

S E C O N D   E D I T I O N

*Between*  
FAITH

*and*  
CRITICISM

Evangelicals,  
Scholarship, and the  
Bible in America

MARK A. NOLL

# Between Faith And Criticism Evangelicals Scholarship And The Bible In America

**Erwin Fahlbusch, Geoffrey William  
Bromiley**



## **Between Faith And Criticism Evangelicals Scholarship And The Bible In America:**

**Between Faith and Criticism** Mark A. Noll, 2004 Historian Mark Noll traces evangelicalism from its nineteenth century roots. He applies lessons learned in the milieu of Great Britain and North America to answer the question: Have evangelicals grown to mature confidence in their views of God and Scripture so they may stand alone if they must between faith and higher critical skepticism? This is nuts and bolts history at its best. Douglas Jacobsen *Fides et Historia*. This is not only an outstanding study of evangelical biblical scholarship; it is the best survey of the twentieth century evangelical thought that we have. George Marsden. This book will be of immense value to all who want to know what the background to current evangelical biblical scholarship is and who want to explore the likely developments in the future. Gerald Bray *The Churchman*. Noll has enriched our knowledge of this history through his mastery of its substance and has come to grips with its findings. Todd Nichol *Word and World*. Mark A. Noll, the McManis Professor of Christian Thought and professor of church history at Wheaton College, has written more than ten books including *Religion, Faith, and American Politics* and *Christian Faith and Practice in the Modern World*. He edited *Confessions and Catechisms of the Reformation*. His PhD degree is from Vanderbilt University. **Between Faith and Criticism** A. Noll, 1971 **A Pentecostal Hermeneutic for the Twenty First Century** Kenneth Archer, 2004-12-30 The purpose of this book is to present a critically informed contemporary Pentecostal hermeneutic rooted in Pentecostal identity in its stories, beliefs, and practices. As Pentecostals began entering academic communities of higher learning, their interpretive methods became both mainstream and modernistic as they adapted the historical critical methods or the so-called scientific hermeneutic. The proposed hermeneutic contained in this book desires to move beyond the impasse created by Modernity instead pushing Pentecostals into the contemporary context by critically reappropriating early Pentecostal ethos and interpretive practices for a contemporary Pentecostal community. The Pentecostal hermeneutic is a three-way interaction for theological meaning between the Holy Spirit, the Pentecostal community, and sacred Scripture. **The Oxford Handbook of the Bible in America** Paul C. Gutjahr, 2017 Early Americans have long been considered *A People of the Book*. Because the nickname was coined primarily to invoke close associations between Americans and the Bible, it is easy to overlook the central fact that it was a book, not a geographic location, a monarch, or even a shared language that has served as a cornerstone in countless investigations into the formation and fragmentation of early American culture. Few books can lay claim to such powers of civilization-altering influence. Among those which can are sacred books, and for Americans, principal among such books stands the Bible. This Handbook is designed to address a noticeable void in resources focused on analyzing the Bible in America in various historical moments and in relationship to specific institutions and cultural expressions. It takes seriously the fact that the Bible is both a physical object that has exercised considerable totemic power as well as a text with a powerful intellectual design that has inspired everything from national religious and educational practices to a wide spectrum of artistic endeavors to our nation's politics and foreign policy. This Handbook

brings together a number of established scholars as well as younger scholars on the rise to provide a scholarly overview rich with bibliographic resources to those interested in the Bible's role in American cultural formation

*The Variety of American Evangelicalism* Donald W. Dayton, 2002-05 Those labeled as evangelicals commonly are assumed to constitute a large and fairly homogeneous segment of American Protestantism This volume suggests that in fact evangelicalism is better understood as a set of distinct subtraditions each with its own history organizations and priorities The differences among groups are so important that the question arises Is the term evangelical useful at all This book attempts to enter as sympathetically as possible into the self understandings of movements usually grouped under the evangelical umbrella For each of twelve major traditions a leading scholarly interpreter first articulates the group's theological orientation and then explores the relationship between that movement and broader evangelical issues and organizations Contributors develop remarkably useful and diverse conceptual strategies for charting the complex evangelical landscape In crisp summary chapters the editors draw differing conclusions from the many perspectives offered Donald Dayton wants to abandon the category evangelical altogether Robert Johnston sees the varied traditions as an extended family whose members embody common characteristics to greater or lesser degrees

