 **Auta'rkeia: Or, the Art of Divine Contentment** Thomas Watson,1719 *Autarkeia: Or, The Art of Divine Contentment.* By Thomas Watson, Pastour of Stephens Walbrook, London Thomas Watson,1668 *The Art of Divine Contentment* Thomas Watson,1793 **Autarkeia, Or, The Art of Divine Contentment. By Thomas Watson** ... Thomas Watson,1661 *The Art of Divine Contentment: in Modern English* Jason Roth,Thomas Watson,2017-11-27 This is a modern translation of *The Art of Divine Contentment* by Puritan Thomas Watson 1620 1686 Part One is the modern English version and Part Two is Watson s original text *The Art of Divine Contentment* Thomas Watson,2023-10-01 The contented heart is never out of heart Contentment is a golden shield that beats back discouragement True contentment will trust God even when it cannot see Him Why are you discontented Is it because you are temporarily dispossessed of comforts You who are discontented because you do not have all you would like to have let me tell you either your faith is a nonentity or at best it is just an embryo It is a weak faith that must have stilts and crutches to support it Discontent is not only below faith but it is also below reason Discontent is unworthy of the relationship we have with God Christians are invested with the title and privilege of sonship we are heirs of the promise God will be sure to reward the contented Christian List of Chapters Ch 1 The Scholar Ch 2 The Lesson Ch 3 The Character of Contentment Ch 4 Why Should We Be Content Ch 5 The Usefulness of Contentment Ch 6 How Is It Possible to Be Content Ch 7 Motivations to Contentment Ch 8 Discontent Ch 9 More Motivation Ch 10 Cautions Ch 11 Characteristics of Contentment Ch 12 Rules for Contentment Ch 13 The Contented Christian s Comfort

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subscribers First published in 1653 as *Autarkeia* or the art of divine contentment London printed for the editor Sold by Harrison and Co T Bennett M Gurney T Massey and D Battiscomb 1793 203 1 p 12 **Art of Divine Contentment** Thomas Watson, Rev Terry Kulakowski, Editor, 2015-11-28 Man is born unto trouble as the sparks fly upward therefore we all need to learn the same lesson as Paul I have learned he said in whatsoever state I am therewith to be content Philippians 4 11 Believers especially wish to attain to a holy equanimity in their tribulations and under the stresses caused by our increasingly secular society In this volume we have a full exposition by the Puritan Thomas Watson of the above verse of Scripture originally preached during his ministry as rector of St Stephen s Walbrook London Puritan preachers having an eye to the practice of their hearers built their heart searching application of the truth upon sound biblical doctrine This characteristic is evident in *The Art of Divine Contentment* as is also the fact that Watson was the master of a terse vigorous style and of a beauty of expression *Autarkeia, Or, The Art of Divine Contentment* by Thomas Watson. *Art of Divine Contentment* ,

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