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THE TIBETAN BOOK OF THE DEAD



Translated by Francesca Fremantle & Chögyam Trungpa

Read by Richard Gere

Tibetan Book Of The Dead By Padmasambhava

Karma-glin-pa



Tibetan Book Of The Dead By Padmasambhava:

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The Tibetan Book of the Dead Graham Coleman, Thupten Jinpa, 2008-11-06 The acclaimed English translation of this masterpiece of world literature prepared with the participation of the Dalai Lama One of the greatest works created by any culture and one of the most influential of all Tibetan Buddhist texts in the West The Tibetan Book of the Dead has had a number of distinguished translations but strangely all of these have been partial abridgements Now the entire text has not only been made available in English but in a translation of quite remarkable clarity and beauty A comprehensive guide to living and dying The Tibetan Book of the Dead contains exquisitely written guidance and practices related to transforming our experience in daily life on the processes of dying and the after death state and on how to help those who are dying As originally intended this is as much a work for the living as it is for those who wish to think beyond a mere conventional lifetime to a vastly greater and grander cycle Extraordinary this work will be a source of inspiration and support to many His Holiness the Dalai Lama

The Tibetan Book of the Dead Padmasambhava, 2023-02-21 The best known work of Nyingma literature the oldest of the four major schools of Tibetan Buddhism the Bardo Thodol or The Tibetan Book of the Dead is the work of Tibetan Buddhist spiritualism first revealed by Karma Lingpa in the 14th century The Tibetan Book of the Dead is part of a larger corpus of texts called the Profound Dharma of Self Liberation through the Intention of the Peaceful and Wrathful Ones which is believed to have been composed by Padmasambhava in the 8th century and written down by his student Yeshe Tsogyal Intended as a work to help guide the spirit in the afterlife from death to the next rebirth The Tibetan Book of the Dead describes the experiences that the consciousness will have after death The work also includes descriptions of the signs of death and the rituals that one must undertake to prepare for the journey following one's death This volume presents the English translation of Walter Evans Wentz first published in 1927 which helped to popularize the work in the West This edition is printed on premium acid free paper

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found to be helpful in the grieving process by people who have recently lost their loved ones Composed in the eighth century C E it is intended to prepare the soul for the trials and transformations of the afterworld Its profound message is that the art of dying is as important as the art of living Drawing on Tibetan spiritual traditions it shows us the workings of the mind in its various manifestations terrifying and comforting wrathful and beautiful which appear more clearly after death in the consciousness of the deceased By recognizing these manifestations we can attain a state of enlightenment both in this existence and in the existence to come This authoritative translation preserves the form and spirit of the original and was prepared especially for Western readers by Robert A F Thurman one of the most prominent Tibetan scholars in America and a close associate of His Holiness the Dalai Lama s The Tibetan Book of the Dead Padmasambhava, Karma Lingpa, 2013-03-12 The Tibetan Book of the Dead Awakening Upon Dying with introductory commentary by Dzogchen Buddhist master Ch gyal Namkhai Norbu is a new translation of the ancient text also known as The Great Liberation through Hearing in the Intermediate State Both a practical guide and intriguing historical cultural and spiritual document this new version incorporates recent discoveries that have allowed for a better translation of previously ambiguous passages Revealing a set of instructions designed to facilitate the inner liberation of the dead or dying person the book provides a guide to navigating the bardo the interval between death and rebirth Originally composed by Padmasambhava an important Indian master of the eighth century the Tibetan Book of the Dead was concealed in Tibet until it was discovered in the fourteenth century by Karma Lingpa a famous Tibetan tert n discoverer of ancient texts Describing in detail the characteristics and fantastic visions of each stage beyond death the book includes invocations to be read aloud to the dying person to help his or her successful journey toward the stage of liberation Ch gyal Namkhai Norbu s introduction clarifies the texts from the Dzogchen point of view and provides a scholarly summary of the ancient material based on his oral teachings and written works In addition material from several of Namkhai Norbu s more recent written works and oral teachers have been added including an essay on the four intermediate states after death entitled Birth Life and Death A full color 16 page insert of traditional Tibetan art highlights Tibet s unique aesthetic wisdom **Tibetan Book of the Dead** W. Y. Evans-Wentz, 2020-11-18 Derived from a Buddhist funerary text this famous volume s timeless wisdom includes instructions for attaining enlightenment preparing for the process of dying and moving through the various stages of rebirth **The Tibetan Book of the Dead** Karma-glin-pa, 2000-09-28 As a contribution to the science of death and dying not to mention the belief in life after death or the belief in texts of the world for its socio cultural influence in this regard is without comparison