*The Bible and the Believer* Marc Zvi Brettler, Peter Enns, Daniel J. Harrington, 2012-10-01 Can the Bible be approached both as sacred scripture and as a historical and literary text For many people it must be one or the other How can we read the Bible both ways The Bible and the Believer brings together three distinguished biblical scholars one Jewish one Catholic and one Protestant to illustrate how to read the Hebrew Bible Old Testament critically and religiously Marc Zvi Brettler Peter Enns and Daniel J. Harrington tackle a dilemma that not only haunts biblical scholarship today but also disturbs students and others exposed to biblical criticism for the first time either in university courses or through their own reading Failure to resolve these conflicting interpretive strategies often results in rejection of either the critical approach or the religious approach or both But the authors demonstrate how biblical criticism the process of establishing the original contextual meaning of biblical texts with the tools of literary and historical analysis need not undermine religious interpretations of the Bible but can in fact enhance them They show how awareness of new archeological evidence cultural context literary form and other tools of historical criticism can provide the necessary preparation for a sound religious reading And they argue that the challenges such study raises for religious belief should be brought into conversation with religious tradition rather than deemed grounds for dismissing either that tradition or biblical criticism Guiding readers through the history of biblical exegesis within the Jewish Catholic and Protestant faith traditions The Bible and the Believer bridges an age old gap between critical and religious approaches to the Old Testament

**In Discordance with the Scriptures** Peter J. Thuesen, 1999-12-16 The story of the translation of the Bible in America begins with the King James Version In fact many Americans thought of the KJV as the foundational text of the Republic rather than a cultural inheritance from Anglican Britain In the nineteenth century however as new editions of the Greek New Testament

appeared scholars increasingly recognized significant errors and inconsistencies in the KJV. This soon led to the Bible revision movement whose goal was the uniting of all English speaking Protestants behind one new improved version of the Bible. Ironically as Peter Thuesen shows in this fascinating history the revision movement in fact resulted in a vast proliferation of English scripture editions and an enduring polarization of American Christians over versions of Holy Writ. The recurrent controversies over Bible translations he argues tell us less about the linguistic issues dividing conservatives and liberals than about the theological assumptions they have long held in common. *The Oxford History of Protestant Dissenting Traditions, Volume V* Mark P. Hutchinson, Mark Hutchinson, 2018. Volume V extends the study of the Oxford History of Dissenting Protestant Traditions series into the twentieth century following the spatial cultural and intellectual changes in dissenting identity and practice as these once European traditions globalized and settled down in other places.

*Minority Faiths and the American Protestant Mainstream* Jonathan D. Sarna, 1998. Covering the period from roughly the Civil War to World War I a collection of scholars explores how minority faiths in the United States met the challenges posed to them by the American Protestant mainstream. Contributors focus on Judaism, Catholicism, Mormonism, Protestant immigrant faiths, African American churches and Native American religions. *Evangelical versus Liturgical?* Melanie Ross, 2014-07-02. Why is there such a deep divide between evangelical and liturgical churches especially when it comes to worship? How did this unfortunate evangelical liturgical dichotomy develop and what can be done about it? In this book Melanie Ross draws on historical analysis, systematic theology and the worship life of two vibrant congregations to argue that the common ground shared by evangelical and liturgical churches is much more important than the differences that divide them. As a longtime evangelical church member who is at the same time a teacher of liturgical studies, Ross is well qualified to address this subject and she does so with passion and intelligence. *Evangelical versus Liturgical* is an important addition to the scant literature explaining nondenominational worship practices to those from more historically established liturgical traditions.

*Dissent and the Bible in Britain, C.1650-1950* Scott Mandelbrote, Michael Ledger-Lomas, 2013-10. This book considers the use of the Bible by dissenters in Britain from the mid 17th to the mid 20th centuries. It reconsiders the divided history of Protestantism: dissenters were people drawn together by the belief that they were truer to the Bible than any other Christians yet still divided by differences in how they read it.

**Scripture and Traditions** Patrick Gray, Gail R. O'Day, 2008-12-31. This volume contains twenty-two essays in honor of Carl R. Holladay whose work on the interaction between early Christianity and Hellenistic Judaism has had a considerable impact on the study of the New Testament. The essays are grouped into three sections: Hellenistic Judaism, the New Testament in Context, and the History of Interpretation. Among the contributions are essays dealing with conversion in Greek speaking Judaism and Christianity, 3 Maccabees as a narrative satire, retribution theology in Luke Acts, church discipline in Matthew, the Exodus and comparative chronology in Jewish and patristic writings, corporal punishment in ancient Israel and early Christianity, and Die Judenfrage and the

