

<u>Apprenticeship In Critical Ethnographic Practice Lewis</u> <u>Henry Morgan Lecture Series</u>

Jean Lave

Apprenticeship In Critical Ethnographic Practice Lewis Henry Morgan Lecture Series:

Apprenticeship in Critical Ethnographic Practice Jean Lave, 2011-04-30 In this extended meditation Jean Lave interweaves analysis of the process of apprenticeship among the Vai and Gola tailors of Liberia with reflections on the evolution of her research on those tailors in the late 1970s In so doing she provides both a detailed account of her apprenticeship in the art of sustained fieldwork and an insightful overview of thirty years of changes in the empirical and theoretical facets of ethnographic practice Examining the issues she confronted in her own work Lave shows how the critical questions raised by ethnographic research erode conventional assumptions altering the direction of the work that follows As ethnography takes on increasing significance to an ever widening field of thinkers on topics from education to ecology this erudite but accessible book will be essential to anyone tackling the question of what it means to undertake critical and conceptually challenging fieldwork Apprenticeship in Critical Ethnographic Practice explains how to seriously explore what it means to be human in a complex world and why it is so important Apprenticeship in Critical Ethnographic Practice Jean Lave, 2011-04-15 In this extended meditation Jean Lave interweaves analysis of the process of apprenticeship among the Vai and Gola tailors of Liberia with reflections on the evolution of her research on those tailors in the late 1970s In so doing she provides both a detailed account of her apprenticeship in the art of sustained fieldwork and an insightful overview of thirty years of changes in the empirical and theoretical facets of ethnographic practice Examining the issues she confronted in her own work Lave shows how the critical questions raised by ethnographic research erode conventional assumptions altering the direction of the work that follows As ethnography takes on increasing significance to an ever widening field of thinkers on topics from education to ecology this erudite but accessible book will be essential to anyone tackling the question of what it means to undertake critical and conceptually challenging fieldwork Apprenticeship in Critical Ethnographic Practice explains how to seriously explore what it means to be human in a complex world and why it is so important **Owners of Learning** Jennifer Hays, 2016 This book describes the Nyae Nyae Village Schools an innovative and unique mother tongue education initiative set in north eastern Namibia Inspired by the optimism of Independence the project was designed in close consultation with the Ju hoansi community in the early 1990s Drawing upon their traditional knowledge transmission strategies and initiated in a supportive political environment the project exemplified best practice During the following two decades the Village Schools have transitioned from a donor supported project to government schools and have received much attention and support from donors civil society organisations researchers and others However the students still do not seem to succeed in the mainstream schools Why is this Based on long term field work in the region including interviews with Nyae Nyae residents over several years and work with involved organisations the book addresses this question Contextualising the Village Schools within post Independence Namibia southern African history and the global indigenous rights movement it examines the enormous paradoxes that schooling presents for the Nyae Nyae community Owners of Learning is the English

translation of the Ju hoansi word for teacher and it serves to highlight a fundamental question to whom does education belong Promoting Successful Integration Rory A. Cooper, Paul F. Pasquina, Douglas A. Etter, 2018 Ethnography Unbound Stephen Gilbert Brown, Sidney I. Dobrin, 2004-02-26 Problematizes traditional ethnographic research methods offering instead self reflexive critical practices Lewis Henry Morgan and his Pacific collaborators Alexander Spoehr, 1981

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