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form of the ever popular Tibetan Book of the Dead these teachings are constantly being discovered and rediscovered by Western readers of many different backgrounds a phenomenon which began in 1927 with Oxford's first edition of Dr Evans Wentz's landmark volume While it is traditionally used as a mortuary text to be read or recited in the presence of a dead or dying person this book which relates the whole experience of death and rebirth in three intermediate states of being was originally understood as a guide not only for the dead but also for the living As a contribution to the science of death and dying not to mention the belief in life after death or the belief in rebirth The Tibetan Book of the Dead is unique among the sacred texts of the world for its socio cultural influence in this regard is without comparison This fourth edition features a new foreword afterword and suggested further reading list by Donald S Lopez author of Prisoners of Shangri La Tibetan Buddhism and the West Lopez traces the whole history of the late Evans Wentz's three earlier editions of this book fully considering the work of contributors to previous editions C G Jung among them the sections that were added by Evans Wentz along the way the questions surrounding the book's translation and finally the volume's profound importance in engendering both popular and academic interest in the religion and culture of Tibet Another key theme that Lopez addresses is the changing nature of this book's audience from the prewar theosophists to the beat poets to the hippies to contemporary exponents of the hospice movement and what these audiences have found or sought in its very old pages

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The Tibetan Book of the Dead: Or The After-Death Experiences on the Bardo Plane, according to Lama Kazi Dawa-Samdup's English Rendering W. Y. Evans-Wentz, 2000-07-28 The Tibetan Book of the Dead is one of the texts that according to legend Padma Sambhava was compelled to hide during his visit to Tibet in the late 8th century The guru hid his books in stones lakes and pillars because the Tibetans of that day and age were somehow unprepared for their teachings Now in the form of the ever popular Tibetan Book of the Dead these teachings are constantly being discovered and rediscovered by Western readers of many different backgrounds a phenomenon which began in 1927 with Oxford's first edition of Dr Evans Wentz's landmark volume While it is traditionally used as a mortuary text to be read or recited in the presence of a dead or dying person this book which relates the whole experience of death and rebirth in three intermediate states of being was originally understood as a guide not only for the dead but also for the living As a contribution to the science of death and dying not to mention the belief in life after death or the belief in rebirth The Tibetan Book of the Dead is unique among the sacred texts of the world for its socio cultural influence in this regard is without comparison This fourth edition features a new foreword afterword and suggested further reading list by Donald S Lopez author of Prisoners of Shangri La Tibetan Buddhism and the West Lopez traces the whole history of the late Evans Wentz's

three earlier editions of this book fully considering the work of contributors to previous editions C G Jung among them the sections that were added by Evans Wentz along the way the questions surrounding the book s translation and finally the volume s profound importance in engendering both popular and academic interest in the religion and culture of Tibet Another key theme that Lopez addresses is the changing nature of this book s audience from the prewar theosophists to the beat poets to the hippies to contemporary exponents of the hospice movement and what these audiences have found or sought in its very old pages

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The Tibetan Book of the Dead John Baldock,Karma-glin-pa,Padma Sambhava,2009 The Tibetan Book of the Dead Padma Sambhava,1994 "*The Tibetan Book of the Dead*" Donald S. Lopez, Jr.,Donald S. Lopez,2011-02-27 Examines the history of The Tibetan Book of the Dead arguing that this text gained popularity due to the human obsession with death the Western romance of Tibet and the manner in which Walter Evans Wentz compiled the text in a way that reflects American religious life

The Tibetan Book of the Dead Padma Sambhava,Karma-glin-pa,Robert A. F. Thurman,1994 This translation of The Tibetan Book of the Dead has captured the true spirit and poetry of the original work With a historical and philosophical introduction accessible commentary notes and a glossary of key terms it is the essential book of Tibetan philosophical thought read by all who are interested in Buddhism In more recent times it has also been used by spiritually minded people to understand better the experience of death and dying and to help them cope with the loss of people they love

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