construction of ancient Judaism      **The Encyclopedia of Christianity** Erwin Fahlbusch, Geoffrey William Bromiley, 1999  
The Encyclopedia of Christianity is the first of a five volume English translation of the third revised edition of Evangelisches Kirchenlexikon Its German articles have been tailored to suit an English readership and articles of special interest to English readers have been added The encyclopedia describes Christianity through its 2000 year history within a global context taking into account other religions and philosophies A special feature is the statistical information dispersed throughout the articles on the continents and over 170 countries Social and cultural coverage is given to such issues as racism genocide and armaments while historical content shows the development of biblical and apostolic traditions This comprehensive work while scholarly is intended for a wide audience and will set the standard for reference works on Christianity Outstanding reference sources 2000 American Libraries May 2000 Comp by the Reference Sources Committee RUSA ALA      *Vital Issues in the Inerrancy Debate* F. David Farnell, Norman L. Geisler, Joseph M. Holden, William C. Roach, Phil Fernandes, 2016-01-14  
The inerrancy of God's Word has been attacked throughout church history Today's assaults are unique since neo evangelicals now surrender to post modernistic ideas of history and historical critical ideologies that assault this vital doctrine They seek to redefine the orthodox meaning of inerrancy Since the signing of the Chicago Statements troubling signs have once again appeared in recent years among many who either did not fight the battles for the inerrancy of Scripture as did the International Council on Biblical Inerrancy or who do not remember the troubling times that caused their development The nature and definition of inerrancy are now being changed to include ideas of fallibility History is forgotten The need arises for sounding the alarm for Vital Issues in Inerrancy Evangelical schools and churches that broke away earlier to defend inerrancy surrender now to academic prestige and scholarly fads instead of faithfulness to God's inerrant Word The contributors pray that the Lord will raise up a new generation with the spiritual fervency of the International Council on Biblical Inerrancy to uphold the inerrancy of God's Word Isaiah 40:8 The grass withers the flower fades But the word of our God stands forever      *Evangelicals and Science in Historical Perspective* David N. Livingstone, D. G. Hart, Mark A. Noll, 1999-04-08  
In the eighteenth and nineteenth centuries evangelicals often took their place among prominent practicing scientists and their perspectives exerted a considerable impact on the development of modern western science Over the last century however evangelical scientists have become less visible even as the focus of evangelical engagement has shifted to political and cultural spheres *Evangelicals and Science in Historical Perspective* offers the first wide ranging survey of the history of the encounter between evangelical Protestantism and science Comprising papers by leading historians of science and religion this collection shows that the questions of science have been central to the history of evangelicalism in the United States as well as in Britain and Canada It will be an invaluable resource for understanding the historical context of contemporary political squabbles such as the debate over the status of creation science and the teaching of evolution  
Encyclopedia of Evangelicalism Randall Herbert Balmer, 2004 In this completely revised and expanded edition of the

Encyclopedia of Evangelicalism Randall Balmer gives readers the most comprehensive resource about evangelicalism available anywhere With over 3 000 separate entries the Encyclopedia of Evangelicalism covers historical and contemporary theologians preachers laity cultural figures musicians televangelists movements organizations denominations folkways theological terms events and much more all penned in Balmer's engaging style Students scholars journalists and laypersons will all benefit from Balmer's insights

**The Bible Made Impossible** Christian Smith, 2012-08-01 Biblicism an approach to the Bible common among some American evangelicals emphasizes together the Bible's exclusive authority infallibility clarity self sufficiency internal consistency self evident meaning and universal applicability Acclaimed sociologist Christian Smith argues that this approach is misguided and unable to live up to its own claims If evangelical biblicism worked as its proponents say it should there would not be the vast variety of interpretive differences that biblicists themselves reach when they actually read and interpret the Bible Far from challenging the inspiration and authority of Scripture Smith critiques a particular rendering of it encouraging evangelicals to seek a more responsible coherent and defensible approach to biblical authority This important book has generated lively discussion and debate The paperback edition adds a new chapter responding to the conversation that the cloth edition has sparked

*The Bible and the American Myth* Vincent L. Wimbush, 2012-03-01 The Bible and the American Myth challenges the academic study of the Bible to orient itself to cultural criticism The essays model an approach to the study of the Bible that entails efforts to fathom not only the meanings of texts but the role of texts in the construction of meaning It is all the more fascinating and poignant that the essayists are students of theology of varied backgrounds What they have in common is the pursuit of theological studies at the mouth of Harlem This location at the turn of the century inspired them to think differently about the focus and agenda of theological studies especially biblical studies Each essayist is convinced that the study of the Bible should entail the study of cultural construction and deconstruction the study of the making and unmaking of cultural myths that shape existence

*Themelios, Volume 39, Issue 3* D. A. Carson, 2015-01-13 Themelios is an international evangelical peer reviewed theological journal that expounds and defends the historic Christian faith Themelios is published three times a year online at The Gospel Coalition <http://thegospelcoalition.org/themelios> and in print by Wipf and Stock Its primary audience is theological students and pastors though scholars read it as well Themelios began in 1975 and was operated by RTSF UCCF in the UK and it became a digital journal operated by The Gospel Coalition in 2008 The editorial team draws participants from across the globe as editors essayists and reviewers General Editor D A Carson Trinity Evangelical Divinity School Managing Editor Brian Tabb Bethlehem College and Seminary Consulting Editor Michael J Ovey Oak Hill Theological College Administrator Andrew David Naselli Bethlehem College and Seminary Book Review Editors Jerry Hwang Singapore Bible College Alan Thompson Sydney Missionary Nathan A Finn Southeastern Baptist Theological Seminary Hans Madueme Covenant College Dane Ortlund Crossway Jason Sexton Golden Gate Baptist Seminary Editorial Board Gerald Bray Beeson Divinity School Lee Gatiss Wales

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